

Search Criteria Filters Applied: Legal Seq= 1,0; Party Role= Grantor; Date Recorded= 2024; Name= NSH CORP;

| Instrument #      | Date Recorded       | Name     | Party Role | Doc Type             | Other Name              | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                              |
|-------------------|---------------------|----------|------------|----------------------|-------------------------|------|------|---------|---------|---------------------------|----------------------------------------------------------------|
| 20240119000014330 | 01/19/2024 08:06:55 | NSH CORP | Grantor    | MORTGAGE AMENDMENT S | TRUSTMARK NATIONAL BANK |      |      |         |         | Instr #:20180713000250000 |                                                                |
| 20240307000062100 | 03/07/2024 08:03:39 | NSH CORP | Grantor    | MORTGAGE AMENDMENT S | SERVISFIRST BANK        |      |      | 58      | 10      | Instr #:20200103000005520 | Lot#:1802 Book:58 Pg:10 Sub:BLACKRID GE SOUTH PHASE 8          |
| 20240321000076790 | 03/21/2024 09:48:21 | NSH CORP | Grantor    | MORTGAGE AMENDMENT S | SOUTHPOINT BANK         |      |      | 58      | 21      | Instr #:20180209000043030 | Lot#:1905 Book:58 Pg:21 Sub:BLACKRID GE SOUTH PHASE 9          |
| 20240322000078990 | 03/22/2024 01:18:34 | NSH CORP | Grantor    | MORTGAGE AMENDMENT S | SERVISFIRST BANK        |      |      | 58      | 10      | Instr #:20200103000005520 | Lot#:1816 Book:58 Pg:10 Sub:BLACKRID GE SOUTH PHASE 8          |
| 20240425000120030 | 04/25/2024 08:05:56 | NSH CORP | Grantor    | MORTGAGE AMENDMENT S | SERVISFIRST BANK        |      |      | 58      | 21      | Instr #:20200103000005520 | Lot#:1923 Book:58 Pg:21 Sub:BLACKRID GE SOUTH PHASE 9          |
| 20240424000119270 | 04/24/2024 10:30:25 | NSH CORP | Grantor    | MORTGAGE AMENDMENT S | SOUTHPOINT BANK         |      |      | 58      | 21      | Instr #:20180209000043030 | Lot#:1908 Book:58 Pg:21 Sub:BLACKRID GE SOUTH PHASE 9          |
| 20240509000135650 | 05/09/2024 08:17:26 | NSH CORP | Grantor    | MORTGAGE AMENDMENT S | SOUTHPOINT BANK         |      |      | 58      | 21      | Instr #:20180209000043030 | Lot#:1914 Book:58 Pg:21 Sub:BLACKRID GE SOUTH PHASE 9          |
| 20240110000008350 | 01/10/2024 10:06:11 | NSH CORP | Grantor    | MORTGAGE AMENDMENT S | SOUTHPOINT BANK         |      |      | 58      | 10      | Instr #:20180209000043030 | Lot#:1810 Book:58 Pg:10 Sub:BLACKRID GE SOUTH PHASE 8          |
| 20240306000060810 | 03/06/2024 11:03:59 | NSH CORP | Grantor    | MORTGAGE AMENDMENT S | SOUTHPOINT BANK         |      |      | 58      | 21      | Instr #:20180209000043030 | Lot#:1904 Book:58 Pg:21 Sub:BLACKRID GE SOUTH PHASE 9          |
| 20240306000061030 | 03/06/2024 11:29:24 | NSH CORP | Grantor    | MORTGAGE AMENDMENT S | SOUTHPOINT BANK         |      |      | 57      | 81      | Instr #:20180209000043030 | Lot#:1613 Book:57 Pg:81 Sub:BLACKRID GE PHASE 6 AMENDED SURVEY |
| 20240411000104000 | 04/11/2024 01:26:17 | NSH CORP | Grantor    | MORTGAGE AMENDMENT S | SERVISFIRST BANK        |      |      | 58      | 10      | Instr #:20200103000005520 | Lot#:1803 Book:58 Pg:10 Sub:BLACKRID GE SOUTH PHASE 8          |
| 20240417000111530 | 04/17/2024 11:18:28 | NSH CORP | Grantor    | MORTGAGE AMENDMENT S | SOUTHPOINT BANK         |      |      | 58      | 21      | Instr #:20180209000043030 | Lot#:1961 Book:58 Pg:21 Sub:BLACKRID GE SOUTH PHASE 9          |

|                       |                        |          |         |                            |                     |  |  |    |    |                                  |                                                                   |
|-----------------------|------------------------|----------|---------|----------------------------|---------------------|--|--|----|----|----------------------------------|-------------------------------------------------------------------|
| 202404250001<br>20000 | 04/25/2024<br>08:00:25 | NSH CORP | Grantor | MORTGAGE<br>AMENDMENT<br>S | SERVISFIRST<br>BANK |  |  | 58 | 21 | Instr<br>#:20200103000<br>005520 | Lot#:1909<br>Book:58 Pg:21<br>Sub:BLACKRID<br>GE SOUTH<br>PHASE 9 |
| 202405100001<br>37380 | 05/10/2024<br>08:32:03 | NSH CORP | Grantor | MORTGAGE<br>AMENDMENT<br>S | SERVISFIRST<br>BANK |  |  | 58 | 21 | Instr<br>#:20200103000<br>005520 | Lot#:1930<br>Book:58 Pg:21<br>Sub:BLACKRID<br>GE SOUTH<br>PHASE 9 |