

**Search Criteria Filters Applied: Party Seq= 1.0; Index Type= Land Records; Legal Seq= 1;**

| Instrument #          | Date Recorded          | Name                           | Party Role | Doc Type                          | Other Name                      | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                              |
|-----------------------|------------------------|--------------------------------|------------|-----------------------------------|---------------------------------|------|------|---------|---------|-----------------|------------------------------------------------------------------------------------------------|
| 198711060003<br>50890 | 11/06/1987<br>12:00:00 | WALKER J.<br>RICHARD &<br>HELE | Grantor    | MORTGAGE                          | 1ST NATL<br>BANK<br>COLUMBIANA  | 158  | 934  | 6       | 152     |                 | Lot#:4 Blk:1<br>Book:6 Pg:152<br>Desc:KIRKWAL<br>L                                             |
| 198711060003<br>50830 | 11/06/1987<br>12:00:00 | RICHARD<br>ROBERT W. &<br>ELIS | Grantor    | MORTGAGE                          | ALTUS BANK                      | 158  | 854  |         |         |                 | Sec:27<br>Twn:20S<br>Rng:3W<br>Qt:NE1/4<br>BQt:NW1/4<br>Other:EASTER<br>LY ROW OF<br>ROY DRIVE |
| 198711060003<br>50960 | 11/06/1987<br>12:00:00 | SCOTT<br>WILLIAM G.            | Grantor    | RELEASES                          | HOLZWEIG,<br>SANFORD J.&<br>RIT | 158  | 835  |         |         |                 | Other:MORTG<br>AGE BOOK<br>427, PAGE 484                                                       |
| 198711060003<br>51050 | 11/06/1987<br>12:00:00 | SHARPE<br>CLYDE M, JR.<br>& JU | Grantor    | MORTGAGE                          | ALABAMA<br>TELCO C.U.           | 158  | 980  | 7       | 39      |                 | Lot#:6 Lot:A<br>Book:7 Pg:39                                                                   |
| 198711060003<br>51030 | 11/06/1987<br>12:00:00 | REYNOLDS &<br>VARNER INC       | Grantor    | DEEDS                             | T&M<br>ENTERPRISES              | 158  | 960  | 11      | 52      |                 | Lot#:1 Book:11<br>Pg:52<br>Desc:RUSSET<br>BEND                                                 |
| 198711060003<br>51220 | 11/06/1987<br>12:00:00 | SCOTT STEVE<br>R.              | Grantor    | MORTGAGE                          | 1ST ALABAMA<br>BANK             | 158  | 974  | 7       | 50      |                 | Lot#:237<br>Book:7 Pg:50<br>Desc:REAL<br>BOOK 138,<br>PAGE 595                                 |
| 198711060003<br>51210 | 11/06/1987<br>12:00:00 | SHELBY CO.<br>PEST<br>CONTROL  | Grantor    | DEEDS                             | LESUEUR,<br>DOUGLAS L. &<br>HIL | 158  | 904  |         |         |                 | Lot#:2 Blk:200<br>Desc:ALSO<br>LOT 3, AND 4                                                    |
| 198711060003<br>51250 | 11/06/1987<br>12:00:00 | SOUTHTRUST<br>MORTGAGE<br>CORP | Grantor    | RELEASES                          | PEARSON,<br>NEWTON,JR.<br>& CAR | 158  | 899  |         |         |                 | Other:MORTG<br>AGE VOLUME<br>398, PAGE 470                                                     |
| 198711060003<br>51300 | 11/06/1987<br>12:00:00 | WEELDRYER<br>DALE A &<br>LORI  | Grantor    | MORTGAGE                          | SOUTHTRUST<br>BANK AL N.A.      | 158  | 927  | 7       | 22      |                 | Lot#:30 Book:7<br>Pg:22<br>Desc:QUAIL<br>RUN                                                   |
| 198711060003<br>51260 | 11/06/1987<br>12:00:00 | T&M<br>ENTERPRISES             | Grantor    | MORTGAGE                          | NATL BANK<br>COMMERCE           | 158  | 961  | 11      | 52      |                 | Lot#:1 Book:11<br>Pg:52<br>Desc:RUSSET<br>BEND                                                 |
| 198711060003<br>51370 | 11/06/1987<br>12:00:00 | WHEELER<br>JAMES R. &<br>BREND | Grantor    | MORTGAGE<br>EXTENSIONS            | 1ST NATL<br>BANK<br>COLUMBIANA  | 158  | 924  |         |         |                 | Other:VOLUME<br>423, PAGE 855<br>AND 856                                                       |
| 198711060003<br>51350 | 11/06/1987<br>12:00:00 | SHELBY CO.<br>PEST<br>CONTROL  | Grantor    | EASEMENTS<br>AND RIGHT<br>OF WAYS | LESUEUR,<br>DOUGLAS L. &<br>HIL | 158  | 905  |         |         |                 | Lot#:23 Blk:200<br>Desc:DUNSTA<br>N'S MAP OF<br>CALERA                                         |
| 198711060003<br>51490 | 11/06/1987<br>12:00:00 | SIGMA<br>INVESTMENT<br>CORP    | Grantor    | MORTGAGE                          | HOLZWEIG,<br>SANFORD J. &<br>RI | 158  | 820  | 3       | 27      |                 | Lot#:1 Blk:D<br>Book:3 Pg:27<br>Desc:ALSO<br>LOT 2                                             |
| 198711060003<br>51510 | 11/06/1987<br>12:00:00 | STREET<br>DOROTHY<br>JEAN      | Grantor    | RELEASES                          | COLLUM,<br>JEAN C               | 158  | 952  |         |         |                 | Other:BOOK<br>144, PAGE<br>293,294,295                                                         |

|                       |                        |                                 |         |          |                                 |     |     |    |     |  |                                                                                                                   |
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| 198711090003<br>51600 | 11/09/1987<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A.      | Grantor | DEEDS    | STUMPF,<br>MILFORD<br>ETAL      | 159 | 213 | 3  | 9   |  | Lot#:17 Book:3<br>Pg:9<br>Desc:WESTER<br>LY ROW OF<br>U.S. HWY 31,<br>BUCK CREEK<br>COTTON MILL<br>SUBDIVISION    |
| 198711090003<br>51580 | 11/09/1987<br>12:00:00 | WILBANKS<br>PAUL R. &<br>TERI   | Grantor | MORTGAGE | JEFF FED<br>SV&LN ASOC<br>BHAM  | 159 | 47  |    |     |  | Sec:13<br>Twn:20S<br>Rng:4W Qt:NW<br>BQt:NW<br>Other:NORTH<br>WESTERLY<br>ROW OF<br>SOUTH<br>SHADES<br>CREST ROAD |
| 198711090003<br>51640 | 11/09/1987<br>12:00:00 | WEYGAND<br>LAURENCE D.<br>& JA  | Grantor | DEEDS    | ALBERSON,<br>STEVE A. &<br>GLOR | 159 | 204 | 22 | 62  |  | Lot#:2 Book:22<br>Pg:62<br>Desc:CHELSE<br>A ACRES,                                                                |
| 198711090003<br>51750 | 11/09/1987<br>12:00:00 | ROBINSON<br>JACKIE R.           | Grantor | DEEDS    | PATE, AGNES<br>J.               | 159 | 103 |    |     |  | Sec:26<br>Twn:19S<br>Rng:1W<br>Qt:NW1/4<br>BQt:NW1/4                                                              |
| 198711090003<br>51690 | 11/09/1987<br>12:00:00 | SPAIN<br>ROBERT C. &<br>MARY    | Grantor | MORTGAGE | 1ST ALABAMA<br>BANK             | 159 | 89  |    |     |  | Sec:35<br>Twn:24N<br>Rng:15E<br>Qt:NW BQt:NW<br>Other:SOUTH<br>BANK OF<br>SHACK<br>BRANCH<br>COVE ON LAY<br>LAKE  |
| 198711090003<br>51850 | 11/09/1987<br>12:00:00 | WORTHINGTO<br>N STEPHEN &<br>MA | Grantor | DEEDS    | CONCEPT<br>HOMES INC            | 158 | 989 | 9  | 161 |  | Lot#:18 Book:9<br>Pg:161<br>Desc:HEATHE<br>RWOOD, 4TH<br>SECTOR                                                   |
| 198711090003<br>51980 | 11/09/1987<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A.      | Grantor | RELEASES | NEAS,<br>GEORGE M, III<br>& DOR | 159 | 221 |    |     |  | Other:VOL.<br>434, PAGE<br>267-72                                                                                 |
| 198711090003<br>52140 | 11/09/1987<br>12:00:00 | SOUTHTRUST<br>BANK AL N.A.      | Grantor | RELEASES | KITSON,<br>VIRGIL, III &<br>DON | 159 | 212 |    |     |  | Other:REAL<br>432, PAGE<br>604-606                                                                                |
| 198711090003<br>52130 | 11/09/1987<br>12:00:00 | WILSON<br>CLARA MAE             | Grantor | DEEDS    | BRISTOW,<br>LARRY &<br>LINDA    | 159 | 94  | 3  | 75  |  | Lot#:31 Book:3<br>Pg:75<br>Desc:WHALEY'<br>S MAP OF<br>TOWN OF<br>MAYLENE                                         |
| 198711090003<br>52300 | 11/09/1987<br>12:00:00 | WALKER<br>HAROLD R. &<br>FRANC  | Grantor | DEEDS    | TONER,<br>JAMES, II &<br>ANASTA | 159 | 88  | 3  | 34  |  | Lot#:11 Blk:2<br>Book:3 Pg:34<br>Desc:NICKERS<br>ON-SCOTT<br>SUBDIVISION                                          |

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| 198711090003<br>52380 | 11/09/1987<br>12:00:00 | STEWART<br>GEORGE &<br>BO-ETAL                      | Grantor | DEEDS    | BOSSHART, H.<br>JOHN &<br>MARTH | 159 | 214 |    |     |  | Sec:22<br>Twn:20S<br>Rng:1W<br>Qt:NE1/4<br>BQt:SE1/4<br>Other:PARCEL<br>C, G, L, & K OF<br>TRACT NINE<br>SUBDIVISION |
| 198711090003<br>52410 | 11/09/1987<br>12:00:00 | SCOTT<br>WILLIAM A,<br>JR. & D                      | Grantor | MORTGAGE | BHAM FED<br>SV&LN ASOC          | 159 | 167 | 9  | 132 |  | Lot#:10 Blk:2<br>Book:9 Pg:132<br>Desc:WINDSO<br>R ESTATES                                                           |
| 198711090003<br>52460 | 11/09/1987<br>12:00:00 | WADDELL<br>DENNIS J.                                | Grantor | MORTGAGE | CITY FED<br>SV&LN ASOC          | 159 | 55  |    |     |  | Sec:23<br>Twn:21S<br>Rng:1E<br>Qt:SE1/4<br>BQt:SW1/4                                                                 |
| 198711090004<br>11400 | 11/09/1987<br>12:50:00 | RIVERCHASE<br>COUNTRY<br>CLUB<br>BOUNDARY<br>SURVEY | Grantor | MAPS     |                                 | 11  | 74  | 11 | 74  |  | Book:11 Pg:74<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB<br>BOUNDARY<br>SURVEY                                         |
| 198711090004<br>11410 | 11/09/1987<br>12:50:00 | RIVERCHASE<br>MASTER<br>DEVELOPME<br>NT PLAN        | Grantor | MAPS     |                                 | 11  | 75  | 11 | 75  |  | Book:11 Pg:75<br>Sub:RIVERCH<br>ASE MASTER<br>DEVELOPME<br>NT PLAN                                                   |
| 198711100003<br>52890 | 11/10/1987<br>12:00:00 | SEAMAN<br>TIMBER CO<br>INC                          | Grantor | MORTGAGE | NATL BANK<br>COMMERCE           | 159 | 278 |    |     |  | Sec:17<br>Twn:24N<br>Rng:12E<br>Qt:E1/2<br>BQt:W1/2<br>Other:SEE<br>INSTRUMENT<br>FOR<br>ADDITIONAL<br>LEGAL         |