

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2008; Name= LUMPKIN EDWIN B JR;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20080328000125320	03/28/2008 10:03:47	LUMPKIN EDWIN B JR	Grantor	MORTGAGE	CENTRAL STATE BANK			17	61		Lot#:2 Book:17 Pg:61 Sub:GREEN FAMILY ESTATES
20080328000126370	03/28/2008 01:25:58	LUMPKIN EDWIN B JR	Grantor	ASSIGNMENT/ TRANSFER	CENTRAL STATE BANK						Sec:20 Twn:21S Rng:2W Qt:NW BQt:NW Other:SEE INST
20080716000286780	07/16/2008 11:47:10	LUMPKIN EDWIN B JR	Grantor	ASSIGNMENT/ TRANSFER	CENTRAL STATE BANK			31	86		Lot#:2 Book:31 Pg:86 Sub:PELHAM PROFESSION AL PARK
20080716000286770	07/16/2008 11:47:09	LUMPKIN EDWIN B JR	Grantor	MORTGAGE	CENTRAL STATE BANK			31	86		Lot#:2 Book:31 Pg:86 Sub:PELHAM PROFESSION AL PARK
20081002000388810	10/02/2008 10:38:49	LUMPKIN EDWIN B JR	Grantor	MORTGAGE	COMPASS BANK			37	28		Lot#:2 Lot:AA Book:37 Pg:28 Sub:NARROW S COMMERCIAL SUBDIVISION SECTOR 2 RESURVEY OF LOT 2 A 2 B AND 2 C OF A RESURVEY OF LOT 2
20081002000388820	10/02/2008 10:38:50	LUMPKIN EDWIN B JR	Grantor	ASSIGNMENT/ TRANSFER	COMPASS BANK			37	28		Lot#:2 Lot:AA Book:37 Pg:28 Sub:NARROW S COMMERCIAL SUBDIVISION SECTOR 2 RESURVEY OF LOT 2 A 2 B AND 2 C OF A RESURVEY OF LOT 2
20081002000388830	10/02/2008 10:38:51	LUMPKIN EDWIN B JR	Debtor	FINANCING STATEMENT	COMPASS BANK			37	28		Lot#:2 Lot:AA Book:37 Pg:28 Sub:NARROW S COMMERCIAL SUBDIVISION SECTOR 2 RESURVEY OF LOT 2 A 2 B AND 2 C OF A RESURVEY OF LOT 2

200811250004 49330	11/25/2008 10:16:15	LUMPKIN EDWIN B JR	Grantor	VACATION EASEMENTS AND RIGHTS OF WAYS							Sec:20 Twn:21S Rng:2W Qt:SW BQt:NW Other:SEE INST
200811070004 32720	11/07/2008 11:39:12	LUMPKIN EDWIN B JR	Grantor	EASEMENTS AND RIGHT OF WAYS	ALABAMA POWER COMPANY						Sec:4 Twn:22S Rng:2W Qt:SE BQt:NE Other:SEE INST
200812190004 71660	12/19/2008 03:12:11	LUMPKIN EDWIN B JR	Grantor	QUIT CLAIM DEED	WILLOUGHBY, ANTHONY C			33	145		Lot:B Blk:4 Book:33 Pg:145 Sub:WILLOW GLEN FIRST SECTOR
200812190004 71640	12/19/2008 03:12:09	LUMPKIN EDWIN B JR	Grantor	DEEDS	CALERA CITY OF						Sec:3 Twn:22S Rng:2W Qt:SW BQt:NW Other:SEE INST