

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2005; Name= ALABAMA HOUSING FINANCE  
AUTHORITY;**

| Instrument #          | Date Recorded          | Name                                       | Party Role | Doc Type                | Other Name                                    | Book | Page | MapBook | MapPage | First Reference       | Legal Description              |
|-----------------------|------------------------|--|------------|-------------------------|---|------|------|---------|---------|-----------------------|--------------------------------|
| 200501110000<br>17800 | 01/11/2005<br>03:21:00 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee    | MORTGAGE                | DONELLAN,<br>JAMES N                          |      |      | 10      | 88      |                       | Lot#:56 Blk:2<br>Book:10 Pg:88 |
| 200501260000<br>40220 | 01/26/2005<br>01:05:00 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor    | RELEASES                | FLOYD, LINDA<br>F                             |      |      |         |         | 200202050000<br>61061 |                                |
| 200502110000<br>69460 | 02/11/2005<br>01:11:00 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor    | RELEASES                | HANSCOM,<br>MICHAEL B                         |      |      |         |         | 199502090000<br>35831 |                                |
| 200502280000<br>94230 | 02/28/2005<br>03:40:00 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor    | RELEASES                | HANES,<br>NORMAN L                            |      |      |         |         | 199610230003<br>52401 |                                |
| 200503250001<br>35010 | 03/25/2005<br>09:41:16 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor    | RELEASES                | CHRISTAIN,<br>RICKY L                         |      |      |         |         | 199611180003<br>79551 |                                |
| 200503210001<br>25440 | 03/21/2005<br>09:14:08 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor    | RELEASES                | COTELLE,<br>DIANE V                           |      |      |         |         | 199708180002<br>61831 |                                |
| 200503300001<br>45740 | 03/30/2005<br>03:16:11 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee    | AGREEMENT               | JRC<br>LAKESIDE<br>LIMITED<br>PARTNERSHI<br>P |      |      |         |         | 200409300005<br>42390 |                                |
| 200504260001<br>98040 | 04/26/2005<br>08:37:14 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee    | ASSIGNMENT/<br>TRANSFER | SOUTHTRUST<br>MORTGAGE<br>CORPORATIO<br>N     |      |      |         |         | 198805120001<br>35810 |                                |
| 200504260001<br>98110 | 04/26/2005<br>08:37:21 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee    | ASSIGNMENT/<br>TRANSFER | SOUTHTRUST<br>MORTGAGE<br>CORPORATIO<br>N     |      |      |         |         | 200009290003<br>44681 |                                |
| 200504260001<br>98100 | 04/26/2005<br>08:37:20 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee    | ASSIGNMENT/<br>TRANSFER | SOUTHTRUST<br>MORTGAGE<br>CORPORATIO<br>N     |      |      |         |         | 200005030001<br>43931 |                                |
| 200504260001<br>98070 | 04/26/2005<br>08:37:17 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee    | ASSIGNMENT/<br>TRANSFER | SOUTHTRUST<br>MORTGAGE<br>CORPORATIO<br>N     |      |      |         |         | 198906190001<br>64220 |                                |
| 200504260001<br>98090 | 04/26/2005<br>08:37:19 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee    | ASSIGNMENT/<br>TRANSFER | SOUTHTRUST<br>MORTGAGE<br>CORPORATIO<br>N     |      |      |         |         | 200005020001<br>42751 |                                |
| 200504260001<br>98130 | 04/26/2005<br>08:37:23 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee    | ASSIGNMENT/<br>TRANSFER | SOUTHTRUST<br>MORTGAGE<br>CORPORATIO<br>N     |      |      |         |         | 200009070003<br>07761 |                                |
| 200505060002<br>16950 | 05/06/2005<br>08:47:26 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor    | RELEASES                | MILLS,<br>CHRISTOPHE<br>R T                   |      |      |         |         | 200307010004<br>14870 |                                |

|                       |                        |  |         |                              |  |  |  |  |  |                       |  |
|-----------------------|------------------------|--|---------|------------------------------|--|--|--|--|--|-----------------------|--|
| 200505160002<br>34940 | 05/16/2005<br>12:01:43 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | CORRECTED<br>ASSIGNMENT<br>S | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK      |  |  |  |  | 200504040001<br>53770 |  |
| 200507180003<br>56110 | 07/18/2005<br>10:17:49 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Debtor  | CONTINUATIO<br>N OF UCC1     | HOUSING<br>INVESTORS<br>COLUMBIANA<br>II LTD |  |  |  |  | 200011130003<br>91531 |  |
| 200508150004<br>17750 | 08/15/2005<br>10:41:51 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | ASSIGNMENT/<br>TRANSFER      | REGIONS<br>BANK DBA                          |  |  |  |  | 199107230002<br>12510 |  |
| 200508150004<br>17810 | 08/15/2005<br>10:41:57 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | ASSIGNMENT/<br>TRANSFER      | REGIONS<br>BANK DBA                          |  |  |  |  | 199612040003<br>99111 |  |
| 200508150004<br>17770 | 08/15/2005<br>10:41:53 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | ASSIGNMENT/<br>TRANSFER      | REGIONS<br>BANK DBA                          |  |  |  |  | 199304050000<br>90971 |  |
| 200508150004<br>17780 | 08/15/2005<br>10:41:54 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | ASSIGNMENT/<br>TRANSFER      | REGIONS<br>BANK DBA                          |  |  |  |  | 199406220001<br>98331 |  |
| 200508150004<br>17800 | 08/15/2005<br>10:41:56 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | ASSIGNMENT/<br>TRANSFER      | REGIONS<br>BANK DBA                          |  |  |  |  | 199608150002<br>65281 |  |
| 200508150004<br>17820 | 08/15/2005<br>10:41:58 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | ASSIGNMENT/<br>TRANSFER      | REGIONS<br>BANK DBA                          |  |  |  |  | 199801270000<br>27071 |  |
| 200508150004<br>17830 | 08/15/2005<br>10:41:59 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | ASSIGNMENT/<br>TRANSFER      | REGIONS<br>BANK DBA                          |  |  |  |  | 199611010003<br>64561 |  |
| 200508150004<br>17860 | 08/15/2005<br>10:42:02 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | ASSIGNMENT/<br>TRANSFER      | REGIONS<br>BANK DBA                          |  |  |  |  | 199707080002<br>14111 |  |
| 200508150004<br>17890 | 08/15/2005<br>10:42:05 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | ASSIGNMENT/<br>TRANSFER      | REGIONS<br>BANK DBA                          |  |  |  |  | 199907270003<br>12871 |  |
| 200508150004<br>17900 | 08/15/2005<br>10:42:06 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | ASSIGNMENT/<br>TRANSFER      | REGIONS<br>BANK DBA                          |  |  |  |  | 199908300003<br>64011 |  |
| 200508150004<br>17910 | 08/15/2005<br>10:42:07 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | ASSIGNMENT/<br>TRANSFER      | REGIONS<br>BANK DBA                          |  |  |  |  | 199501090000<br>06491 |  |
| 200508260004<br>40060 | 08/26/2005<br>09:28:59 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | ASSIGNMENT/<br>TRANSFER      | REGIONS<br>BANK DBA                          |  |  |  |  | 199104240001<br>17020 |  |
| 200508260004<br>40050 | 08/26/2005<br>09:28:58 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | ASSIGNMENT/<br>TRANSFER      | REGIONS<br>BANK DBA                          |  |  |  |  | 199007230002<br>10270 |  |
| 200508260004<br>40090 | 08/26/2005<br>09:29:02 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | ASSIGNMENT/<br>TRANSFER      | REGIONS<br>BANK DBA                          |  |  |  |  | 199907290003<br>15681 |  |