

**Search Criteria Filters Applied: Name= Alabama Gas Corporation; Legal Seq= 1;**

| Instrument #      | Date Recorded       | Name                    | Party Role    | Doc Type                    | Other Name         | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                               |
|-------------------|---------------------|-------------------------|---------------|-----------------------------|--------------------|------|------|---------|---------|-----------------|---------------------------------------------------------------------------------|
| 20210720000352050 | 07/20/2021 03:34:37 | Alabama Gas Corporation | Grantee       | EASEMENTS AND RIGHT OF WAYS | CITY OF ALABASTER  |      |      | 0       | 0       |                 | Sec:10<br>Twn:21S<br>Rng:3W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                |
| 20090623000240080 | 06/23/2009 08:22:20 | Alabama Gas Corporation | Secured party | FINANCING STATEMENT         | KNIPHFER MARK C    |      |      | 23      | 2       |                 | Lot#:1408<br>Book:23 Pg:2<br>Sub:BROOK<br>HIGHLAND<br>14TH SECTOR               |
| 20090708000261600 | 07/08/2009 09:30:37 | Alabama Gas Corporation | Secured party | FINANCING STATEMENT         | REDMOND PATRICIA M |      |      | 8       | 160     |                 | Lot#:416<br>Book:8 Pg:160                                                       |
| 20090721000281130 | 07/21/2009 02:28:11 | Alabama Gas Corporation | Secured party | FINANCING STATEMENT         | SINKFIELD CHANETTA |      |      |         |         |                 | Other:SEE<br>INST NO<br>EXHIBIT                                                 |
| 20090602000208620 | 06/02/2009 11:57:55 | Alabama Gas Corporation | Secured party | FINANCING STATEMENT         | GORDON JOHN        |      |      | 12      | 44      |                 | Lot#:58<br>Book:12 Pg:44<br>Sub:SANDPIP<br>ER TRAILS<br>SUBDIVISION<br>SECTOR 2 |
| 20090623000240060 | 06/23/2009 08:22:18 | Alabama Gas Corporation | Secured party | FINANCING STATEMENT         | LEWIS BETTYE JEAN  |      |      | 25      | 81      |                 | Lot#:843<br>Book:25 Pg:81<br>Sub:EAGLE<br>POINT 8TH<br>SECTOR<br>PHASE 2        |
| 20090721000281120 | 07/21/2009 02:28:10 | Alabama Gas Corporation | Secured party | FINANCING STATEMENT         | RYAN DIANE         |      |      | 9       | 165     |                 | Lot#:49 Blk:1<br>Book:9 Pg:165<br>Sub:WILDEWO<br>OD VILLAGE<br>5TH ADDITION     |
| 20090923000362310 | 09/23/2009 10:33:20 | Alabama Gas Corporation | Secured party | FINANCING STATEMENT         | FLEMING JOYCE      |      |      | 7       | 150     |                 | Lot#:45 Book:7<br>Pg:150<br>Sub:RIVERCH<br>ASE WEST<br>1ST ADDITION             |
| 20091110000419850 | 11/10/2009 02:06:09 | Alabama Gas Corporation | Secured party | FINANCING STATEMENT         | SINKFIELD FRANK    |      |      |         |         |                 | Lot#:3<br>Sub:CAMBRID<br>GE POINT 2ND<br>SECTOR                                 |
| 20091123000434610 | 11/23/2009 01:53:54 | Alabama Gas Corporation | Secured party | FINANCING STATEMENT         | TOWE JAMES         |      |      | 23      | 133     |                 | Lot#:1512<br>Book:23<br>Pg:133<br>Sub:HIGHLAN<br>D LAKES 15TH<br>SECTOR         |
| 20091217000462660 | 12/17/2009 01:23:56 | Alabama Gas Corporation | Secured party | FINANCING STATEMENT         | IRWIN JEP          |      |      | 16      | 114     |                 | Lot#:62<br>Book:16<br>Pg:114<br>Sub:FIELDSTO<br>NE PARK<br>SECOND<br>SECTOR     |
| 20091218000463310 | 12/18/2009 12:46:18 | Alabama Gas Corporation | Secured party | FINANCING STATEMENT         | DOWNEY DEBORAH     |      |      | 28      | 146     |                 | Lot#:210<br>Book:28<br>Pg:146<br>Sub:STONEHA<br>VEN PHASE 2                     |

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| 201001220000<br>22670 | 01/22/2010<br>01:40:31 | Alabama Gas Corporation | Secured party | FINANCING STATEMENT | KYUN KIM SUK                                          |  |  | 19 | 14  |  | Book:19 Pg:14<br>Sub:SOUTHLAKE CREST<br>2ND SECTOR AMENDED                                     |
| 201001220000<br>22690 | 01/22/2010<br>01:40:33 | Alabama Gas Corporation | Secured party | FINANCING STATEMENT | RUTH JAMES STEVEN                                     |  |  | 7  | 130 |  | Lot#:128<br>Book:7 Pg:130<br>Sub:MEADOW BROOK 2ND<br>SECTOR 2ND PHASE                          |
| 201001220000<br>22680 | 01/22/2010<br>01:40:32 | Alabama Gas Corporation | Secured party | FINANCING STATEMENT | WATSON HEATHER H                                      |  |  | 8  | 15  |  | Lot#:37 Book:8<br>Pg:15<br>Sub:DEARING DOWNS 3RD<br>ADDITION                                   |
| 201002010000<br>31190 | 02/01/2010<br>02:32:23 | Alabama Gas Corporation | Secured party | FINANCING STATEMENT | SWATZELL GARY A                                       |  |  | 27 | 81  |  | Lot#:27<br>Book:27 Pg:81<br>Sub:NARROW S CREEK<br>AMENDED                                      |
| 201003040000<br>63700 | 03/04/2010<br>01:15:03 | Alabama Gas Corporation | Secured party | FINANCING STATEMENT | BOTTCHEN STEVEN                                       |  |  | 5  | 107 |  | Lot#:76 Blk:1<br>Book:5 Pg:107<br>Sub:CAHABA VALLEY<br>ESTATES THIRD<br>SECTOR                 |
| 201003040000<br>63710 | 03/04/2010<br>01:15:04 | Alabama Gas Corporation | Secured party | FINANCING STATEMENT | MILLER DARIN                                          |  |  | 20 | 125 |  | Lot#:11<br>Book:20<br>Pg:125<br>Sub:WHITEST ONE<br>TOWNHOMES PHASE I                           |
| 201003260000<br>88250 | 03/26/2010<br>01:21:03 | Alabama Gas Corporation | Secured party | FINANCING STATEMENT | SELLERS RHONDA                                        |  |  | 16 | 129 |  | Lot#:22 Lot:B<br>Book:16<br>Pg:129<br>Sub:COTTAGES OF BROOK<br>HIGHLAND                        |
| 201003260000<br>88230 | 03/26/2010<br>01:21:01 | Alabama Gas Corporation | Secured party | FINANCING STATEMENT | PERRY PAUL MARTIN                                     |  |  | 19 | 19  |  | Lot#:23<br>Book:19 Pg:19<br>Sub:CANYON PARK<br>TOWNHOMES                                       |
| 201004090001<br>08850 | 04/09/2010<br>01:16:14 | Alabama Gas Corporation | Secured party | FINANCING STATEMENT | WATKINS WARREN                                        |  |  | 10 | 103 |  | Lot#:11<br>Book:10<br>Pg:103<br>Sub:CHESTNUT GLEN                                              |
| 201004120001<br>10530 | 04/12/2010<br>12:37:35 | Alabama Gas Corporation | Grantor       | DEEDS               | GREATER BIRMINGHAM<br>ASSOCIATION OF HOME<br>BUILDERS |  |  | 19 | 100 |  | Lot#:39<br>Book:19<br>Pg:100<br>Sub:GRANDE VIEW<br>ESTATES GIVIANPOUR<br>ADDITION TO ALABASTER |

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| 201004120001<br>10540 | 04/12/2010<br>12:37:36 | Alabama Gas<br>Corporation | Grantee       | MORTGAGE               | GREATER<br>BIRMINGHAM<br>ASSOCIATION<br>OF HOME<br>BUILDERS |  |  | 19 | 100 |  | Lot#:39<br>Book:19<br>Pg:100<br>Sub:GRANDE<br>VIEW<br>ESTATES<br>GIVIANPOUR<br>ADDITION TO<br>ALABASTER       |
| 201005130001<br>50430 | 05/13/2010<br>10:45:35 | Alabama Gas<br>Corporation | Secured party | FINANCING<br>STATEMENT | OCHOA<br>MANUEL                                             |  |  | 27 | 91  |  | Lot#:36<br>Book:27 Pg:91<br>Sub:BEAVER<br>CREEK<br>PRESERVE<br>3RD SECTOR                                     |
| 201005270001<br>68530 | 05/27/2010<br>01:04:53 | Alabama Gas<br>Corporation | Secured party | FINANCING<br>STATEMENT | NESMITH<br>ARTHUR<br>LLOYD                                  |  |  | 5  | 93  |  | Lot#:13 Blk:1<br>Book:5 Pg:93<br>Sub:CAHABA<br>VALLEY<br>ESTATES<br>SECOND<br>SECTOR                          |
| 201006300002<br>08450 | 06/30/2010<br>12:29:31 | Alabama Gas<br>Corporation | Secured party | FINANCING<br>STATEMENT | HILL LARRY                                                  |  |  | 25 | 7   |  | Lot#:7 Book:25<br>Pg:7<br>Sub:STONEHA<br>VEN 2ND<br>ADDITION                                                  |
| 201008040002<br>49110 | 08/04/2010<br>01:07:48 | Alabama Gas<br>Corporation | Secured party | FINANCING<br>STATEMENT | MOORE<br>TIMOTHY RAY                                        |  |  | 9  | 91  |  | Lot#:48 Book:9<br>Pg:91<br>Sub:SUNNY<br>MEADOWS<br>3RD SECTOR                                                 |
| 201008040002<br>49090 | 08/04/2010<br>01:07:46 | Alabama Gas<br>Corporation | Secured party | FINANCING<br>STATEMENT | SADBERRY<br>KYLE                                            |  |  | 22 | 13  |  | Book:22 Pg:13<br>Sub:STONEHA<br>VEN THE<br>COTTAGES AT<br>RESURVEY<br>LOTS 20-23                              |
| 201008040002<br>49120 | 08/04/2010<br>01:07:49 | Alabama Gas<br>Corporation | Secured party | FINANCING<br>STATEMENT | BROWN<br>JAMES R                                            |  |  | 25 | 48  |  | Lot#:1111 Lot:A<br>Book:25 Pg:48<br>Sub:EAGLE<br>POINT 11TH<br>SECTOR<br>ADERHOLTS<br>RESURVEY<br>OF LOT 1111 |
| 201008230002<br>70230 | 08/23/2010<br>03:02:27 | Alabama Gas<br>Corporation | Secured party | FINANCING<br>STATEMENT | HOUSTON<br>JEFFREY G                                        |  |  | 11 | 83  |  | Lot#:3 Book:11<br>Pg:83<br>Sub:SOUTHPO<br>INTE FIRST<br>SECTOR                                                |