

Search Criteria Filters Applied: Party Seq= 1.0; Index Type= Land Records; Doc Type= REDEMPTION DEED;

| Instrument #          | Date Recorded          | Name                          | Party Role | Doc Type           | Other Name                           | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                      |
|-----------------------|------------------------|-------------------------------|------------|--------------------|--------------------------------------|------|------|---------|---------|----------------------------------|----------------------------------------------------------------------------------------|
| 201308190003<br>38710 | 08/19/2013<br>02:03:06 | VANDIVER<br>RICHARD S         | Grantee    | REDEMPTION<br>DEED | PNC BANK                             |      |      | 12      | 98      | Instr<br>#:20060719000<br>349100 | Lot#:53<br>Book:12 Pg:98<br>Sub:SOUTH<br>LAKE COVE                                     |
| 201310210004<br>15570 | 10/21/2013<br>08:39:23 | WEATHERLY<br>WAYNE S          | Grantee    | REDEMPTION<br>DEED | FINLAYSON<br>INVESTMENT<br>S LLC     |      |      | 6       | 62      | Instr<br>#:20121205000<br>464960 | Lot#:103<br>Book:6 Pg:62<br>Sub:CAMBRIA<br>N WOOD<br>CONDOMINIUM                       |
| 201411030003<br>45210 | 11/03/2014<br>10:32:19 | SKELTON<br>STEVEN H           | Grantee    | REDEMPTION<br>DEED | PUGH<br>ANDREWS<br>PROPERTIES<br>LLC |      |      |         |         | Instr<br>#:20140319000<br>076010 | Sec:23<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                       |
| 201411040003<br>47330 | 11/04/2014<br>11:56:39 | US BANK                       | Grantor    | REDEMPTION<br>DEED | BELUSCAK<br>KAREN O                  |      |      | 10      | 88      |                                  | Lot#:39 Blk:2<br>Book:10 Pg:88<br>Sub:BERMUDA<br>LAKE<br>ESTATES 2ND<br>SECTOR         |
| 201411040003<br>47330 | 11/04/2014<br>11:56:39 | US BANK                       | Grantor    | REDEMPTION<br>DEED | BELUSCAK<br>KAREN O                  |      |      |         |         |                                  | Sec:3 Twn:21S<br>Rng:3W<br>Other:SEE<br>INST                                           |
| 201505270001<br>73960 | 05/27/2015<br>08:56:30 | REED LOU W                    | Grantor    | REDEMPTION<br>DEED | CROWN<br>PROPERTIES<br>OF AL LLC     |      |      | 19      | 25      | Instr<br>#:20100709000<br>218090 | Lot#:40<br>Book:19 Pg:25<br>Sub:GREYSTO<br>NE HIGHLAND<br>PHASE II                     |
| 201601190000<br>18510 | 01/19/2016<br>11:50:59 | SUMMER<br>PROPERTIES<br>LLC   | Grantee    | REDEMPTION<br>DEED | ANDREWS<br>JOHN                      |      |      |         |         | Instr<br>#:20150716000<br>242880 | Other:SEE<br>INST                                                                      |
| 201609260003<br>52520 | 09/26/2016<br>03:21:25 | WMW LAND<br>LLC               | Grantor    | REDEMPTION<br>DEED | HOWELL JANE<br>J                     |      |      | 6       | 9       | Instr<br>#:20140703000<br>201330 | Lot#:37 Book:6<br>Pg:9<br>Sub:HOMESTE<br>AD 1ST<br>SECTOR                              |
| 201611160004<br>22240 | 11/16/2016<br>03:32:39 | STRAUGHN<br>VERA L            | Grantee    | REDEMPTION<br>DEED | DBW TL<br>HOLDCO 2013<br>LLC         |      |      |         |         |                                  | Other:SEE<br>INST                                                                      |
| 201611160004<br>22240 | 11/16/2016<br>03:32:39 | STRAUGHN<br>VERA L            | Grantee    | REDEMPTION<br>DEED | DBW TL<br>HOLDCO 2013<br>LLC         |      |      | 8       | 114     |                                  | Lot#:25 Book:8<br>Pg:114<br>Sub:CHAPARR<br>AL FIRST<br>SECTOR<br>PHASE II              |
| 201701190000<br>23920 | 01/19/2017<br>01:41:51 | WMW LAND<br>LLC               | Grantor    | REDEMPTION<br>DEED | SIGMA<br>INVESTMENT<br>S CORP        |      |      | 3       | 27      | Instr<br>#:20151001000<br>343160 | Lot#:2 Blk:D<br>Book:3 Pg:27<br>Sub:LYMANS<br>ADDITION TO<br>THE TOWN OF<br>MONTEVALLO |
| 201701190000<br>23920 | 01/19/2017<br>01:41:51 | SIGMA<br>INVESTMENT<br>S CORP | Grantee    | REDEMPTION<br>DEED | WMW LAND<br>LLC                      |      |      |         |         | Instr<br>#:20151001000<br>343160 | Other:SEE<br>INST                                                                      |
| 201701190000<br>23920 | 01/19/2017<br>01:41:51 | WMW LAND<br>LLC               | Grantor    | REDEMPTION<br>DEED | SIGMA<br>INVESTMENT<br>S CORP        |      |      |         |         | Instr<br>#:20151001000<br>343160 | Other:SEE<br>INST                                                                      |

|                       |                        |                                            |         |                    |                                            |  |  |    |     |                                                          |                                                                                                |
|-----------------------|------------------------|--------------------------------------------|---------|--------------------|--------------------------------------------|--|--|----|-----|----------------------------------------------------------|------------------------------------------------------------------------------------------------|
| 201903280000<br>99880 | 03/28/2019<br>04:26:39 | SOUTH<br>GRANDE<br>VIEW<br>DEVELOPMEN<br>T | Grantee | REDEMPTION<br>DEED | WMW LAND<br>LLC                            |  |  |    |     |                                                          | Sec:16<br>Twn:21S<br>Rng:3W<br>BQt:SE<br>Other:SEE<br>INST                                     |
| 201903280000<br>99880 | 03/28/2019<br>04:26:39 | WMW LAND<br>LLC                            | Grantor | REDEMPTION<br>DEED | SOUTH<br>GRANDE<br>VIEW<br>DEVELOPMEN<br>T |  |  |    |     |                                                          | Sec:16<br>Twn:21S<br>Rng:3W<br>BQt:SE<br>Other:SEE<br>INST                                     |
| 202002130000<br>61120 | 02/13/2020<br>03:24:38 | WILLIAMSON<br>DAVID K                      | Grantee | REDEMPTION<br>DEED | RIOPROP<br>HOLDINGS<br>LLC                 |  |  | 38 | 58  |                                                          | Lot#:5 Book:38<br>Pg:58<br>Sub:CIRCLE 1<br>BUSINESS<br>COMPLEX<br>FINAL PLAT                   |
| 202105170002<br>42870 | 05/17/2021<br>03:39:15 | STATE OF<br>ALABAMA                        | Grantor | REDEMPTION<br>DEED | LOVELL JOHN<br>E                           |  |  | 15 | 113 | Instr<br>#:20140508000<br>138760                         | Lot#:10<br>Book:15<br>Pg:113<br>Sub:WINDY<br>OAKS PHASE<br>3                                   |
| 202105170002<br>42870 | 05/17/2021<br>03:39:15 | STATE OF<br>ALABAMA                        | Grantor | REDEMPTION<br>DEED | LOVELL JOHN<br>E                           |  |  |    |     | Instr<br>#:20140508000<br>138760                         | Other:SEE<br>INST                                                                              |
| 202106240003<br>08550 | 06/24/2021<br>03:29:29 | VINCENT<br>DONALD J                        | Grantee | REDEMPTION<br>DEED | ALABAMA<br>DEPARTMENT<br>OF REVENUE        |  |  | 8  | 53  | Legacy #:2000-<br>27760 Instr<br>#:20000814000<br>277601 | Lot#:64 Book:8<br>Pg:53<br>Sub:DAVENPO<br>RTS ADDITION<br>TO<br>RIVERCHASE<br>WEST<br>SECTOR 3 |
| 202201060000<br>06340 | 01/06/2022<br>08:23:53 | TRIPPE<br>PROPERTIES<br>LLC                | Grantor | REDEMPTION<br>DEED | HUNKER<br>SUSAN                            |  |  | 8  | 44  |                                                          | Lot#:13 Lot:A<br>Book:8 Pg:44<br>Sub:MEADOW<br>BROOK 6TH<br>SECTOR                             |
| 202205050001<br>83960 | 05/05/2022<br>08:40:53 | SUN WEST<br>MORTGAGE<br>COMPANY INC        | Grantor | REDEMPTION<br>DEED | JACKSON<br>KIMBERLY C                      |  |  | 7  | 52  |                                                          | Lot#:3 Book:7<br>Pg:52<br>Sub:CALDWEL<br>L MILL<br>ESTATES                                     |
| 202210040003<br>79540 | 10/04/2022<br>03:14:56 | STATE OF<br>ALABAMA                        | Grantor | REDEMPTION<br>DEED | DECKER<br>STEPHEN R                        |  |  | 23 | 24  | Instr<br>#:20091022000<br>398650                         | Lot#:47<br>Book:23 Pg:24<br>Sub:SHELBY<br>FOREST<br>ESTATES 2ND<br>SECTOR                      |
| 202211140004<br>22480 | 11/14/2022<br>03:26:33 | STATE OF<br>ALABAMA                        | Grantor | REDEMPTION<br>DEED | SIMS TONJA<br>M                            |  |  | 26 | 35  | Instr<br>#:20130305000<br>091220                         | Lot#:1529<br>Book:26 Pg:35<br>Sub:EAGLE<br>POINT 15TH<br>SECTOR                                |
| 202211140004<br>22480 | 11/14/2022<br>03:26:33 | SIMS TONJA<br>M                            | Grantee | REDEMPTION<br>DEED | STATE OF<br>ALABAMA                        |  |  | 26 | 35  | Instr<br>#:20130305000<br>091220                         | Lot#:1529<br>Book:26 Pg:35<br>Sub:EAGLE<br>POINT 15TH<br>SECTOR                                |

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|-----------------------|------------------------|-------------------------------|---------|--------------------|--------------------------------------------------------------------------------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------|
| 201002110000<br>42610 | 02/11/2010<br>01:44:37 | ANDERSON<br>JOHN ERIC         | Grantee | REDEMPTION<br>DEED | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT                        |  |  |    |     | Instr<br>#:20091230000<br>476660 | Sec:14<br>Twn:19S<br>Rng:2W<br>Other:SEE<br>INST                     |
| 201002110000<br>42610 | 02/11/2010<br>01:44:37 | ANDERSON<br>JOHN ERIC         | Grantee | REDEMPTION<br>DEED | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT                        |  |  | 11 | 79  | Instr<br>#:20091230000<br>476660 | Lot#:72<br>Book:11 Pg:79<br>Sub:HICKORY<br>RIDGE<br>AMENDED<br>MAP   |
| 201002160000<br>45210 | 02/16/2010<br>09:58:30 | BANKSON<br>BARBARA J          | Grantee | REDEMPTION<br>DEED | NORTH<br>SHELBY<br>COUNTY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT OF<br>SHELBY<br>COUNTY |  |  |    |     | Instr<br>#:20091230000<br>476760 | Sec:31<br>Twn:18S<br>Rng:1W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST     |
| 201004230001<br>23460 | 04/23/2010<br>10:34:57 | BANK OF NEW<br>YORK<br>MELLON | Grantee | REDEMPTION<br>DEED | NORTH<br>SHELBY<br>COUNTY FIRE<br>&<br>EMERGENCY<br>MEDICAL<br>DISTRICT                          |  |  | 5  | 118 | Instr<br>#:20091230000<br>476580 | Lot#:14 Blk:2<br>Book:5 Pg:118<br>Sub:INDIAN<br>VALLEY 6TH<br>SECTOR |
| 201006230001<br>98180 | 06/23/2010<br>08:02:54 | BRADLEY<br>EDWARD D           | Grantee | REDEMPTION<br>DEED | FINLAYSON<br>MICHAEL                                                                             |  |  | 16 | 82  | Instr<br>#:20091230000<br>476670 | Lot#:2 Book:16<br>Pg:82<br>Sub:WOODLA<br>ND                          |
| 201007220002<br>34060 | 07/22/2010<br>02:41:18 | BALDWIN<br>SHARON H           | Grantor | REDEMPTION<br>DEED | ROGALA<br>MATTHEW L                                                                              |  |  | 10 | 2   | Instr<br>#:20071029000<br>499170 | Lot#:1 Book:10<br>Pg:2<br>Sub:MEADOW<br>BROOK<br>TOWNHOMES           |