

Search Criteria Filters Applied: Legal Seq= 1,0; Name= ALABAMA HOUSING FINANCE AUTHORITY; Date Recorded= 2011;

| Instrument #      | Date Recorded       | Name                              | Party Role | Doc Type             | Other Name                                    | Book | Page | MapBook | MapPage | First Reference            | Legal Description |
|-------------------|---------------------|-----------------------------------|------------|----------------------|---|------|------|---------|---------|----------------------------|-------------------|
| 20110201000033800 | 02/01/2011 08:39:22 | ALABAMA HOUSING FINANCE AUTHORITY | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #.20081027000 417950 |                   |
| 20110426000126260 | 04/26/2011 11:08:28 | ALABAMA HOUSING FINANCE AUTHORITY | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #.20070130000 043790 |                   |
| 20110607000167200 | 06/07/2011 12:54:08 | ALABAMA HOUSING FINANCE AUTHORITY | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #.20091110000 419240 |                   |
| 20110607000167970 | 06/07/2011 04:04:02 | ALABAMA HOUSING FINANCE AUTHORITY | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #.20070801000 357170 |                   |
| 20110622000183090 | 06/22/2011 02:45:48 | ALABAMA HOUSING FINANCE AUTHORITY | Grantor    | RELEASES             | WHITLEY SCOTT D                               |      |      |         |         | Instr #.20030306000 135380 |                   |
| 20110802000225190 | 08/02/2011 03:49:40 | ALABAMA HOUSING FINANCE AUTHORITY | Grantor    | RELEASES             | LOVELL JULIE M                                |      |      |         |         | Instr #.20040519000 265660 |                   |
| 20110802000225180 | 08/02/2011 03:49:39 | ALABAMA HOUSING FINANCE AUTHORITY | Grantor    | RELEASES             | LOVELL JULIE M                                |      |      |         |         | Instr #.20040519000 265650 |                   |
| 20110929000288480 | 09/29/2011 12:17:49 | ALABAMA HOUSING FINANCE AUTHORITY | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #.20100120000 018260 |                   |
| 20110208000044870 | 02/08/2011 10:48:41 | ALABAMA HOUSING FINANCE AUTHORITY | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #.20071126000 535820 |                   |
| 20110214000051090 | 02/14/2011 11:22:24 | ALABAMA HOUSING FINANCE AUTHORITY | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #.20090508000 175200 |                   |
| 20110322000090450 | 03/22/2011 09:30:36 | ALABAMA HOUSING FINANCE AUTHORITY | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #.20100630000 207150 |                   |
| 20110322000090460 | 03/22/2011 09:30:37 | ALABAMA HOUSING FINANCE AUTHORITY | Grantee    | ASSIGNMENT/ TRANSFER | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #.20050519000 242450 |                   |

|                       |                        |  |         |                         |   |  |  |    |  |     |  |   |
|-----------------------|------------------------|--|---------|-------------------------|---|--|--|----|--|-----|--|---|
| 201105170001<br>46450 | 05/17/2011<br>09:24:38 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |  |     | Instr<br>#:20070920000<br>441710                         |   |
| 201105170001<br>47530 | 05/17/2011<br>03:17:25 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |  |     | Instr<br>#:20080422000<br>162900                         |   |
| 201106070001<br>67210 | 06/07/2011<br>12:54:09 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |  |     | Instr<br>#:20091110000<br>419250                         |   |
| 201107120002<br>02160 | 07/12/2011<br>11:03:29 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |  |     | Instr<br>#:20070905000<br>417800                         |   |
| 201108010002<br>22820 | 08/01/2011<br>03:13:39 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |  |     | Instr<br>#:20070703000<br>313080                         |   |
| 201108010002<br>22830 | 08/01/2011<br>03:13:40 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |  |     | Instr<br>#:20070703000<br>313090                         |   |
| 201111220003<br>54500 | 11/22/2011<br>01:25:41 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |  |     | Instr<br>#:20100122000<br>022310                         |   |
| 201112070003<br>69590 | 12/07/2011<br>01:02:15 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |  |     | Instr<br>#:20080115000<br>019720                         |   |
| 201103030000<br>71960 | 03/03/2011<br>02:47:27 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor | DEEDS                   | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY                |  |  | 5  |  | 108 | Instr<br>#:20081027000<br>417950                         | Lot#:7 Book:5<br>Pg:108<br>Sub:NAVAJO<br>PINES                                |
| 201103030000<br>71960 | 03/03/2011<br>02:47:27 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | DEEDS                   | LINDSEY<br>KENNETH<br>WAYNE                               |  |  | 5  |  | 108 | Instr<br>#:20081027000<br>417950                         | Lot#:7 Book:5<br>Pg:108<br>Sub:NAVAJO<br>PINES                                |
| 201103220000<br>91040 | 03/22/2011<br>12:24:47 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | MORTGAGE                | WALLACE<br>DELBERT<br>LAMOR                               |  |  | 34 |  | 67  |  | Lot#:1756<br>Book:34 Pg:67<br>Sub:OLD<br>CAHABA IV<br>2ND ADDITION<br>PHASE 5 |
| 201104270001<br>27230 | 04/27/2011<br>10:06:47 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor | RELEASES                | LEE WALTER<br>HUGH  |  |  |    |  |     | Legacy #:2001-<br>49442 Instr<br>#:20011115000<br>494421 | Other:SEE<br>INST   |
| 201104270001<br>27240 | 04/27/2011<br>10:06:48 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor | RELEASES                | LEE WALTER<br>HUGH  |  |  |    |  |     | Legacy #:2001-<br>49443 Instr<br>#:20011115000<br>494431 | Other:SEE<br>INST   |

|                       |                        |  |         |          |   |  |  |    |     |  |  |
|-----------------------|------------------------|--|---------|----------|---|--|--|----|-----|--|--|
| 201105180001<br>49380 | 05/18/2011<br>03:24:33 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantor | DEEDS    | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T |  |  |    |     |  | Sec:9 Twn:22S<br>Rng:3W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST                             |
| 201105230001<br>52620 | 05/23/2011<br>01:33:59 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | MORTGAGE | LEWTER<br>CHARLOTTE                                     |  |  | 16 | 129 |  | Lot#:5 Lot:A<br>Book:16<br>Pg:129<br>Sub:COTTAGE<br>S OF BROOK<br>HIGHLAND               |
| 201105110001<br>41660 | 05/11/2011<br>12:56:59 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | MORTGAGE | ARMSTRONG<br>SUSAN L                                    |  |  | 24 | 49  |  | Lot#:35<br>Book:24 Pg:49<br>Sub:WILLOW<br>COVE PHASE<br>2                                |
| 201105110001<br>41730 | 05/11/2011<br>01:05:09 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | MORTGAGE | PHILLIPS<br>MIRIAM C                                    |  |  | 7  | 3   |  | Lot#:38 Book:7<br>Pg:3<br>Sub:RIVERCH<br>ASE WEST<br>DIVIDING<br>RIDGE FIRST<br>ADDITION |
| 201105260001<br>55990 | 05/26/2011<br>10:59:57 | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY | Grantee | MORTGAGE | FARRIS<br>JAMES G                                       |  |  | 7  | 47  |  | Lot#:18 Book:7<br>Pg:47<br>Sub:VALLEY<br>STATION<br>FIRST<br>SECTOR<br>Other:SEE<br>INST |