

Search Criteria Filters Applied: Party Seq= 1.0; Index Type= Land Records; Legal Seq= 6;

| Instrument #      | Date Recorded       | Name                                            | Party Role | Doc Type              | Other Name                                    | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                       |
|-------------------|---------------------|-------------------------------------------------|------------|-----------------------|-----------------------------------------------|------|------|---------|---------|---------------------------|-------------------------------------------------------------------------|
| 20220715000279590 | 07/15/2022 09:47:51 | CITIBANK                                        | Grantee    | ASSIGNMENT/ TRANSFER  | FEDERAL HOME LOAN MORTGAGE CORPORATIO N       |      |      | 0       | 0       | Instr #:20220401000133790 | Sec:25 Twn:18S Rng:2W Qt:NE BQt:SE Other:SEE INST                       |
| 20220725000290140 | 07/25/2022 01:06:50 | BREWER TIMOTHY J                                | Grantee    | CORRECTIVE DEEDS      | MANCHE JACK W                                 |      |      | 0       | 0       | Instr #:20220713000275900 | Lot#:2 Blk:2 Sub:W J MAXWELLS ADDITION                                  |
| 20220719000284190 | 07/19/2022 10:55:39 | CORNELIUS MATTHEW SCOTT                         | Grantor    | DEEDS                 | CORNELIUS MATTHEW SCOTT                       |      |      | 0       | 0       |                           | Lot#:6 Blk:75 Sub:J H DUNSTANS MAP OF THE TOWN OF CALERA                |
| 20220810000312530 | 08/10/2022 11:27:39 | CENTRAL STATE BANK                              | Grantee    | MORTGAGE              | DAVIS GARY M                                  |      |      | 0       | 0       |                           | Sec:12 Twn:21S Rng:1E Qt:SW BQt:SE Other:SEE INST                       |
| 20220822000327640 | 08/22/2022 08:29:34 | BLACKRIDGE PARTNERS LLC                         | Grantor    | MORTGAGE AMENDMENT S  | SERVISFIRST BANK                              |      |      | 55      | 83      | Instr #:20200103000005520 | Lot#:1341 Book:55 Pg:83 Sub:BLACKRID GE PHASE 3                         |
| 20220822000327800 | 08/22/2022 09:09:14 | BOLLING IDA SIMS                                | Grantor    | AFFIDAVITS            | BOLLING JOHN D                                |      |      | 0       | 0       | Instr #:20110315000084570 | Other:SEE INST                                                          |
| 20220822000327800 | 08/22/2022 09:09:14 | BOLLING JOHN D                                  | Grantee    | AFFIDAVITS            | BOLLING IDA SIMS                              |      |      | 0       | 0       | Instr #:20110315000084570 | Other:SEE INST                                                          |
| 20220822000327810 | 08/22/2022 09:09:15 | BOLLING IDA SIMS                                | Grantor    | MORTGAGE              | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      | 0       | 0       |                           | Other:SEE INST                                                          |
| 20220823000330770 | 08/23/2022 03:20:33 | BIRMINGHAM CITY WIDE LOCAL DEVELOPMEN T COMPANY | Grantee    | MORTGAGE              | ZANTHOS PROPERTIES LLC                        |      |      | 3       | 8       |                           | Lot#:16 Blk:1 Book:3 Pg:8 Sub:BUCK CREEK COTTON MILLS CO Other:SEE INST |
| 20220906000345950 | 09/06/2022 10:43:07 | AR PROPERTIES LLC                               | Grantor    | DEEDS                 | SDH ALABAMA LLC                               |      |      | 55      | 77      |                           | Lot#:361 Book:55 Pg:77 Sub:SPRINGS CROSSING SECTOR 3 PHASE 2 FINAL PLAT |
| 20220906000346460 | 09/06/2022 01:38:17 | BLACKRIDGE PARTNERS II LLC                      | Grantee    | ASSUMPTION AGREEMENTS | BLACKRIDGE PARTNERS II LLC                    |      |      | 0       | 0       | Instr #:20190501000145810 | Sec:19 Twn:20S Rng:3W Other:SEE INST                                    |

|                       |                        |                                               |         |                            |                                    |  |  |    |     |                                  |                                                                                              |
|-----------------------|------------------------|-----------------------------------------------|---------|----------------------------|------------------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------------------------|
| 202208290003<br>36470 | 08/29/2022<br>10:43:20 | CONREX<br>MASTER LLC                          | Grantor | DEEDS                      | VB SIX LLC                         |  |  | 9  | 116 |                                  | Lot#:27 Blk:1<br>Book:9 Pg:116<br>Sub:PLANTATI<br>ON SOUTH<br>SECOND<br>SECTOR<br>PHASE NO 2 |
| 202209080003<br>50500 | 09/08/2022<br>01:13:31 | BLACKRIDGE<br>PARTNERS II<br>LLC              | Grantee | AGREEMENT                  | BLACKRIDGE<br>PARTNERS II<br>LLC   |  |  | 0  | 0   |                                  | Other:SEE<br>INST                                                                            |
| 202209220003<br>65990 | 09/22/2022<br>01:04:26 | ARG<br>HOUSING LLC                            | Grantee | RELEASES                   | VAST BANK                          |  |  | 51 | 79  | Instr<br>#:20210504000<br>222560 | Lot#:39<br>Book:51 Pg:79<br>Sub:TOWN<br>SIDE SQUARE<br>SECTOR TWO                            |
| 202209230003<br>67620 | 09/23/2022<br>03:27:50 | CALERA<br>CROSSINGS<br>LLC                    | Grantor | ASSIGNMENT/<br>TRANSFER    | PSM<br>ALABAMA<br>HOLDINGS<br>LLC  |  |  | 0  | 0   | Instr<br>#:20090305000<br>081440 | Other:SEE<br>INST                                                                            |
| 202209260003<br>69170 | 09/26/2022<br>02:13:04 | COMMERCEO<br>NE BANK                          | Grantee | MORTGAGE<br>AMENDMENT<br>S | RENTAL<br>RESOURCE<br>GROUP LLC    |  |  | 38 | 62  | Instr<br>#:20180920000<br>337520 | Lot#:29<br>Book:38 Pg:62<br>Sub:CALERA<br>COMMONS<br>TOWNHOMES<br>AMENDED<br>PLAT            |
| 202209270003<br>70660 | 09/27/2022<br>01:51:59 | CHURCH AT<br>CHELSEA<br>WESTOVER              | Grantor | MORTGAGE                   | SERVISFIRST<br>BANK                |  |  | 0  | 0   |                                  | Sec:28<br>Twn:19S<br>Rng:1E Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                             |
| 202209270003<br>70650 | 09/27/2022<br>01:51:58 | CHURCH AT<br>CHELSEA<br>WESTOVER              | Grantor | ASSIGNMENT/<br>TRANSFER    | SERVISFIRST<br>BANK                |  |  | 0  | 0   |                                  | Sec:28<br>Twn:19S<br>Rng:1E Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                             |
| 202209290003<br>72540 | 09/29/2022<br>08:43:19 | CRUMPLER<br>JANICE D                          | Grantor | EXECUTORS<br>DEED          | SNIDER<br>JANICE D                 |  |  | 0  | 0   |                                  | Other:SEE<br>INST                                                                            |
| 202210030003<br>78010 | 10/03/2022<br>03:03:08 | ATCHISON<br>MICHAEL T                         | Grantee | DEEDS                      | ATCHISON<br>MICHAEL T              |  |  | 41 | 73  |                                  | Lot#:18<br>Book:41 Pg:73<br>Sub:WILLOW<br>ISLAND<br>SUBDIVISION                              |
| 202209300003<br>74350 | 09/30/2022<br>09:14:29 | BARPALA LLC                                   | Grantor | MORTGAGE                   | SOUTHPOINT<br>BANK                 |  |  | 0  | 0   |                                  | Other:SEE<br>INST                                                                            |
| 202209300003<br>74890 | 09/30/2022<br>11:16:45 | CLAYTON<br>PROPERTIES<br>GROUP INC            | Grantor | DEEDS                      | BC PALMER<br>COVE LLC              |  |  |    |     | Instr<br>#:20220801000<br>299160 | Lot#:7<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM                                                |
| 202209300003<br>74890 | 09/30/2022<br>11:16:45 | BC PALMER<br>COVE LLC                         | Grantee | DEEDS                      | CLAYTON<br>PROPERTIES<br>GROUP INC |  |  |    |     | Instr<br>#:20220801000<br>299160 | Lot#:7<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM                                                |
| 202210040003<br>79180 | 10/04/2022<br>02:01:24 | COREVEST<br>AMERICAN<br>FINANCE<br>LENDER LLC | Grantor | ASSIGNMENT/<br>TRANSFER    | COREVEST<br>PURCHASER<br>2 LLC     |  |  | 6  | 105 | Instr<br>#:20221004000<br>378930 | Lot#:88 Book:6<br>Pg:105<br>Sub:CAHABA<br>MANOR TOWN<br>HOMES                                |

|                       |                        |                                               |         |                         |                                               |  |  |   |     |                                  |                                                               |
|-----------------------|------------------------|-----------------------------------------------|---------|-------------------------|-----------------------------------------------|--|--|---|-----|----------------------------------|---------------------------------------------------------------|
| 202210040003<br>79180 | 10/04/2022<br>02:01:24 | COREVEST<br>PURCHASER<br>2 LLC                | Grantee | ASSIGNMENT/<br>TRANSFER | COREVEST<br>AMERICAN<br>FINANCE<br>LENDER LLC |  |  | 6 | 105 | Instr<br>#:20221004000<br>378930 | Lot#:88 Book:6<br>Pg:105<br>Sub:CAHABA<br>MANOR TOWN<br>HOMES |
| 202210040003<br>79190 | 10/04/2022<br>02:01:25 | COREVEST<br>PURCHASER<br>2 LLC                | Grantor | ASSIGNMENT/<br>TRANSFER | CAF TERM<br>BORROWER<br>WF LLC                |  |  | 6 | 105 | Instr<br>#:20221004000<br>378930 | Lot#:88 Book:6<br>Pg:105<br>Sub:CAHABA<br>MANOR TOWN<br>HOMES |
| 202210040003<br>79190 | 10/04/2022<br>02:01:25 | CAF TERM<br>BORROWER<br>WF LLC                | Grantee | ASSIGNMENT/<br>TRANSFER | COREVEST<br>PURCHASER<br>2 LLC                |  |  | 6 | 105 | Instr<br>#:20221004000<br>378930 | Lot#:88 Book:6<br>Pg:105<br>Sub:CAHABA<br>MANOR TOWN<br>HOMES |
| 202209300003<br>74900 | 09/30/2022<br>11:16:46 | BC PALMER<br>COVE LLC                         | Grantor | MORTGAGE                | FC V<br>FINANCIAL LP                          |  |  |   |     | Instr<br>#:20220801000<br>299160 | Lot#:6<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM                 |
| 202209300003<br>74910 | 09/30/2022<br>11:16:47 | BC PALMER<br>COVE LLC                         | Grantor | MORTGAGE                | BUILT<br>CAPITAL REAL<br>ESTATE FUND<br>I LLC |  |  |   |     | Instr<br>#:20220801000<br>299160 | Lot#:6<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM                 |
| 202209300003<br>74910 | 09/30/2022<br>11:16:47 | BUILT<br>CAPITAL REAL<br>ESTATE FUND<br>I LLC | Grantee | MORTGAGE                | BC PALMER<br>COVE LLC                         |  |  |   |     | Instr<br>#:20220801000<br>299160 | Lot#:6<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM                 |