

**Search Criteria Filters Applied: Legal Seq= 1,0; Name= USAA FEDERAL SAVINGS BANK; Date Recorded= 2006;**

| Instrument #          | Date Recorded          | Name                               | Party Role | Doc Type | Other Name                   | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                          |
|-----------------------|------------------------|------------------------------------|------------|----------|------------------------------|------|------|---------|---------|-----------------|----------------------------------------------------------------------------|
| 200611020005<br>40660 | 11/02/2006<br>12:10:48 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | MORTGAGE | GURLEY,<br>DANIEL            |      |      | 3       | 145     |                 | Lot#:7 Blk:5<br>Book:3 Pg:145<br>Sub:LINCOLN<br>PARK                       |
| 200611020005<br>40670 | 11/02/2006<br>12:10:49 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | MORTGAGE | GURLEY,<br>DANIEL            |      |      | 3       | 145     |                 | Lot#:7 Blk:5<br>Book:3 Pg:145<br>Sub:LINCOLN<br>PARK                       |
| 200611080005<br>49710 | 11/08/2006<br>02:44:01 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | MORTGAGE | BELL,<br>CYNTHIA A           |      |      | 6       | 152     |                 | Lot#:7 Blk:2<br>Book:6 Pg:152<br>Sub:KIRK WAL<br>L                         |
| 200611210005<br>68120 | 11/21/2006<br>10:13:57 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | MORTGAGE | LERMA,<br>JENNIFER L         |      |      | 27      | 49      |                 | Lot#:53<br>Book:27 Pg:49<br>Sub:HIDDEN<br>CREEK<br>TOWNHOMES<br>PHASE 1    |
| 200611270005<br>72880 | 11/27/2006<br>09:43:01 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | MORTGAGE | ROBERTSON,<br>SEAN           |      |      | 22      | 48      |                 | Lot#:124<br>Book:22 Pg:48<br>Sub:AMBERLE<br>Y WOODS 6<br>SECTOR<br>AMENDED |
| 200611290005<br>78140 | 11/29/2006<br>11:03:32 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | MORTGAGE | SMITH,<br>BOBBY L            |      |      | 24      | 127     |                 | Lot#:828<br>Book:24<br>Pg:127<br>Sub:EAGLE<br>POINT 8<br>SECTOR<br>PHASE 1 |
| 200611290005<br>78160 | 11/29/2006<br>11:06:30 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | MORTGAGE | RAMAN,<br>PRADEEP            |      |      | 19      | 9       |                 | Lot#:27<br>Book:19 Pg:9<br>Sub:GLEN<br>ESTATES                             |
| 200611290005<br>78170 | 11/29/2006<br>11:08:19 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | MORTGAGE | BELCHER,<br>KEITH<br>EDWARD  |      |      | 8       | 19      |                 | Lot#:46 Book:8<br>Pg:19<br>Sub:SUNNY<br>MEADOWS<br>PHASE 2                 |
| 200611290005<br>78550 | 11/29/2006<br>12:30:39 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | MORTGAGE | HIM, RAFAEL<br>A II          |      |      | 30      | 25      |                 | Lot#:538<br>Book:30 Pg:25<br>Sub:LAKE<br>FOREST<br>SECTION 5               |
| 200612040005<br>86080 | 12/04/2006<br>12:09:25 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | MORTGAGE | PRICE, CATHY<br>T            |      |      | 23      | 43      |                 | Lot#:15<br>Book:23 Pg:43<br>Sub:HICKORY<br>POINT                           |
| 200612190006<br>17250 | 12/19/2006<br>11:39:53 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | MORTGAGE | CARLSON,<br>DAVID J          |      |      |         |         |                 | Sec:5 Twn:22S<br>Rng:3W Qt:SE<br>BQt:NW                                    |
| 200612190006<br>17440 | 12/19/2006<br>12:07:54 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee    | MORTGAGE | PORTNOY,<br>RICHARD<br>RUBIN |      |      | 6       | 63      |                 | Lot#:9 Book:6<br>Pg:63<br>Sub:GENTLE<br>FOREST                             |

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| 200612210006<br>22250 | 12/21/2006<br>02:47:48 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | PIERROTTI,<br>BRIAN K      |  |  | 33 | 25  |  | Lot#:355<br>Book:33 Pg:25<br>Sub:FOREST<br>LAKES 4TH<br>SECTOR                                                                |
| 200612290006<br>34250 | 12/29/2006<br>07:19:48 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | TOWNSEND,<br>JOHNATHON L   |  |  | 30 | 42  |  | Lot#:507<br>Book:30 Pg:42<br>Sub:SAVANNA<br>H POINTE<br>SECTOR 5<br>PHASE 2                                                   |
| 200601060000<br>12480 | 01/06/2006<br>03:44:51 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | GOTTIER,<br>LISA           |  |  | 25 | 25  |  | Lot#:229<br>Book:25 Pg:25<br>Sub:BENT<br>RIVER<br>COMMONS<br>2ND SECTOR                                                       |
| 200601100000<br>16130 | 01/10/2006<br>11:34:43 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | CANNON,<br>ANNA R          |  |  | 25 | 113 |  | Lot#:47<br>Book:25<br>Pg:113<br>Sub:SAVANNA<br>H POINT<br>SECTOR III<br>PHASE I                                               |
| 200601110000<br>19700 | 01/11/2006<br>03:34:55 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | JONES,<br>ANTHONY<br>PRICE |  |  | 22 | 30  |  | Lot#:25<br>Book:22 Pg:30<br>Sub:CRESTMO<br>NT<br>RESURVEY                                                                     |
| 200601110000<br>19690 | 01/11/2006<br>03:34:54 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | JONES,<br>ANTHONY<br>PRICE |  |  | 22 | 30  |  | Lot#:25<br>Book:22 Pg:30<br>Sub:CRESTMO<br>NT<br>RESURVEY                                                                     |
| 200601170000<br>25740 | 01/17/2006<br>03:00:24 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | WHITMAN,<br>JONATHAN S     |  |  | 9  | 33  |  | Lot#:6 Blk:3<br>Book:9 Pg:33<br>Sub:DEARING<br>DOWNS<br>SECOND<br>ADDITION                                                    |
| 200601180000<br>27750 | 01/18/2006<br>01:41:32 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | HONEYWELL,<br>SARAH C      |  |  | 9  | 107 |  | Lot#:40 Book:9<br>Pg:107<br>Sub:SOUTHER<br>N PINES 6TH<br>SECTOR                                                              |
| 200601180000<br>28090 | 01/18/2006<br>02:20:28 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | JESSEN,<br>WILLIAM J       |  |  | 4  | 60  |  | Lot#:6 Blk:3<br>Book:4 Pg:60<br>Sub:FARRIS<br>SMITH<br>SUBDIVISION                                                            |
| 200602060000<br>58240 | 02/06/2006<br>09:36:52 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | BEGUE,<br>JASON R          |  |  | 26 | 39  |  | Lot#:22<br>Book:26 Pg:39<br>Sub:COVE AT<br>GREYSTONE<br>PHASE 1<br>AMENDED<br>MAP                                             |
| 200602060000<br>59350 | 02/06/2006<br>11:48:49 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | JURAN,<br>REGINALD A<br>SR |  |  | 34 | 72  |  | Lot#:13 Lot:A<br>Book:34 Pg:72<br>Sub:MCMARHO<br>N HIGHLANDS<br>AT SHELBY<br>SPRING<br>FARMS<br>RESURVEY<br>LOTS 12 AND<br>13 |

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| 200602070000<br>63440 | 02/07/2006<br>03:06:08 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | DUNLAP, JOY<br>H      |  |  | 21 | 103 |  | Lot#:129<br>Book:21<br>Pg:103<br>Sub:KENTWO<br>OD THIRD<br>ADDITION<br>PHASE ONE<br>RESURVEY<br>OF LOTS 128<br>AND 129 |
| 200602200000<br>82350 | 02/20/2006<br>02:31:43 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | MILLER,<br>JUDITH M   |  |  | 12 | 43  |  | Lot#:33<br>Book:12 Pg:43<br>Sub:SANDPIP<br>ER TRAIL<br>SUBDIVISION<br>SECTOR 1                                         |
| 200603020000<br>98730 | 03/02/2006<br>10:40:34 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | FAGAN,<br>JEFFREY     |  |  | 14 | 73  |  | Lot#:131<br>Book:14 Pg:73<br>Sub:WEATHER<br>LY SECTOR 2<br>PHASE 2                                                     |
| 200603130001<br>16380 | 03/13/2006<br>01:13:51 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | MILLER,<br>DOUGLAS F  |  |  | 10 | 2   |  | Lot#:21<br>Book:10 Pg:2<br>Sub:MEADOW<br>BROOK<br>TOWNHOMES                                                            |
| 200604060001<br>59720 | 04/06/2006<br>02:20:19 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | PELHAM,<br>JANAE W    |  |  | 5  | 24  |  | Lot#:6 Blk:4<br>Book:5 Pg:24<br>Sub:NAVAJO<br>HILLS<br>SECOND<br>SECTOR                                                |
| 200604140001<br>75140 | 04/14/2006<br>01:15:49 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | ROBB, JASON<br>L      |  |  | 9  | 91  |  | Lot#:56 Book:9<br>Pg:91<br>Sub:SUNNY<br>MEADOWS<br>3RD SECTOR                                                          |
| 200604200001<br>86250 | 04/20/2006<br>02:46:27 | USAA<br>FEDERAL<br>SAVINGS<br>BANK | Grantee | MORTGAGE | ZEEGERS,<br>RANDALL M |  |  | 25 | 83  |  | Lot#:55<br>Book:25 Pg:83<br>Sub:HIGH<br>CHAPARRAL<br>SECTOR 3                                                          |