

**Search Criteria Filters Applied: Name= U S BANK; Date Recorded= 2011;**

| Instrument #          | Date Recorded          | Name     | Party Role | Doc Type                       | Other Name                                                | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                                  |
|-----------------------|------------------------|----------|------------|--------------------------------|-----------------------------------------------------------|------|------|---------|---------|----------------------------------|--------------------------------------------------------------------------------------------------------------------|
| 201101060000<br>05210 | 01/06/2011<br>10:20:35 | U S BANK | Grantor    | FORECLOSUR<br>E DEEDS          | U S BANK                                                  |      |      | 5       | 106     | Instr<br>#:20070327000<br>136900 | Lot#:54 Book:5<br>Pg:106<br>Sub:CHANDAL<br>AR SOUTH<br>SECTOR                                                      |
| 201101060000<br>05210 | 01/06/2011<br>10:20:35 | U S BANK | Grantor    | FORECLOSUR<br>E DEEDS          | U S BANK                                                  |      |      |         |         | Instr<br>#:20070327000<br>136900 | Other:SEE<br>INST                                                                                                  |
| 201101060000<br>05210 | 01/06/2011<br>10:20:35 | U S BANK | Grantee    | FORECLOSUR<br>E DEEDS          | LESTER<br>ROBERT                                          |      |      | 5       | 106     | Instr<br>#:20070327000<br>136900 | Lot#:54 Book:5<br>Pg:106<br>Sub:CHANDAL<br>AR SOUTH<br>SECTOR                                                      |
| 201101110000<br>09860 | 01/11/2011<br>01:50:13 | U S BANK | Grantee    | MORTGAGE                       | ORTEZA<br>LINDA C                                         |      |      | 8       | 163     |                                  | Lot#:108<br>Book:8 Pg:163<br>Sub:BROKEN<br>BOW 4TH<br>ADDITION                                                     |
| 201101200000<br>21280 | 01/20/2011<br>12:57:46 | U S BANK | Grantee    | MORTGAGE                       | HAMILTON<br>KAREN R                                       |      |      | 40      | 54      |                                  | Lot#:121<br>Blk:25A<br>Book:40 Pg:54<br>Sub:EDENTON<br>A<br>CONDOMINIU<br>M 4TH<br>AMENDED<br>CONDOMINIU<br>M PLAT |
| 201101240000<br>23910 | 01/24/2011<br>01:30:00 | U S BANK | Grantee    | MORTGAGE                       | FAULK<br>STEVEN P                                         |      |      | 9       | 151     |                                  | Lot#:7 Book:9<br>Pg:151<br>Sub:MEADOW<br>BROOK 16TH<br>SECTOR<br>PHASE I                                           |
| 201101270000<br>28790 | 01/27/2011<br>12:48:59 | U S BANK | Grantee    | MORTGAGE                       | BROWN<br>MICHAEL<br>LLOYD                                 |      |      | 33      | 154     |                                  | Lot#:304<br>Book:33<br>Pg:154<br>Sub:CALDWEL<br>L CROSSINGS<br>THIRD<br>SECTOR                                     |
| 201101270000<br>28800 | 01/27/2011<br>12:49:00 | U S BANK | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 33      | 154     | Instr<br>#:20050325000<br>137060 | Lot#:304<br>Book:33<br>Pg:154<br>Sub:CALDWEL<br>L CROSSINGS<br>THIRD<br>SECTOR                                     |
| 201102110000<br>49310 | 02/11/2011<br>10:52:36 | U S BANK | Grantor    | RELEASES                       | GALLUPS<br>SANDRA                                         |      |      |         |         |                                  | Other:SEE<br>INST                                                                                                  |
| 201103070000<br>74310 | 03/07/2011<br>09:38:02 | U S BANK | Grantor    | QUIT CLAIM<br>DEED             | ONETRUST<br>FINANCIAL                                     |      |      | 31      | 21      |                                  | Lot#:85<br>Book:31 Pg:21<br>Sub:CHESSE<br>PLANTATION<br>PHASE I<br>SECTOR 1<br>AMENDED<br>SURVEY                   |

|                       |                        |          |         |                                 |                                                             |  |  |    |     |                                  |                                                                                                                                  |
|-----------------------|------------------------|----------|---------|---------------------------------|-------------------------------------------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| 201103030000<br>71080 | 03/03/2011<br>10:34:24 | U S BANK | Grantor | FORECLOSUR<br>E DEEDS           | U S BANK                                                    |  |  |    |     | Instr<br>#:20070312000<br>109970 | Sec:3 Twn:22S<br>Rng:4W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                                                                     |
| 201103030000<br>71080 | 03/03/2011<br>10:34:24 | U S BANK | Grantee | FORECLOSUR<br>E DEEDS           | BENTON<br>MATTHEW C                                         |  |  |    |     | Instr<br>#:20070312000<br>109970 | Sec:3 Twn:22S<br>Rng:4W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                                                                     |
| 201103230000<br>92380 | 03/23/2011<br>11:02:43 | U S BANK | Grantee | ASSIGNMENT/<br>TRANSFER         | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC   |  |  |    |     | Instr<br>#:20070523000<br>239450 |                                                                                                                                  |
| 201103240000<br>93170 | 03/24/2011<br>11:00:33 | U S BANK | Grantee | MODIFICATIO<br>N OF<br>MORTGAGE | ROBINSON<br>ROSS                                            |  |  | 31 | 67  | Instr<br>#:20040408000<br>182520 | Lot#:53<br>Book:31 Pg:67<br>Sub:CALLOWA<br>Y COVE PLAT<br>NO 1                                                                   |
| 201103220000<br>91080 | 03/22/2011<br>12:39:33 | U S BANK | Grantor | CORRECTIVE<br>DEEDS             | REUSE<br>ROGER                                              |  |  | 14 | 60  | Instr<br>#:20110131000<br>033350 | Lot#:107 Lot:A<br>Book:14 Pg:60<br>Sub:MEADOW<br>BROOK<br>HIGHLANDS<br>RESURVEY<br>OF LOTS 106<br>106 A AND 107                  |
| 201104060001<br>06870 | 04/06/2011<br>01:44:34 | U S BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S      | DOOLITTLE<br>THOMAS HAL                                     |  |  | 28 | 126 | Instr<br>#:20071108000<br>516680 | Lot#:7 Lot:A<br>Book:28<br>Pg:126<br>Sub:MCMaho<br>N HIGHLANDS<br>AT SHELBY<br>SPRING<br>FARMS<br>RESURVEY<br>OF LOTS 6<br>AND 7 |
| 201104060001<br>06900 | 04/06/2011<br>01:48:34 | U S BANK | Grantee | SUBORDINATI<br>ON<br>AGREEMENT  | REGIONS<br>BANK                                             |  |  | 6  | 154 | Instr<br>#:20070403000<br>149370 | Lot#:10 Book:6<br>Pg:154<br>Sub:WINDWO<br>OD CIRCLE                                                                              |
| 201104060001<br>06890 | 04/06/2011<br>01:48:33 | U S BANK | Grantee | MORTGAGE                        | WHITE<br>WILLIAM S                                          |  |  | 6  | 154 |                                  | Lot#:10 Book:6<br>Pg:154<br>Sub:WINDWO<br>OD CIRCLE                                                                              |
| 201104280001<br>28270 | 04/28/2011<br>12:27:20 | U S BANK | Grantee | MORTGAGE                        | VINCENT<br>THOMAS<br>LARRY                                  |  |  | 7  | 23  |                                  | Lot#:1 Book:7<br>Pg:23<br>Sub:INDIAN<br>CREST<br>ESTATES 3RD<br>SECTOR                                                           |
| 201105190001<br>50010 | 05/19/2011<br>12:56:56 | U S BANK | Grantor | RELEASES                        | KIRKLEY<br>PATRICIA D                                       |  |  |    |     | Instr<br>#:20030926000<br>650820 |                                                                                                                                  |
| 201105170001<br>47390 | 05/17/2011<br>01:34:46 | U S BANK | Grantor | DEEDS                           | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T THE |  |  | 23 | 75  |                                  | Lot#:8 Book:23<br>Pg:75<br>Sub:WILLOW<br>COVE PHASE I                                                                            |
| 201105230001<br>53290 | 05/23/2011<br>03:21:21 | U S BANK | Grantor | RELEASES                        | VINCENT<br>THOMAS<br>LARRY                                  |  |  |    |     | Instr<br>#:20081105000<br>429650 |                                                                                                                                  |

|                       |                        |          |         |                         |                                                           |  |  |    |     |                                  |                                                                                          |
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| 201106290001<br>88880 | 06/29/2011<br>01:10:17 | U S BANK | Grantee | MORTGAGE                | CRADDOCK<br>CHRISTOPHE<br>R J                             |  |  | 26 | 103 |                                  | Lot#:85<br>Book:26<br>Pg:103<br>Sub:MERIWEA<br>THER<br>SECTOR 3<br>FINAL PLAT            |
| 201108240002<br>49660 | 08/24/2011<br>10:23:52 | U S BANK | Grantee | MORTGAGE                | TAPSCOTT<br>GRACIE L                                      |  |  | 19 | 14  |                                  | Lot#:6 Blk:2<br>Book:19 Pg:14<br>Sub:SOUTHLA<br>KE CREST<br>2ND SECTOR<br>AMENDED<br>MAP |
| 201109070002<br>64230 | 09/07/2011<br>10:48:16 | U S BANK | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | Instr<br>#:20061219000<br>617200 |                                                                                          |
| 201110050002<br>96150 | 10/05/2011<br>01:44:02 | U S BANK | Grantee | MORTGAGE                | SANDEFUR<br>TODD A                                        |  |  | 23 | 82  |                                  | Lot#:75<br>Book:23 Pg:82<br>Sub:EAGLE<br>POINT 12TH<br>SECTOR<br>PHASE 2                 |
| 201109300002<br>90390 | 09/30/2011<br>12:36:37 | U S BANK | Grantee | MORTGAGE                | PARK MARY K                                               |  |  | 33 | 151 |                                  | Lot#:417<br>Book:33<br>Pg:151<br>Sub:SILVER<br>CREEK<br>SECTOR III<br>PHASE I            |
| 201110030002<br>91800 | 10/03/2011<br>12:55:33 | U S BANK | Grantee | MORTGAGE                | MONK CECIL<br>DONALD                                      |  |  | 11 | 56  |                                  | Lot#:2724<br>Book:11 Pg:56<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB 27TH<br>ADDITION     |
| 201110120003<br>02880 | 10/12/2011<br>10:45:04 | U S BANK | Grantee | DEEDS                   | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N       |  |  |    |     |                                  | Sec:3 Twn:22S<br>Rng:4W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                             |
| 201110240003<br>16790 | 10/24/2011<br>02:01:14 | U S BANK | Grantee | MORTGAGE                | DAY RICHARD<br>DEAN                                       |  |  | 18 | 36  |                                  | Lot#:1018<br>Book:18 Pg:36<br>Sub:BROOK<br>HIGHLAND<br>10TH SECTOR<br>2ND PHASE          |