

**Search Criteria Filters Applied: Legal Seq= 49;**

| Instrument #      | Date Recorded       | Name                      | Party Role | Doc Type                           | Other Name                                   | Book | Page | MapBook | MapPage | First Reference            | Legal Description                                                                                       |
|-------------------|---------------------|---------------------------|------------|------------------------------------|----------------------------------------------|------|------|---------|---------|----------------------------|---------------------------------------------------------------------------------------------------------|
| 20190118000020220 | 01/18/2019 10:34:42 | D R HORTON INC BIRMINGHAM | Grantor    | AMENDMENT RESTRICTION OF COVENANTS | WATERSTONE FIFTH AMENDMENT                   |      |      | 49      | 5       | Instr #:20110405000 104630 | Lot#:152 Book:49 Pg:5 Sub:WATERST ONE PHASE 5 FINAL PLAT                                                |
| 20190826000312640 | 08/26/2019 10:30:59 | FLEMMING PARTNERS LLC     | Grantee    | DEEDS                              | SB DEV CORP                                  |      |      | 50      | 18      |                            | Lot#:2057 Book:50 Pg:18 Sub:FLEMMIN G FARMS PHASE 2                                                     |
| 20190904000325220 | 09/04/2019 08:20:28 | FLEMMING PARTNERS LLC     | Grantee    | CORRECTIVE DEEDS                   | SB DEV CORP                                  |      |      | 51      | 30      | Instr #:20190826000 312640 | Lot#:2056 Book:51 Pg:30 Sub:FLEMMIN G FARMS PHASE 1A                                                    |
| 20191030000400840 | 10/30/2019 01:55:36 | D R HORTON INC BIRMINGHAM | Grantee    | DEEDS                              | MALLARD LANDING DEVELOPMEN T LLC             |      |      | 51      | 64      |                            | Lot#:112 Book:51 Pg:64 Sub:MALLARD LANDING PHASE I                                                      |
| 20191030000400850 | 10/30/2019 01:55:37 | D R HORTON INC BIRMINGHAM | Grantor    | MINERAL DEED                       | DRH ENERGY INC                               |      |      | 51      | 64      |                            | Lot#:112 Book:51 Pg:64 Sub:MALLARD LANDING PHASE I                                                      |
| 20191030000400850 | 10/30/2019 01:55:37 | DRH ENERGY INC            | Grantee    | MINERAL DEED                       | D R HORTON INC BIRMINGHAM                    |      |      | 51      | 64      |                            | Lot#:112 Book:51 Pg:64 Sub:MALLARD LANDING PHASE I                                                      |
| 20200820000361560 | 08/20/2020 09:24:55 | FKH SFR PROPCO A LP       | Grantor    | DEEDS                              | FKH SFR PROPCO A LP                          |      |      | 22      | 45      |                            | Lot#:50 Book:22 Pg:45 Sub:ST CHARLES PLACE PHASE TWO SECTOR 7                                           |
| 20200820000361560 | 08/20/2020 09:24:55 | FKH SFR PROPCO A LP       | Grantee    | DEEDS                              | FKH SFR PROPCO A LP                          |      |      | 22      | 45      |                            | Lot#:50 Book:22 Pg:45 Sub:ST CHARLES PLACE PHASE TWO SECTOR 7                                           |
| 20200820000361570 | 08/20/2020 09:24:56 | FKH SFR PROPCO A LP       | Grantor    | MORTGAGE                           | MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC |      |      | 26      | 148     |                            | Lot#:310 Lot:A Book:26 Pg:148 Sub:SHELBY FOREST ESTATES 3RD SECTOR RESURVEY OF LOTS 309 310 311 AND 312 |
| 20201202000549430 | 12/02/2020 10:24:34 | FKH SFR PROPCO B HLD LP   | Grantor    | DEEDS                              | FKH SFR PROPCO B HLD LP                      |      |      | 0       | 0       |                            | Sec:24 Twn:19S Rng:3W Qt:SW BQt:SE Other:SEE INST                                                       |

|                       |                        |                                           |               |                        |                                                             |  |  |    |    |                                  |                                                                                          |
|-----------------------|------------------------|-------------------------------------------|---------------|------------------------|-------------------------------------------------------------|--|--|----|----|----------------------------------|------------------------------------------------------------------------------------------|
| 202012020005<br>49430 | 12/02/2020<br>10:24:34 | FKH SFR<br>PROPCO B<br>HLD LP             | Grantee       | DEEDS                  | FKH SFR<br>PROPCO B<br>HLD LP                               |  |  | 0  | 0  |                                  | Sec:24<br>Twn:19S<br>Rng:3W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                         |
| 202012020005<br>49440 | 12/02/2020<br>10:24:35 | FKH SFR<br>PROPCO B<br>HLD LP             | Grantor       | MORTGAGE               | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC |  |  | 0  | 0  |                                  | Sec:24<br>Twn:19S<br>Rng:3W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                         |
| 202210060003<br>81300 | 10/06/2022<br>09:26:23 | FC V<br>FINANCIAL L P                     | Secured party | FINANCING<br>STATEMENT | BC PALMER<br>COVE LLC                                       |  |  | 56 | 59 |                                  | Lot#:59<br>Book:56 Pg:59<br>Sub:PALMER<br>COVE A<br>CONDOMINIU<br>M FINAL PLAT           |
| 202210060003<br>81310 | 10/06/2022<br>09:26:24 | HARRIS<br>DOYLE<br>HOMES                  | Grantee       | AGREEMENT              | BC PALMER<br>COVE LLC                                       |  |  | 56 | 59 |                                  | Lot#:59<br>Book:56 Pg:59<br>Sub:PALMER<br>COVE A<br>CONDOMINIU<br>M FINAL PLAT           |
| 202212150004<br>52040 | 12/15/2022<br>10:30:57 | GF 617 LLC                                | Grantor       | PARTIAL<br>RELEASE     | WATERFORD<br>LLC                                            |  |  | 38 | 42 | Instr<br>#:20180126000<br>027520 | Lot#:886 Lot:A<br>Book:38 Pg:42<br>Sub:WATERFO<br>RD<br>TOWNHOMES<br>SECTOR 2            |
| 202212220004<br>57890 | 12/22/2022<br>08:08:38 | D R HORTON<br>INC<br>BIRMINGHAM           | Grantor       | AGREEMENT              | D R HORTON<br>INC<br>BIRMINGHAM                             |  |  | 57 | 32 |                                  | Lot#:49<br>Book:57 Pg:32<br>Sub:OAK<br>TREE<br>SUBDIVISION                               |
| 202301300000<br>23300 | 01/30/2023<br>07:59:19 | D R HORTON<br>INC<br>BIRMINGHAM           | Grantee       | DEEDS                  | THORNTON<br>HOLDINGS<br>LLC                                 |  |  | 57 | 32 |                                  | Lot#:49<br>Book:57 Pg:32<br>Sub:OAK<br>TREE<br>SUBDIVISION                               |
| 202301300000<br>23310 | 01/30/2023<br>07:59:20 | D R HORTON<br>INC<br>BIRMINGHAM           | Grantor       | MINERAL<br>DEED        | DRH ENERGY<br>INC                                           |  |  | 57 | 32 |                                  | Lot#:49<br>Book:57 Pg:32<br>Sub:OAK<br>TREE<br>SUBDIVISION                               |
| 202402120000<br>35520 | 02/12/2024<br>02:00:37 | DOMAIN<br>TIMBERLAKE<br>MULTISTATE<br>LLC | Grantee       | DEEDS                  | CLAYTON<br>PROPERTIES<br>GROUP INC                          |  |  | 59 | 35 |                                  | Lot#:2-57<br>Book:59 Pg:35<br>Sub:HILLSON<br>G AT MT<br>LAUREL<br>PHASE 2A<br>FINAL PLAT |
| 202402160000<br>41350 | 02/16/2024<br>02:09:15 | D R HORTON<br>INC<br>BIRMINGHAM           | Grantee       | DEEDS                  | MALLARD<br>LANDING<br>DEVELOPMEN<br>T LLC                   |  |  | 59 | 43 |                                  | Lot#:449<br>Book:59 Pg:43<br>Sub:MALLARD<br>LANDING<br>PHASE 4                           |
| 202402160000<br>41360 | 02/16/2024<br>02:09:16 | D R HORTON<br>INC<br>BIRMINGHAM           | Grantor       | MINERAL<br>DEED        | DRH ENERGY<br>INC                                           |  |  | 59 | 43 |                                  | Lot#:449<br>Book:59 Pg:43<br>Sub:MALLARD<br>LANDING<br>PHASE 4                           |

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| 197311140000<br>63010 | 11/14/1973<br>12:00:00 | PHILLIPS<br>FRED F.                                 | Grantee | DEEDS              | RUX CARTER<br>REAL ESTATE<br>CO                     | 283 | 804 | 4  | 63 |                       | Lot#:7 Blk:C<br>Book:4 Pg:63<br>Sub:RIVERVIE<br>W<br>SUBDIVISION |
| 197311140000<br>63010 | 11/14/1973<br>12:00:00 | PHILLIPS<br>FRED F                                  | Grantee | DEEDS              | RUX CARTER<br>REAL ESTATE<br>CO                     | 283 | 804 | 4  | 63 |                       | Lot#:7 Blk:C<br>Book:4 Pg:63<br>Sub:RIVERVIE<br>W<br>SUBDIVISION |
| 200304100002<br>18090 | 04/10/2003<br>08:35:00 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORP            | Grantor | DEEDS              | AMERICAN<br>HOMES AND<br>LAND CORP                  |     |     | 31 | 25 |                       | Lot#:516<br>Book:31 Pg:25                                        |
| 200304100002<br>18100 | 04/10/2003<br>08:35:00 | AMERICAN<br>HOMES AND<br>LAND CORP                  | Grantor | MORTGAGE           | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK             |     |     | 31 | 25 |                       | Lot#:523<br>Book:31 Pg:25                                        |
| 200310210007<br>02370 | 10/21/2003<br>08:17:00 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORPORATIO<br>N | Grantor | DEEDS              | AMERICAN<br>HOMES AND<br>LAND<br>CORPORATIO<br>N    |     |     | 32 | 26 |                       | Lot#:153<br>Book:32 Pg:26                                        |
| 200310210007<br>02370 | 10/21/2003<br>08:17:00 | AMERICAN<br>HOMES AND<br>LAND<br>CORPORATIO<br>N    | Grantee | DEEDS              | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORPORATIO<br>N |     |     | 32 | 26 |                       | Lot#:153<br>Book:32 Pg:26                                        |
| 200402020000<br>53250 | 02/02/2004<br>01:39:00 | ARBOR HILL<br>LLC                                   | Grantee | PARTIAL<br>RELEASE | COMPASS<br>BANK                                     |     |     | 31 | 48 | 200211060005<br>50600 | Lot#:28<br>Book:31 Pg:48                                         |
| 200402020000<br>53250 | 02/02/2004<br>01:39:00 | COMPASS<br>BANK                                     | Grantor | PARTIAL<br>RELEASE | ARBOR HILL<br>LLC                                   |     |     | 31 | 48 | 200211060005<br>50600 | Lot#:28<br>Book:31 Pg:48                                         |
| 200403020001<br>07480 | 03/02/2004<br>01:25:00 | CHESSER<br>PLANTATION<br>LLC                        | Grantor | MORTGAGE           | REGIONS<br>BANK                                     |     |     | 31 | 21 |                       | Lot#:79<br>Book:31 Pg:21                                         |