

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2014; Name= CURRY CHRIS;

| Instrument #      | Date Recorded       | Name        | Party Role | Doc Type                    | Other Name                    | Book | Page | MapBook | MapPage | First Reference | Legal Description   |
|-------------------|---------------------|-------------|------------|-----------------------------|-------------------------------|------|------|---------|---------|-----------------|---|
| 20140116000016040 | 01/16/2014 02:45:32 | CURRY CHRIS |            | ELECTION ANREPORT           | SHELBY COUNTY SHERIFF         |      |      |         |         |                 |   |
| 20140310000065470 | 03/10/2014 11:35:12 | CURRY CHRIS | Grantor    | SHFFDEED                    | MS SERVICES LLC               |      |      | 7       | 173     |                 | Lot#:8 Blk:2 Book:7 Pg:173 Sub:PLANTATION SOUTH                           |
| 20140702000200080 | 07/02/2014 12:37:08 | CURRY CHRIS | Grantor    | SHFFDEED                    | ALABAMA DEPARTMENT OF REVENUE |      |      | 3       | 34      |                 | Lot#:3 Blk:4 Book:3 Pg:34 Sub:NICKERS ON SCOTT SURVEY                     |
| 20140904000277920 | 09/04/2014 10:59:30 | CURRY CHRIS | Grantor    | EASEMENTS AND RIGHT OF WAYS | ALABAMA POWER COMPANY         |      |      |         |         |                 | Sec:1 Twn:20S Rng:1W Qt:SE BQt:SE Other:SEE INST                          |
| 20140919000294320 | 09/19/2014 10:37:45 | CURRY CHRIS | Grantor    | SHFFDEED                    | MOORE HOWARD                  |      |      |         |         |                 | Other:SEE INST  |
| 20141204000381530 | 12/04/2014 11:47:09 | CURRY CHRIS | Grantor    | SHFFDEED                    | ALABAMA DEPARTMENT OF REVENUE |      |      | 36      | 149     |                 | Lot#:488 Book:36 Pg:149 Sub:CALDWELL CROSSINGS FOURTH SECTOR PHASE TWO    |
| 20141204000381550 | 12/04/2014 11:47:11 | CURRY CHRIS | Grantor    | SHFFDEED                    | ALABAMA DEPARTMENT OF REVENUE |      |      | 20      | 136     |                 | Lot#:12 Book:20 Pg:136 Sub:BUCK CREEK LANDING                             |
| 20141204000381540 | 12/04/2014 11:47:10 | CURRY CHRIS | Grantor    | SHFFDEED                    | ALABAMA DEPARTMENT OF REVENUE |      |      | 22      | 115     |                 | Lot#:61 Lot:B Book:22 Pg:115 Sub:SILURIA MILLS RESURVEY OF LOT 61 BLOCK 5 |
| 20141204000381560 | 12/04/2014 11:47:12 | CURRY CHRIS | Grantor    | SHFFDEED                    | ALABAMA DEPARTMENT OF REVENUE |      |      |         |         |                 | Sec:1 Twn:22S Rng:2W Qt:NW BQt:SE Other:SEE INST                          |