

**Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Date Recorded= 1990; Party Role= Grantor;**

| Instrument #      | Date Recorded          | Name                           | Party Role | Doc Type                   | Other Name                      | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                                         |
|-------------------|------------------------|--------------------------------|------------|----------------------------|---------------------------------|------|------|---------|---------|-----------------|-----------------------------------------------------------------------------------------------------------|
| 19900103000000060 | 01/03/1990<br>12:00:00 | WATKINS<br>MARVIN E. &<br>SAND | Grantor    | MORTGAGE                   | COLLATERAL<br>MORTGAGE<br>LTD   | 272  | 590  | 7       | 49      |                 | Lot#:326<br>Book:7 Pg:49<br>Desc:CHANDALAR SOUTH,<br>6TH SECTOR                                           |
| 19900103000000180 | 01/03/1990<br>12:00:00 | WHEELER<br>MALCOLM<br>(ADMIN)  | Grantor    | DEEDS                      | DYKEN,<br>VERONICA E.<br>ETAL   | 272  | 473  |         |         |                 |                                                                                                           |
| 19900103000000420 | 01/03/1990<br>12:00:00 | WEAR WILLIE<br>J. & GLORIA     | Grantor    | RELEASES                   | GASTON,<br>DONALD V. &<br>PATRI | 272  | 457  |         |         |                 | Other:REAL<br>BOOK 422,<br>PAGE 903                                                                       |
| 19900103000000410 | 01/03/1990<br>12:00:00 | TERRY OLLIE<br>B.III & CARO    | Grantor    | MORTGAGE<br>AMENDMENT<br>S | 1ST ALABAMA<br>BANK             | 272  | 491  |         |         |                 | Other:MORTG<br>AGE BOOK<br>117, PAGE 346                                                                  |
| 19900103000000580 | 01/03/1990<br>12:00:00 | SMYER<br>SIDNEY W. III         | Grantor    | AGREEMENT                  | CENTRAL<br>BANK THE<br>SOUTH    | 272  | 563  |         |         |                 | Other:BOOK<br>NO 48, PAGE<br>387                                                                          |
| 19900103000000660 | 01/03/1990<br>12:00:00 | ROGERS<br>RALPH T.<br>ETAL     | Grantor    | MORTGAGE                   | JEFF FED<br>SV&LN ASOC<br>BHAM  | 272  | 583  |         |         |                 |                                                                                                           |
| 19900103000000770 | 01/03/1990<br>12:00:00 | WALDROP<br>MICHAEL V.          | Grantor    | AFFIDAVITS                 | JUDGMENT<br>AFFIDAVIT           | 272  | 451  | 4       | 7       |                 | Lot#:3 Book:4<br>Pg:7<br>Desc:WYATT<br>SUBDIVISION<br>#2                                                  |
| 19900103000000870 | 01/03/1990<br>12:00:00 | SEARCY<br>THOMAS R. &<br>GENEV | Grantor    | MORTGAGE                   | TALLADEGA<br>FED SV&LN<br>ASOC  | 272  | 575  |         |         |                 | Sec:29 Twn:19<br>Rng:2E<br>Qt:SW1/4<br>BQt:SW1/4<br>Other:SEE<br>INSTRUMENT<br>FOR<br>ADDITIONAL<br>LEGAL |
| 19900103000000880 | 01/03/1990<br>12:00:00 | SIGNATURE<br>CONST INC         | Grantor    | DEEDS                      | ESDALE,<br>PHILLIP K. &<br>BARB | 272  | 534  | 11      | 118     |                 | Lot#:34<br>Book:11<br>Pg:118<br>Desc:BROOKH<br>AVEN,<br>SECTOR 3                                          |
| 19900103000000920 | 01/03/1990<br>12:00:00 | SCOTIA<br>CONST INC            | Grantor    | DEEDS                      | MIMS, DAVID<br>W. & HOLLY C.    | 272  | 554  | 12      | 77      |                 | Lot#:17 Lot:A<br>Book:12 Pg:77<br>Desc:RIVERCH<br>ASE<br>COUNTRY<br>CLUB, 6TH<br>ADDITION<br>LOTS 15 & 17 |
| 19900103000000930 | 01/03/1990<br>12:00:00 | WHEELER<br>MALCOLM<br>(ADMIN)  | Grantor    | DEEDS                      | REYNOLDS,<br>HORACE,JR.<br>ETAL | 272  | 473  |         |         |                 | Sec:14<br>Twn:22S<br>Rng:1W<br>Other:SHELBY<br>HIGHLANDS                                                  |
| 19900103000000940 | 01/03/1990<br>12:00:00 | WENDY'S<br>INTERNATL<br>INC    | Grantor    | DEEDS                      | WEN-<br>ALABAMA INC             | 272  | 594  | 8       | 138     |                 | Lot#:1 Book:8<br>Pg:138<br>Desc:COLONIAL<br>PROPERTIES<br>SUBDIVISION                                     |

|                       |                        |                                 |         |                         |                                 |     |     |    |     |  |                                                                                                            |
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| 199001030000<br>01190 | 01/03/1990<br>12:00:00 | SOUTHRUST<br>BANK AL N.A.       | Grantor | RELEASES                | ROY MARTIN<br>CONST CO<br>INC   | 272 | 467 |    |     |  | Other:BOOK<br>256, PAGE 99                                                                                 |
| 199001030000<br>01310 | 01/03/1990<br>12:00:00 | SOUTHRUST<br>MORTGAGE<br>CORP   | Grantor | PARTIAL<br>RELEASE      | MOORE DEVT<br>INC               | 272 | 527 |    |     |  | Lot#:34<br>Desc:HICKOR<br>Y RIDGE                                                                          |
| 199001040000<br>01480 | 01/04/1990<br>12:00:00 | WARD<br>JOSEPH V, JR.<br>& DEB  | Grantor | MORTGAGE                | CENTRAL<br>BANK THE<br>SOUTH    | 272 | 725 | 13 | 120 |  | Lot#:3 Book:13<br>Pg:120<br>Desc:SOUTH P<br>OINTE, 1ST<br>SECTOR                                           |
| 199001040000<br>01540 | 01/04/1990<br>12:00:00 | WAYNE<br>DUTTON<br>CONST INC    | Grantor | DEEDS                   | HILL,<br>RICHARD, JR.<br>& EMIL | 272 | 809 | 10 | 84  |  | Lot#:36<br>Book:10 Pg:84<br>Desc:NAVAJO<br>HILLS, 9TH<br>SECTOR                                            |
| 199001040000<br>01650 | 01/04/1990<br>12:00:00 | UNION<br>PLANTERS<br>NATL BANK  | Grantor | ASSIGNMENT/<br>TRANSFER | REAL ESTATE<br>FINANCING<br>INC | 272 | 807 |    |     |  |                                                                                                            |
| 199001040000<br>01840 | 01/04/1990<br>12:00:00 | SAUNDERS<br>FRANK L. &<br>PAME  | Grantor | ASSIGNMENT/<br>TRANSFER | 1ST<br>GUARANTY<br>MORT CORP    | 272 | 874 |    |     |  | Lot#:27<br>Desc:SCOTTS<br>DALE, 2ND<br>ADDITION                                                            |
| 199001040000<br>01780 | 01/04/1990<br>12:00:00 | RIDOLPHI<br>EARL, JR.           | Grantor | MORTGAGE                | 1ST<br>COMMERCIAL<br>MORT CORP  | 272 | 909 |    |     |  | Sec:9 Twn:21S<br>Rng:2W<br>Qt:NW1/4<br>BQt:SW1/4<br>Other:SE1/4                                            |
| 199001040000<br>01880 | 01/04/1990<br>12:00:00 | SCIACCA<br>ROBERT J. &<br>ROSE  | Grantor | MORTGAGE                | SOUTHRUST<br>BANK AL N.A.       | 272 | 870 | 11 | 85  |  | Lot#:16<br>Book:11 Pg:85<br>Desc:SOUTHL<br>AKE, A<br>RESIDENTIAL<br>SUBDIVISION                            |
| 199001040000<br>01920 | 01/04/1990<br>12:00:00 | TW SERVICES<br>INC              | Grantor | DEEDS                   | SPARDEE'S<br>REALTY INC         | 272 | 829 |    |     |  | Sec:21<br>Twn:22S<br>Rng:2W<br>Other:TOWN<br>OF CALERA,<br>EAST ROW OF<br>U.S. HWY 31                      |
| 199001040000<br>02000 | 01/04/1990<br>12:00:00 | RIPPLE<br>JAMES A. &<br>PHYLLI  | Grantor | MORTGAGE                | CENTRAL<br>BANK THE<br>SOUTH    | 272 | 732 | 13 | 144 |  | Lot#:20<br>Book:13<br>Pg:144<br>Desc:HEATHE<br>RWOOD<br>FOREST,<br>SECTOR I                                |
| 199001040000<br>01980 | 01/04/1990<br>12:00:00 | SPARTAN<br>ALABAMA<br>RESTAURAN | Grantor | DEEDS                   | SPARDEE'S<br>REALTY INC         | 272 | 833 | 11 | 84  |  | Lot#:2 Book:11<br>Pg:84<br>Desc:VILLAGE<br>ON<br>VALLEYDALE<br>AT<br>SOUTHLAKE                             |
| 199001040000<br>02090 | 01/04/1990<br>12:00:00 | SURFACE<br>WILLIAM B. &<br>JUN  | Grantor | DEEDS                   | SHACK,<br>ROGER &<br>JOYCE      | 272 | 859 |    |     |  | Sec:22<br>Twn:22S<br>Rng:3W<br>Qt:SW1/4<br>BQt:SW1/4<br>Other:NORTH<br>BOUNDARY<br>OF SPRING<br>CREEK ROAD |

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| 199001040000<br>02150 | 01/04/1990<br>12:00:00 | SOUTHERN<br>FED BANK<br>SAVINGS | Grantor | ASSIGNMENT/<br>TRANSFER | 1ST<br>GUARANTY<br>MORT CORP   | 272 | 874 |  |  |  |                                                                                                           |
| 199001040000<br>02390 | 01/04/1990<br>12:00:00 | TAFT DAVID                      | Grantor | IRS RELEASE             | ALABAMA<br>STATE DEPT<br>REVEN | 24  | 541 |  |  |  |                                                                                                           |
| 199001040000<br>02440 | 01/04/1990<br>12:00:00 | SOUTHERN<br>FED BANK<br>SAVINGS | Grantor | ASSIGNMENT/<br>TRANSFER | 1ST<br>GUARANTY<br>MORT CORP   | 272 | 874 |  |  |  |                                                                                                           |
| 199001040000<br>02490 | 01/04/1990<br>12:00:00 | THOMPSON<br>JERRY W. &<br>CHER  | Grantor | ASSIGNMENT/<br>TRANSFER | BANCBOSTON<br>MORTGAGE<br>CORP | 272 | 869 |  |  |  |                                                                                                           |
| 199001040000<br>02550 | 01/04/1990<br>12:00:00 | SPARTAN<br>ALABAMA<br>RESTAURAN | Grantor | DEEDS                   | SPARDEE'S<br>REALTY INC        | 272 | 835 |  |  |  | Sec:26<br>Twn:21S<br>Rng:1W<br>Qt:NW1/4<br>BQt:NE1/4<br>Other:NORTHE<br>AST ROW OF<br>ALA STATE<br>HWY 70 |
| 199001040000<br>02560 | 01/04/1990<br>12:00:00 | SHENANDOAH<br>FED SV&LN<br>ASOC | Grantor | ASSIGNMENT/<br>TRANSFER | U.S.<br>MORTGAGE<br>COLLECTION | 272 | 772 |  |  |  |                                                                                                           |