

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 117;**

| Instrument #          | Date Recorded             | Name                                                  | Party Role | Doc Type                | Other Name                                     | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                   |
|-----------------------|---------------------------|-------------------------------------------------------|------------|-------------------------|------------------------------------------------|------|------|---------|---------|-----------------------|-------------------------------------------------------------------------------------|
| 200505040002<br>13570 | 05/04/2005<br>01:10:26 PM | AMERICAN<br>LAND<br>DEVELOPME<br>T<br>CORPORATIO<br>N | Grantor    | CORRECTIVE<br>DEEDS     | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |      |      | 34      | 122     |                       | Lot#:512<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                |
| 200510130005<br>34520 | 10/13/2005<br>01:44:14 PM | COMPASS<br>BANK                                       | Grantor    | RELEASES                | CARTER<br>MASON<br>INVESTMENT<br>S LLC         |      |      | 35      | 121     | 200409140005<br>09760 | Lot#:49<br>Book:35<br>Pg:121<br>Sub:EAGLE<br>COVE<br>SUBDIVISION                    |
| 200510130005<br>34530 | 10/13/2005<br>01:44:15 PM | COMPASS<br>BANK                                       | Debtor     | TERMINATION<br>S OF UCC | CARTER<br>MASON<br>INVESTMENT<br>S LLC         |      |      | 35      | 121     | 200501180000<br>26550 | Lot#:49<br>Book:35<br>Pg:121<br>Sub:EAGLE<br>COVE                                   |
| 200510280005<br>62400 | 10/28/2005<br>02:02:00 PM | CDX<br>SEQUOYA LLC                                    | Grantor    | MINERAL<br>ASSIGNMENT   | WALLACE, W<br>RAY                              |      |      |         |         |                       | Sec:2 Twn:22S<br>Rng:4W Qt:SE<br>BQt:NW                                             |
| 200511030005<br>73110 | 11/03/2005<br>03:17:45 PM | CDX GAS LLC                                           | Grantor    | AGREEMENT               | WALLACE, W<br>RAY                              |      |      |         |         |                       | Sec:6 Twn:22S<br>Rng:3W Qt:E<br>BQt:SE                                              |
| 200511140005<br>93750 | 11/14/2005<br>12:55:45 AM | CLARK<br>EDWARDS<br>LLC                               | Grantor    | MORTGAGE                | COMPASS<br>BANK                                |      |      | 36      | 5       |                       | Lot#:153<br>Book:36 Pg:5<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 1<br>AMENDED<br>MAP |
| 200612110005<br>98990 | 12/11/2006<br>01:06:22 PM | AMERICAN<br>LAND<br>DEVELOPME<br>T CORP               | Grantor    | DEEDS                   | ADAMS<br>HOMES LLC                             |      |      | 37      | 62      |                       | Lot#:2109<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION          |
| 200706140002<br>80480 | 06/14/2007<br>01:58:11 PM | AMERICAN<br>LAND<br>DEVELOPME<br>T<br>CORPORATIO<br>N | Grantee    | AFFIDAVITS              | THEIBERT,<br>RICHARD W                         |      |      | 34      | 122     | 200505040002<br>13560 | Lot#:512<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5                    |
| 200706140002<br>80490 | 06/14/2007<br>01:58:12 PM | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N        | Grantee    | AFFIDAVITS              | THEIBERT,<br>RICHARD W                         |      |      | 34      | 122     | 200505040002<br>13570 | Lot#:512<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5                    |
| 200707300003<br>51510 | 07/30/2007<br>08:31:58 AM | CDX BISHOP<br>CREEK LLC                               | Grantor    | MORTGAGE                | BANK OF<br>MONTREAL                            |      |      |         |         |                       | Sec:5 Twn:22S<br>Rng:3W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                        |
| 200707300003<br>51520 | 07/30/2007<br>08:31:59 AM | CDX BISHOP<br>CREEK LLC                               | Grantor    | MORTGAGE                | CREDIT<br>SUISSE                               |      |      |         |         |                       | Sec:13<br>Twn:22S<br>Rng:4W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                    |

|                   |                        |                                        |         |                        |                                        |  |  |    |     |                            |                                                                          |
|-------------------|------------------------|----------------------------------------|---------|------------------------|----------------------------------------|--|--|----|-----|----------------------------|--------------------------------------------------------------------------|
| 20070810000375150 | 08/10/2007 08:42:10 AM | CDX BISHOP CREEK LLC                   | Debtor  | FINANCING STATEMENT    | BANK OF MONTREAL                       |  |  |    |     |                            | Sec:24<br>Twn:22S<br>Rng:4W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST         |
| 20090909000345550 | 09/09/2009 12:55:44 AM | CALERA GAS LLC                         | Grantor | ASSIGNMENT/ TRANSFER   | CALERA GATHERING LLC                   |  |  |    |     |                            | Sec:33<br>Twn:21S<br>Rng:4W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST         |
| 20100115000014480 | 01/15/2010 12:51:26 AM | FEDERAL DEPOSIT INSURANCE CORPORATIO N | Grantor | CORRECTED ASSIGNMENT S | LNV CORPORATIO N                       |  |  | 37 | 12  | Instr #:20060123000 035260 | Lot#:161<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2 |
| 20121102000422210 | 11/02/2012 02:42:44 PM | FIRST COMMERCIAL BANK                  | Grantor | AGREEMENT              | CHELSEA STATION                        |  |  | 38 | 109 |                            | Lot#:124<br>Book:38<br>Pg:109<br>Sub:CHELSEA STATION                     |
| 20090825000326910 | 08/25/2009 12:49:18 AM | FEDERAL DEPOSIT INSURANCE CORPORATIO N | Grantor | ASSIGNMENT/ TRANSFER   | LNV CORPORATIO N                       |  |  | 37 | 12  | Instr #:20061004000 491100 | Lot#:162<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2 |
| 20090825000326920 | 08/25/2009 12:49:19 AM | FEDERAL DEPOSIT INSURANCE CORPORATIO N | Grantor | ASSIGNMENT/ TRANSFER   | LNV CORPORATIO N                       |  |  | 37 | 12  | Instr #:20060123000 035260 | Lot#:161<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2 |
| 20091116000426910 | 11/16/2009 03:52:47 PM | FIRST COMMERCIAL BANK                  | Grantee | FORECLOSUR E DEEDS     | CHELSEA STATION LLC                    |  |  | 38 | 109 | Instr #:20060801000 368710 | Lot#:123<br>Book:38<br>Pg:109<br>Sub:CHELSEA STATION                     |
| 20100115000014470 | 01/15/2010 12:51:25 AM | FEDERAL DEPOSIT INSURANCE CORPORATIO N | Grantor | CORRECTED ASSIGNMENT S | LNV CORPORATIO N                       |  |  | 37 | 12  | Instr #:20061004000 491100 | Lot#:161<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2 |
| 20100122000022500 | 01/22/2010 01:16:57 PM | FIRST COMMERCIAL BANK                  | Grantee | ASSIGNMENT/ TRANSFER   | CHELSEA STATION LLC                    |  |  | 38 | 109 | Instr #:20060801000 368710 | Lot#:112<br>Book:38<br>Pg:109<br>Sub:CHELSEA STATION                     |
| 20090825000326920 | 08/25/2009 12:49:19 AM | LNV CORPORATIO N                       | Grantee | ASSIGNMENT/ TRANSFER   | FEDERAL DEPOSIT INSURANCE CORPORATIO N |  |  | 37 | 12  | Instr #:20060123000 035260 | Lot#:161<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2 |
| 20100115000014470 | 01/15/2010 12:51:25 AM | LNV CORPORATIO N                       | Grantee | CORRECTED ASSIGNMENT S | FEDERAL DEPOSIT INSURANCE CORPORATIO N |  |  | 37 | 12  | Instr #:20061004000 491100 | Lot#:161<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2 |

|                       |                           |                                           |         |                                   |                                                    |  |  |    |     |                                  |                                                                                           |
|-----------------------|---------------------------|-------------------------------------------|---------|-----------------------------------|----------------------------------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------------|
| 200908250003<br>26910 | 08/25/2009<br>12:49:18 AM | LVN<br>CORPORATIO<br>N                    | Grantee | ASSIGNMENT/<br>TRANSFER           | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |  |  | 37 | 12  | Instr<br>#:20061004000<br>491100 | Lot#:162<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                  |
| 201001150000<br>14480 | 01/15/2010<br>12:51:26 AM | LVN<br>CORPORATIO<br>N                    | Grantee | CORRECTED<br>ASSIGNMENT<br>S      | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N |  |  | 37 | 12  | Instr<br>#:20060123000<br>035260 | Lot#:161<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                  |
| 201308200003<br>39630 | 08/20/2013<br>11:30:27 AM | MITFORD<br>HEIGHTS<br>DEVELOPMEN<br>T LLC | Grantor | DEEDS                             | AFK<br>PROPERTIES<br>LLC                           |  |  | 38 | 120 |                                  | Lot#:170<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT      |
| 200504140001<br>76780 | 04/14/2005<br>02:31:20 PM | TIMBERLINE<br>DEVELOPMEN<br>T LLC         | Grantor | DEEDS                             | MMM<br>PROPERTIES<br>LLC                           |  |  | 34 | 117 |                                  | Lot#:143<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE                          |
| 200505240002<br>53230 | 05/24/2005<br>04:14:50 PM | STERLING<br>GATE<br>SUBDIVISION           | Grantor | RESTRICTION<br>S AND<br>COVENANTS | GREENBRIAR<br>LTD                                  |  |  | 25 | 52  | 199705190001<br>55751            | Lot#:13<br>Book:25 Pg:52<br>Sub:STERLING<br>GATE CEDAR<br>GROVE AT<br>SECTOR 2<br>PHASE 1 |
| 200611220005<br>72090 | 11/22/2006<br>02:44:22 PM | WESTERVELT<br>REALTY INC                  | Grantor | DEEDS                             | HOUSE,<br>JAMES<br>COREY                           |  |  | 3  | 47  |                                  | Lot#:21 Blk:88<br>Book:3 Pg:47<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY                 |
| 200703290001<br>41410 | 03/29/2007<br>10:53:16 AM | TOWN<br>BUILDERS INC                      | Grantor | MORTGAGE<br>AMENDMENT<br>S        | COMPASS<br>BANK                                    |  |  | 34 | 137 | 200211040005<br>44530            | Lot#:15-04<br>Blk:15 Book:34<br>Pg:137 Sub:MT<br>LAUREL<br>PHASE III                      |
| 201205310001<br>91640 | 05/31/2012<br>08:27:17 AM | THORNTON<br>NEW HOME<br>SALES INC         | Grantor | MORTGAGE                          | SERVISFIRST<br>BANK                                |  |  | 38 | 109 |                                  | Lot#:69<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                    |