

| Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2013; Name= SUPREME LENDING; |                     |                 |            |                      |                       |      |      |         |         |                           |                                                                               |
|----------------------------------------------------------------------------------------------|---------------------|-----------------|------------|----------------------|-----------------------|------|------|---------|---------|---------------------------|-------------------------------------------------------------------------------|
| Instrument #                                                                                 | Date Recorded       | Name            | Party Role | Doc Type             | Other Name            | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                             |
| 20130301000086250                                                                            | 03/01/2013 12:21:28 | SUPREME LENDING | Grantor    | ASSIGNMENT/ TRANSFER | JPMORGAN CHASE BANK   |      |      |         |         | Instr #:20090325000110030 |                                                                               |
| 20130418000158130                                                                            | 04/18/2013 11:02:13 | SUPREME LENDING | Grantor    | RELEASES             | ELDRED ELEANOR A      |      |      |         |         | Instr #:20120621000218390 |                                                                               |
| 20130710000281030                                                                            | 07/10/2013 10:27:42 | SUPREME LENDING | Grantor    | RELEASES             | WARD EVELYN CATHEY    |      |      |         |         | Instr #:20120726000270770 |                                                                               |
| 20130909000365840                                                                            | 09/09/2013 11:53:20 | SUPREME LENDING | Grantor    | RELEASES             | CHIARELLA ERNEST F    |      |      |         |         | Instr #:20081223000474550 |                                                                               |
| 20131112000445690                                                                            | 11/12/2013 03:44:52 | SUPREME LENDING | Grantor    | RELEASES             | LAIRD NICHOLAS S      |      |      |         |         | Instr #:20120918000354520 |                                                                               |
| 20131119000453100                                                                            | 11/19/2013 12:15:03 | SUPREME LENDING | Grantee    | AFFIDAVITS           | GANT JOHN A           |      |      |         |         | Instr #:20131029000427210 |                                                                               |
| 20130103000003240                                                                            | 01/03/2013 10:41:42 | SUPREME LENDING | Grantee    | MORTGAGE             | STACK JOSEPH W        |      |      | 25      | 127     |                           | Lot#:208<br>Book:25<br>Pg:127<br>Sub:OLD CAHABA WILLOW RUN SECTOR AMENDED MAP |
| 20130104000006950                                                                            | 01/04/2013 02:19:48 | SUPREME LENDING | Grantee    | MORTGAGE             | BARNES CLIFTON S      |      |      | 16      | 84      |                           | Lot#:28<br>Book:16 Pg:84<br>Sub:PARK FOREST 2ND SECTOR                        |
| 20130125000034550                                                                            | 01/25/2013 02:03:10 | SUPREME LENDING | Grantee    | MORTGAGE             | GOLD AMANDA R         |      |      | 23      | 160     |                           | Lot#:41<br>Book:23<br>Pg:160<br>Sub:ASHTON WOODS 1ST PHASE                    |
| 20130122000028270                                                                            | 01/22/2013 01:22:27 | SUPREME LENDING | Grantee    | MORTGAGE             | SMITH RACHEL          |      |      |         |         |                           | Other:SEE INST ST CLAIR COUNTY                                                |
| 20130204000048120                                                                            | 02/04/2013 02:35:25 | SUPREME LENDING | Grantee    | MORTGAGE             | SAMPLES THADDEUS J    |      |      | 30      | 42      |                           | Lot#:527<br>Book:30 Pg:42<br>Sub:SAVANNA H POINTE SECTOR V PHASE II           |
| 20130226000079940                                                                            | 02/26/2013 08:04:09 | SUPREME LENDING | Grantee    | MORTGAGE             | DUCKWORTH JASON B     |      |      |         |         |                           | Sec:9 Twn:24N<br>Rng:12E<br>Other:SEE INST                                    |
| 20130213000063260                                                                            | 02/13/2013 12:45:41 | SUPREME LENDING | Grantee    | MORTGAGE             | MARCAURELL E SHEILA J |      |      | 31      | 105     |                           | Lot#:31<br>Book:31<br>Pg:105<br>Sub:NARROW S POINT PHASE 4 FINAL PLAT         |

|                       |                        |                    |         |          |                            |  |  |    |     |  |                                                                                                                                                |
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| 201303130001<br>04280 | 03/13/2013<br>12:09:06 | SUPREME<br>LENDING | Grantee | MORTGAGE | NEWGARD<br>TERRY<br>STEVEN |  |  | 39 | 46  |  | Lot#:1-109A<br>Book:39 Pg:46<br>Sub:CHELSEA<br>PARK FIRST<br>SECTOR<br>PHASE IV<br>RESURVEY<br>OF LOTS 1-<br>107 AND 1-09<br>THROUGH 1-<br>113 |
| 201303190001<br>15130 | 03/19/2013<br>03:41:04 | SUPREME<br>LENDING | Grantee | MORTGAGE | PRIDMORE<br>ADAM B         |  |  | 33 | 31  |  | Lot#:623<br>Book:33 Pg:31<br>Sub:WINDSTO<br>NE VI                                                                                              |
| 201303200001<br>15670 | 03/20/2013<br>10:46:23 | SUPREME<br>LENDING | Grantee | MORTGAGE | NICHOLS<br>JONATHAN B      |  |  | 28 | 133 |  | Lot#:1174<br>Book:28<br>Pg:133<br>Sub:OLD<br>CAHABA<br>PHASE III<br>FIRST<br>ADDITION                                                          |
| 201304180001<br>58540 | 04/18/2013<br>11:56:27 | SUPREME<br>LENDING | Grantee | MORTGAGE | DICK<br>HERBERT J          |  |  | 22 | 47  |  | Lot#:19<br>Book:22 Pg:47<br>Sub:BROOK<br>CHASE<br>ESTATES<br>PHASE II                                                                          |
| 201305060001<br>84580 | 05/06/2013<br>12:22:20 | SUPREME<br>LENDING | Grantee | MORTGAGE | SUTCH JOHN<br>L            |  |  | 37 | 6   |  | Lot#:1846<br>Book:37 Pg:6<br>Sub:OLD<br>CAHABA<br>PHASE V 3RD<br>ADDITION                                                                      |
| 201305060001<br>85220 | 05/06/2013<br>01:01:12 | SUPREME<br>LENDING | Grantee | MORTGAGE | LAWSON<br>LEVY M           |  |  | 36 | 107 |  | Lot#:10<br>Book:36<br>Pg:107<br>Sub:STONEY<br>MEADOWS<br>PHASE 1                                                                               |
| 201305080001<br>89780 | 05/08/2013<br>10:05:48 | SUPREME<br>LENDING | Grantee | MORTGAGE | KILGORE<br>MICHAEL A       |  |  | 7  | 57  |  | Lot#:14 Book:7<br>Pg:57<br>Sub:CAHABA<br>MANOR TOWN<br>HOMES FIRST<br>ADDITION                                                                 |
| 201305080001<br>90550 | 05/08/2013<br>11:52:04 | SUPREME<br>LENDING | Grantee | MORTGAGE | MAYES<br>HERBERT C         |  |  | 15 | 50  |  | Lot#:285<br>Book:15 Pg:50<br>Sub:BROOK<br>HIGHLAND<br>SIXTH<br>SECTOR<br>SECOND<br>PHASE                                                       |
| 201305160002<br>03310 | 05/16/2013<br>01:35:15 | SUPREME<br>LENDING | Grantee | MORTGAGE | ODGERS<br>AMANDA K         |  |  |    |     |  | Sec:2 Twn:21S<br>Rng:1W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                                                                                   |
| 201307020002<br>71180 | 07/02/2013<br>11:46:50 | SUPREME<br>LENDING | Grantee | MORTGAGE | TEN BERGE<br>RONALD J      |  |  | 41 | 44  |  | Lot#:22-07<br>Book:41 Pg:44<br>Sub:MT<br>LAUREL<br>PHASE IIIB<br>SECTOR 2                                                                      |

|                       |                        |                    |         |                        |                             |  |  |    |     |                                  |                                                                                                                    |
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| 201307020002<br>71680 | 07/02/2013<br>02:47:07 | SUPREME<br>LENDING | Grantee | MORTGAGE               | GEPPERT<br>JUSTIN M         |  |  | 8  | 109 |                                  | Lot#:32 Book:8<br>Pg:109<br>Sub:MEADOW<br>BROOK FIFTH<br>SECTOR<br>FIRST PHASE                                     |
| 201306270002<br>63350 | 06/27/2013<br>11:53:45 | SUPREME<br>LENDING | Grantee | MORTGAGE               | MERKL JOHN<br>WESLEY        |  |  | 7  | 167 |                                  | Lot#:59 Lot:A<br>Book:7 Pg:167<br>Sub:PORTSOU<br>TH 3RD<br>SECTOR<br>RESURVEY<br>OF LOT 56 57<br>58 59 & 60        |
| 201307080002<br>76120 | 07/08/2013<br>01:56:14 | SUPREME<br>LENDING | Grantee | MORTGAGE               | SARAZEN<br>RALEIGH P        |  |  | 14 | 93  |                                  | Lot#:17 Lot:AA<br>Book:14 Pg:93<br>Sub:STONE<br>BROOK FIRST<br>SECTOR<br>RESURVEY<br>OF LOTS 16 A<br>17 A AND 17 B |
| 201307180002<br>92250 | 07/18/2013<br>12:52:44 | SUPREME<br>LENDING | Grantee | MORTGAGE               | DABBS<br>STARLETTE<br>JONES |  |  | 37 | 70  |                                  | Lot#:1425<br>Book:37 Pg:70<br>Sub:BRAEMER<br>AT<br>BALLANTRAE<br>PHASE I                                           |
| 201307300003<br>09300 | 07/30/2013<br>02:02:44 | SUPREME<br>LENDING | Grantee | MORTGAGE               | WILSON<br>ANDREW S          |  |  | 36 | 6   |                                  | Lot#:33<br>Book:36 Pg:6<br>Sub:OLD IVY<br>PHASE II                                                                 |
| 201308090003<br>26090 | 08/09/2013<br>02:53:06 | SUPREME<br>LENDING | Grantee | MORTGAGE<br>CORRECTION | DABBS<br>STARLETTE<br>JONES |  |  | 37 | 70  | Instr<br>#:20130718000<br>292250 | Lot#:1425<br>Book:37 Pg:70<br>Sub:BRAEMER<br>AT<br>BALLANTRAE<br>PHASE I                                           |
| 201308090003<br>26100 | 08/09/2013<br>02:53:07 | SUPREME<br>LENDING | Grantee | MORTGAGE -<br>NOFEE    | DABBS<br>STARLETTE<br>JONES |  |  | 37 | 70  |                                  | Lot#:1425<br>Book:37 Pg:70<br>Sub:BRAEMER<br>AT<br>BALLANTRAE<br>PHASE I                                           |