

| Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Misc. Documents; Legal Seq= 3; |                        |                                   |            |                       |                                       |      |      |         |         |                 |                                                                                 |
|---------------------------------------------------------------------------------------------|------------------------|-----------------------------------|------------|-----------------------|---------------------------------------|------|------|---------|---------|-----------------|---------------------------------------------------------------------------------|
| Instrument #                                                                                | Date Recorded          | Name                              | Party Role | Doc Type              | Other Name                            | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                               |
| 19730711000039280                                                                           | 07/11/1973<br>12:00:00 | DAVIS HENRY ETAL                  |            | MISC INSTRUMENT S     | GLAZE, C.J.                           | 281  | 274  |         |         |                 | Sec:8 Twn:18S<br>Rng:2E Qt:NW<br>BQt:NE<br>Other:SEE INST                       |
| 19730711000039280                                                                           | 07/11/1973<br>12:00:00 | GLAZE C.J.                        |            | MISC INSTRUMENT S     | DAVIS, HENRY ETAL                     | 281  | 274  |         |         |                 | Sec:8 Twn:18S<br>Rng:2E Qt:NW<br>BQt:NE<br>Other:SEE INST                       |
| 19730829000048890                                                                           | 08/29/1973<br>12:00:00 | ELECTRIC MOTOR SERV INC           |            | MISC INSTRUMENT S     | *NONE GIVEN*                          | 282  | 332  |         |         |                 | Sec:2 Twn:20S<br>Rng:2E Qt:SW<br>BQt:SE<br>Other:SEE INST                       |
| 19761020000100240                                                                           | 10/20/1976<br>12:00:00 | INVERNESS ASSOCIATES              |            | MISC INSTRUMENT S     | APPLECROSS A SUBDIVISION OF INVERNESS | 17   | 183  |         |         |                 | Other:SEE INST                                                                  |
| 19770325000027370                                                                           | 03/25/1977<br>12:00:00 | HENSON ROLAND & CAR-ETAL          |            | MISC INSTRUMENT S     | PARDUE, O.J. ETAL                     | 19   | 148  | 4       | 37      |                 | Lot#:44 Blk:2<br>Book:4 Pg:37<br>Sub:COTTAGE HILL                               |
| 19770816000085200                                                                           | 08/16/1977<br>12:00:00 | FIRST NATIONAL BANK OF BIRMINGHAM |            | MISC INSTRUMENT S     | BRIARWOOD CONTINUING PRES             | 21   | 259  |         |         |                 | Other:SEE INST                                                                  |
| 19771028000115960                                                                           | 10/28/1977<br>12:00:00 | DURR JOHN W.                      |            | MISC INSTRUMENT S     | GORDON, BRIAN ETAL                    | 22   | 302  |         |         |                 | Sec:12 Twn:19<br>Rng:1W Qt:NE<br>BQt:NE<br>Other:SEE INST                       |
| 19771028000116060                                                                           | 10/28/1977<br>12:00:00 | DURR JOHN W.                      |            | MISC INSTRUMENT S     | GORDON, HARRIS M. ETAL                | 22   | 302  |         |         |                 | Sec:12 Twn:19<br>Rng:1W Qt:NE<br>BQt:NE<br>Other:SEE INST                       |
| 19780315000032470                                                                           | 03/15/1978<br>12:00:00 | HOLLAND H. SHERMAN ETAL           |            | MISCELLANEOUS REVENUE | WILLIAMS VERA KATHLEEN                | 24   | 403  |         |         |                 | Other:SEE INST                                                                  |
| 19780512000057740                                                                           | 05/12/1978<br>12:00:00 | FEDERAL LAND BANK OF NEW ORLEANS  |            | STATE BOND            | BROADHEAD, RUTH LEE                   | 25   | 197  |         |         |                 | Sec:13 Twn:24N<br>Rng:11E<br>BQt:NW<br>Other:SEE INST                           |
| 19840418000079630                                                                           | 04/18/1984<br>12:00:00 | FINLEY ELZIRAH P. ETAL            |            | MISC INSTRUMENT S     | BAILEY, JAMES W. ETAL                 | 354  | 862  |         |         |                 | Other:SEE INST                                                                  |
| 19840524000107850                                                                           | 05/24/1984<br>12:00:00 | KELLER-WHITLOCK PRTNSHP           |            | MISC INSTRUMENT S     | ALLEN, MARYON F.                      | 355  | 712  | 7       | 136     |                 | Lot#:19 Book:7<br>Pg:136<br>Sub:PARKSIDE                                        |
| 19841018000221100                                                                           | 10/18/1984<br>12:00:00 | FIELD MARSHALL L.                 |            | MISCELLANEOUS REVENUE | FRANK G.W. MCKITTRICK CO              | 5    | 873  |         |         |                 | Sec:2 Twn:21S<br>Rng:3W Qt:SW<br>BQt:SW<br>Other:SEE INST<br>CORRECTED 03/14/07 |

|                       |                        |                                                   |  |                              |                                  |     |     |   |    |  |                                                                                          |
|-----------------------|------------------------|---------------------------------------------------|--|------------------------------|----------------------------------|-----|-----|---|----|--|------------------------------------------------------------------------------------------|
| 199002160000<br>47370 | 02/16/1990<br>12:00:00 | HOOVER CITY<br>OF                                 |  | MISCELLANE<br>OUS<br>REVENUE | ORDINANCE<br>NO. 90-872          | 279 | 283 |   |    |  | Other:SEE<br>INST                                                                        |
| 199002200000<br>49860 | 02/20/1990<br>12:00:00 | HENDERSON<br>JAMES G.<br>ETAL                     |  | MISCELLANE<br>OUS<br>REVENUE | BHAM WATER<br>WORKS &<br>SEWER   | 279 | 562 |   |    |  | Sec:19<br>Twn:18S<br>Rng:1W<br>Other:SEE<br>INST                                         |
| 197201170000<br>02660 | 01/17/1972<br>12:00:00 | BRADFORD<br>N.R, SR.                              |  | MISC<br>INSTRUMENT<br>S      | BROWN,<br>GEORGE W.              | 272 | 30  | 3 | 15 |  | Lot#:3 Blk:B<br>Book:3 Pg:15<br>Sub:COLLEGE<br>PARK<br>Other:SEE<br>INST                 |
| 197201170000<br>02660 | 01/17/1972<br>12:00:00 | BROWN<br>GEORGE W.                                |  | MISC<br>INSTRUMENT<br>S      | BRADFORD,<br>N.R, SR.            | 272 | 30  | 3 | 15 |  | Lot#:3 Blk:B<br>Book:3 Pg:15<br>Sub:COLLEGE<br>PARK<br>Other:SEE<br>INST                 |
| 197204040000<br>17480 | 04/04/1972<br>12:00:00 | *NONE GIVEN*                                      |  | MISC<br>INSTRUMENT<br>S      | SHELBY CO.<br>BRD<br>EDUCATION   | 273 | 546 |   |    |  | Sec:8 Twn:24N<br>Rng:12E<br>Other:SEE<br>INST<br>CORRECTED<br>10/25/19                   |
| 197308290000<br>48890 | 08/29/1973<br>12:00:00 | *NONE GIVEN*                                      |  | MISC<br>INSTRUMENT<br>S      | ELECTRIC<br>MOTOR SERV<br>INC    | 282 | 332 |   |    |  | Sec:2 Twn:20S<br>Rng:2E Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                             |
| 197402110000<br>06460 | 02/11/1974<br>12:00:00 | ALABAMA<br>POWER CO                               |  | MISC<br>INSTRUMENT<br>S      | MARTIN-<br>MARIETTA<br>CORP      | 285 | 288 |   |    |  | Sec:12<br>Twn:22S<br>Rng:2W Qt:S<br>BQt:SW<br>Other:SEE<br>INST<br>CORRECTED<br>10/25/11 |
| 197512230000<br>72490 | 12/23/1975<br>12:00:00 | ALABAMA<br>POWER CO                               |  | MISC<br>INSTRUMENT<br>S      | MARTIN-<br>MARIETTA<br>CEMENT SO | 296 | 234 |   |    |  | Sec:13<br>Twn:22S<br>Rng:3W Qt:S<br>BQt:SE<br>Other:SEE<br>INST<br>CORRECTED<br>10/25/11 |
| 197610200001<br>00240 | 10/20/1976<br>12:00:00 | APPLECROSS<br>A<br>SUBDIVISION<br>OF<br>INVERNESS |  | MISC<br>INSTRUMENT<br>S      | INVERNESS<br>ASSOCIATES          | 17  | 183 |   |    |  | Other:SEE<br>INST                                                                        |
| 197706130000<br>57480 | 06/13/1977<br>12:00:00 | CARDEN<br>WILLIAM<br>ERNEST                       |  | MISC<br>INSTRUMENT<br>S      | GLASS,<br>ELNER MAE<br>ETAL      | 20  | 417 |   |    |  | Sec:11<br>Twn:24N<br>Rng:15E<br>BQt:NE<br>Other:SEE<br>INST                              |
| 197712160001<br>35610 | 12/16/1977<br>12:00:00 | BIRD SIDNEY<br>MAURICE, JR.                       |  | MISC<br>INSTRUMENT<br>S      | CALERA LAND<br>CO ETAL           | 22  | 954 |   |    |  | Lot#:3<br>Sub:DUNSTAN<br>S MAP OF<br>CALERA                                              |
| 197712160001<br>35610 | 12/16/1977<br>12:00:00 | CALERA LAND<br>CO ETAL                            |  | MISC<br>INSTRUMENT<br>S      | BIRD, SIDNEY<br>MAURICE, JR.     | 22  | 954 |   |    |  | Lot#:3<br>Sub:DUNSTAN<br>S MAP OF<br>CALERA                                              |

|                       |                        |                                         |  |                          |                                                             |     |     |   |    |                                                                   |                                                                 |
|-----------------------|------------------------|-----------------------------------------|--|--------------------------|-------------------------------------------------------------|-----|-----|---|----|-------------------------------------------------------------------|-----------------------------------------------------------------|
| 197802220000<br>21720 | 02/22/1978<br>12:00:00 | *NONE GIVEN*                            |  | MISCELLANEOUS<br>REVENUE | FIVE T'S INC-<br>INDIAN VALL                                | 24  | 76  |   |    | Bk Type:MISC<br>Bk:1 Pg:72                                        | Other:SEE<br>INST                                               |
| 197802220000<br>21770 | 02/22/1978<br>12:00:00 | *NONE GIVEN*                            |  | MISCELLANEOUS<br>REVENUE | INDIAN<br>VALLEY-SEC3-<br>5 T'S                             | 24  | 76  |   |    | Bk Type:MISC<br>Bk:1 Pg:72                                        | Other:SEE<br>INST                                               |
| 197804200000<br>47480 | 04/20/1978<br>12:00:00 | BIRMINGHAM<br>TRUST<br>NATIONAL<br>BANK |  | MISCELLANEOUS<br>REVENUE | SAM<br>BENNETT<br>REALTY &<br>DEVELOPMENT<br>COMPANY<br>INC | 24  | 835 | 6 | 72 | Bk Type:MORT<br>Bk:347 Pg:482<br>Instr<br>#:19750725000<br>039860 | Lot#:7 Blk:1<br>Book:6 Pg:72<br>Sub:SOUTHWI<br>ND 1ST<br>SECTOR |
| 197804270000<br>50540 | 04/27/1978<br>12:00:00 | BATES<br>WILLIAM M                      |  | MISCELLANEOUS<br>REVENUE | GORDON R<br>WAYNE                                           | 24  | 924 |   |    |                                                                   | Other:SEE<br>INST                                               |
| 198404030000<br>68050 | 04/03/1984<br>12:00:00 | ALABAMA<br>STATE LAND<br>COMM.          |  | MISC<br>INSTRUMENT<br>S  | BOOTHE,<br>ROBERT G.<br>ETAL                                | 354 | 443 |   |    |                                                                   | Sec:16<br>Twn:22S<br>Rng:2W<br>Other:SEE<br>INST                |