

Search Criteria Filters Applied: Party Seq= 1.0; Name= COMPASS BANK; Legal Seq= 64;

| Instrument #      | Date Recorded          | Name         | Party Role    | Doc Type             | Other Name                        | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                              |
|-------------------|------------------------|--------------|---------------|----------------------|-----------------------------------|------|------|---------|---------|-------------------|--------------------------------------------------------------------------------|
| 20041026000589880 | 10/26/2004 08:52:00 AM | COMPASS BANK | Grantor       | PARTIAL RELEASE      | ARBOR HILLS LLC                   |      |      | 33      | 142     | 20020701000308190 | Lot#:215<br>Book:33<br>Pg:142                                                  |
| 20050204000058820 | 02/04/2005 03:43:00 PM | COMPASS BANK | Grantee       | MORTGAGE             | THORNTON CONSTRUCTION COMPANY INC |      |      | 34      | 85      |                   | Lot#:8 Book:34<br>Pg:85                                                        |
| 20050406000160820 | 04/06/2005 03:08:38 PM | COMPASS BANK | Debtor        | PARTIAL RELEASE UCC  | CHELSEA PARK LLC                  |      |      | 34      | 23      | 20050211000068980 | Lot#:3-66<br>Book:34 Pg:23<br>Sub:CHELSEA PARK                                 |
| 20051013000534520 | 10/13/2005 01:44:14 PM | COMPASS BANK | Grantor       | RELEASES             | CARTER MASON INVESTMENTS LLC      |      |      | 35      | 119     | 20040914000509760 | Lot#:66<br>Book:35<br>Pg:119<br>Sub:EAGLE COVE SUBDIVISION                     |
| 20060925000475060 | 09/25/2006 12:41:21 AM | COMPASS BANK | Grantee       | MORTGAGE             | THORNTON CONSTRUCTION COMPANY INC |      |      | 37      | 85      |                   | Lot#:235<br>Book:37 Pg:85<br>Sub:HOLLAND LAKES SECTOR 3 FINAL SUBDIVISION PLAT |
| 20060925000475070 | 09/25/2006 12:41:22 AM | COMPASS BANK | Grantee       | ASSIGNMENT/ TRANSFER | HOLLAND LAKES INC                 |      |      | 37      | 85      |                   | Lot#:234<br>Book:37 Pg:85<br>Sub:HOLLAND LAKES SECTOR 3 FINAL SUBDIVISION PLAT |
| 20060925000475080 | 09/25/2006 12:41:23 AM | COMPASS BANK | Secured party | FINANCING STATEMENT  | THORNTON CONSTRUCTION COMPANY INC |      |      | 37      | 85      | 20060925000475060 | Lot#:234<br>Book:37 Pg:85<br>Sub:HOLLAND LAKES SECTOR 3 FINAL SUBDIVISION PLAT |
| 20061114000556630 | 11/14/2006 11:10:07 AM | COMPASS BANK | Grantee       | MORTGAGE CORRECTION  | THORNTON CONSTRUCTION COMPANY INC |      |      | 37      | 85      | 20060925000475060 | Lot#:211<br>Book:37 Pg:85<br>Sub:HOLLAND LAKES SECTOR 3 FINAL PLAT             |
| 20110919000277480 | 09/19/2011 03:23:02 PM | COMPASS BANK | Grantee       | MORTGAGE             | PARK HOMES LLC                    |      |      | 37      | 47      |                   | Lot#:9-83<br>Book:37 Pg:47<br>Sub:CHELSEA PARK 9TH SECTOR                      |
| 20110919000277470 | 09/19/2011 03:23:01 PM | COMPASS BANK | Grantee       | MORTGAGE             | CHELSEA PARK HOLDING LLC          |      |      | 37      | 13      |                   | Lot#:6-98<br>Book:37 Pg:13<br>Sub:CHELSEA PARK 6TH SECTOR                      |
| 20050414000176900 | 04/14/2005 02:59:30 PM | COMPASS BANK | Grantor       | RELEASES             | ARBOR HILLS LLC                   |      |      | 33      | 142     | 20041026000589850 | Lot#:221<br>Book:33<br>Pg:142<br>Sub:ARBOR HILL                                |

|                       |                           |                 |               |                              |                                             |  |  |    |     |                       |                                                                                     |
|-----------------------|---------------------------|-----------------|---------------|------------------------------|---------------------------------------------|--|--|----|-----|-----------------------|-------------------------------------------------------------------------------------|
| 200504140001<br>76910 | 04/14/2005<br>02:59:31 PM | COMPASS<br>BANK | Grantor       | PARTIAL<br>RELEASE           | ARBOR HILLS<br>LLC                          |  |  | 33 | 142 | 200401020000<br>01490 | Lot#:221<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL                                  |
| 200504140001<br>76920 | 04/14/2005<br>02:59:32 PM | COMPASS<br>BANK | Debtor        | PARTIAL<br>RELEASE UCC       | ARBOR HILLS<br>LLC                          |  |  | 33 | 142 | 200401020000<br>01520 | Lot#:221<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL                                  |
| 200504140001<br>76930 | 04/14/2005<br>02:59:33 PM | COMPASS<br>BANK | Debtor        | TERMINATION<br>S OF UCC      | ARBOR HILLS<br>LLC                          |  |  | 33 | 142 | 200410260005<br>89840 | Lot#:221<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL                                  |
| 200510130005<br>34530 | 10/13/2005<br>01:44:15 PM | COMPASS<br>BANK | Debtor        | TERMINATION<br>S OF UCC      | CARTER<br>MASON<br>INVESTMENT<br>S LLC      |  |  | 35 | 119 | 200501180000<br>26550 | Lot#:65<br>Book:35<br>Pg:119<br>Sub:EAGLE<br>COVE                                   |
| 200604140001<br>74180 | 04/14/2006<br>09:13:00 AM | COMPASS<br>BANK | Grantor       | PARTIAL<br>RELEASE           | CLARK<br>EDWARDS<br>LLC                     |  |  | 36 | 6   | 200511140005<br>93750 | Lot#:83<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE II<br>AMENDED<br>MAP |
| 200611140005<br>56640 | 11/14/2006<br>11:10:08 AM | COMPASS<br>BANK | Grantee       | CORRECTED<br>ASSIGNMENT<br>S | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC |  |  | 37 | 85  | 200609250004<br>75070 | Lot#:211<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL PLAT         |
| 200611140005<br>56650 | 11/14/2006<br>11:10:09 AM | COMPASS<br>BANK | Secured party | FINANCING<br>STATEMENT       | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC |  |  | 37 | 85  | 200609250004<br>75080 | Lot#:234<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL PLAT         |