

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 1994; Date Recorded= 1994/06;

| Instrument #          | Date Recorded             | Name                                                   | Party Role    | Doc Type                           | Other Name                              | Book | Page | MapBook | MapPage | First Reference       | Legal Description |
|-----------------------|---------------------------|--------------------------------------------------------|---------------|------------------------------------|-----------------------------------------|------|------|---------|---------|-----------------------|-------------------|
| 199406080001<br>84571 | 06/08/1994<br>02:24:40 PM | CRAIN<br>MARGARET C                                    | Grantor       | ASSIGNMENT/<br>TRANSFER            | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |      |      |         |         | 199404290001<br>40211 |                   |
| 199406080001<br>84571 | 06/08/1994<br>02:24:40 PM | CRAIN<br>MICHAEL R                                     | Grantor       | ASSIGNMENT/<br>TRANSFER            | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |      |      |         |         | 199404290001<br>40211 |                   |
| 199406090001<br>85021 | 06/09/1994<br>09:06:07 AM | CLOUSE<br>GARY A                                       | Grantee       | RELEASES                           | PRINCIPAL<br>MUTUAL LIFE<br>INS CO      |      |      |         |         |                       |                   |
| 199406090001<br>85051 | 06/09/1994<br>09:06:10 AM | ATLANTIC<br>RESIDENTIAL<br>MORT CORP                   | Grantor       | RELEASES                           | ROLAND,<br>DAVID L                      |      |      |         |         |                       |                   |
| 199406090001<br>85111 | 06/09/1994<br>09:34:10 AM | ALABAMA<br>DEPARTMENT<br>OF<br>INDUSTRIAL<br>RELATIONS | Grantor       | LIEN                               | MET PRO<br>CORPORATIO<br>N              |      |      |         |         |                       |                   |
| 199406090001<br>85141 | 06/09/1994<br>09:42:30 AM | BROOKWOOD<br>MEDICAL CTR                               | Plaintiff     | JUDGEMENTS                         | ALLEN,<br>YVETTE S                      |      |      |         |         |                       |                   |
| 199406090001<br>85361 | 06/09/1994<br>10:34:00 AM | CRAVEN<br>VELINDA D                                    | Grantee       | RELEASES                           | FIRST<br>FEDERAL<br>BANK                |      |      |         |         |                       |                   |
| 199406090001<br>85481 | 06/09/1994<br>10:59:22 AM | AMSOUTH<br>BANK                                        | Grantor       | RELEASES                           | WILLING,<br>STEVEN<br>JAMES             |      |      |         |         |                       |                   |
| 199406090001<br>85531 | 06/09/1994<br>11:30:06 AM | CAPITOL FIRE<br>& MARINE INS                           | Party 2       | NOTARY                             | COVER,<br>DONNA G                       |      |      |         |         |                       |                   |
| 199406090001<br>85601 | 06/09/1994<br>11:59:25 AM | ALABAMA<br>DEPARTMENT<br>OF REVENUE                    | Grantor       | ALA DEPT OF<br>REVENUE TAX<br>LIEN | SPORTS<br>UNLIMITED<br>INC              |      |      |         |         |                       |                   |
| 199406090001<br>85701 | 06/09/1994<br>12:41:27 AM | COMMERCIAL<br>CREDIT CORP                              | Grantor       | RELEASES                           | SNIDER,<br>KENNETH W                    |      |      |         |         |                       |                   |
| 199406090001<br>85711 | 06/09/1994<br>12:41:28 AM | COMMERCIAL<br>CREDIT CORP                              | Grantor       | RELEASES                           | BYRNE,<br>KENNETH M                     |      |      |         |         | 199309290003<br>00191 |                   |
| 199406090001<br>85801 | 06/09/1994<br>01:11:20 PM | CLINKSCALES<br>MICHAEL D                               | Debtor        | FINANCING<br>STATEMENT             | NATIONS CRE<br>DIT                      |      |      |         |         |                       |                   |
| 199406090001<br>85821 | 06/09/1994<br>01:15:20 PM | COMPASS<br>BANK                                        | Grantor       | RELEASES                           | UNNOPPECTC<br>HARA,<br>KUMJAD           |      |      |         |         |                       |                   |
| 199406090001<br>85841 | 06/09/1994<br>01:15:23 PM | COMPASS<br>BANK                                        | Grantor       | RELEASES                           | WINGARD,<br>WALTER<br>BRIAN             |      |      |         |         | 199301110000<br>08141 |                   |
| 199406090001<br>85831 | 06/09/1994<br>01:15:21 PM | AVERY<br>RHONDA P                                      | Grantee       | RELEASES                           | COMPASS<br>BANK                         |      |      |         |         |                       |                   |
| 199406090001<br>85851 | 06/09/1994<br>01:17:52 PM | ANYTHING<br>OUTDOORS                                   | Grantor       | RELEASES                           | EVERRIDGE<br>BUILDERS INC               |      |      |         |         | 199206050001<br>04651 |                   |
| 199406090001<br>85881 | 06/09/1994<br>01:40:54 PM | ALBERSON<br>STEVE A                                    | Grantee       | POWER OF<br>ATTORNEY               | ALBERSON,<br>GLORIA<br>DIANA            |      |      |         |         |                       |                   |
| 199406090001<br>86061 | 06/09/1994<br>02:24:20 PM | ARTHUR<br>LEIGH                                        | Grantee       | RELEASES                           | INTERNAL<br>REVENUE<br>SERVICE          |      |      |         |         |                       |                   |
| 199406090001<br>86081 | 06/09/1994<br>02:30:43 PM | CHEMICAL<br>MORTGAGE<br>COMPANY                        | Secured party | ASSIGNMENT<br>S OF UCC             | GOVERNMENT<br>NATIONAL<br>MORT ASSOC    |      |      |         |         |                       |                   |

|                       |                           |                                               |         |                         |                                            |  |  |  |  |                       |  |
|-----------------------|---------------------------|-----------------------------------------------|---------|-------------------------|--------------------------------------------|--|--|--|--|-----------------------|--|
| 199406090001<br>86291 | 06/09/1994<br>04:02:38 PM | ARCHER<br>NELSON<br>WAYNE                     | Grantee | RELEASES                | FIRST<br>ALABAMA<br>BANK                   |  |  |  |  | 199208200001<br>76901 |  |
| 199406090001<br>86321 | 06/09/1994<br>04:02:41 PM | BRANTLEY<br>HOMES INC                         | Grantee | RELEASES                | FIRST<br>ALABAMA<br>BANK                   |  |  |  |  | 199403080000<br>75651 |  |
| 199406100001<br>86341 | 06/10/1994<br>08:10:38 AM | CHARTER<br>FEDERAL<br>SAVINGS &<br>LOAN ASSOC | Grantor | RELEASES                | WAYCASTER,<br>GREGG C                      |  |  |  |  |                       |  |
| 199406100001<br>86881 | 06/10/1994<br>10:42:00 AM | COMIC STRIP<br>INC                            | Debtor  | FINANCING<br>STATEMENT  | FIRST<br>NATIONAL<br>BANK OF<br>COLUMBIANA |  |  |  |  |                       |  |
| 199406100001<br>86811 | 06/10/1994<br>10:25:27 AM | CASTLE<br>MORTGAGE<br>CORP                    | Grantor | RELEASES                | KING,<br>RICHARD S                         |  |  |  |  | 199208060001<br>61571 |  |
| 199406100001<br>87141 | 06/10/1994<br>11:35:31 AM | COMPASS<br>MORTGAGE<br>CORP                   | Grantor | ASSIGNMENT/<br>TRANSFER | COMPASS<br>BANK                            |  |  |  |  | 199404280001<br>38961 |  |
| 199406100001<br>87141 | 06/10/1994<br>11:35:31 AM | COMPASS<br>BANK                               | Grantee | ASSIGNMENT/<br>TRANSFER | COMPASS<br>MORTGAGE<br>CORP                |  |  |  |  | 199404280001<br>38961 |  |
| 199406100001<br>87301 | 06/10/1994<br>12:31:24 AM | ALABAMA<br>DEPARTMENT<br>OF REVENUE           | Debtor  | TERMINATION<br>S OF UCC | CARDWELL,<br>VIRGIL                        |  |  |  |  | 199211240002<br>81181 |  |
| 199406100001<br>87221 | 06/10/1994<br>12:12:55 AM | CARTER<br>CHARLES                             | Debtor  | FINANCING<br>STATEMENT  |                                            |  |  |  |  |                       |  |
| 199406100001<br>87461 | 06/10/1994<br>01:41:52 PM | CARR FRANK<br>L                               | Grantee | IRS LIENS               | INTERNAL<br>REVENUE<br>SERVICE             |  |  |  |  |                       |  |