

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2012; Party Role= Grantee; Name= ACIPCO
FEDERAL CREDIT UNION;

| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-----------------------|------------------------|--------------------------------------|------------|----------|-------------------------|------|------|---------|---------|-----------------|---|
| 201202280000 70360 | 02/28/2012 03:05:52 | ACIPCO FEDERAL CREDIT UNION | Grantee | MORTGAGE | BRASHER MICHAEL | | | 12 | 84 | | Lot#:47 Book:12 Pg:84 Sub:COUNTRY SIDE AT CHELSEA THIRD SECTOR |
| 201204040001 15100 | 04/04/2012 12:31:16 | ACIPCO FEDERAL CREDIT UNION | Grantee | MORTGAGE | HURD LARRY C | | | 9 | 94 | | Lot#:10 Book:9 Pg:94 Sub:NAVAJO HILLS 8TH SECTOR |
| 201204100001 22830 | 04/10/2012 11:59:04 | ACIPCO FEDERAL CREDIT UNION | Grantee | MORTGAGE | GAMMELL MICHAEL E | | | 8 | 161 | | Lot#:15 Book:8 Pg:161 Sub:RIVERCH ASE COUNTRY CLUB SECOND ADDITION PHASE II |
| 201204200001 35540 | 04/20/2012 08:47:35 | ACIPCO FEDERAL CREDIT UNION | Grantee | MORTGAGE | HOLSOMBACK LORI H | | | 36 | 17 | | Lot#:632 Book:36 Pg:17 Sub:WATERFO RD COVE SECTOR 4 |
| 201206190002 15530 | 06/19/2012 09:48:16 | ACIPCO FEDERAL CREDIT UNION | Grantee | MORTGAGE | PATTON ROBERT | | | 25 | 135 | | Lot#:7 Book:25 Pg:135 Sub:CEDARS 2ND SECTOR |
| 201208170003 05430 | 08/17/2012 12:26:43 | ACIPCO FEDERAL CREDIT UNION | Grantee | MORTGAGE | SMITH JAMES WHITTLEY | | | 33 | 26 | | Lot#:502 Book:33 Pg:26 Sub:STAGE COACH TRACE SECTOR 5 FINAL PLAT |
| 201207300002 74160 | 07/30/2012 11:28:19 | ACIPCO FEDERAL CREDIT UNION | Grantee | MORTGAGE | MARTIN THOMAS H | | | 6 | 106 | | Lot#:15 Blk:5 Book:6 Pg:106 Sub:SOUTHWI ND SECOND SECTOR |
| 201208170003 05000 | 08/17/2012 11:24:09 | ACIPCO FEDERAL CREDIT UNION | Grantee | MORTGAGE | ANGELL DAVID W | | | 29 | 136 | | Lot#:36 Book:29 Pg:136 Sub:COVE OF GREYSTONE PHASE II |
| 201208170003 05280 | 08/17/2012 12:07:18 | ACIPCO FEDERAL CREDIT UNION | Grantee | MORTGAGE | ROSETTA RODNEY C | | | 5 | 31 | | Lot#:14 Book:5 Pg:31 Sub:SUNRISE COVE |
| 201208210003 10910 | 08/21/2012 11:57:23 | ACIPCO FEDERAL CREDIT UNION | Grantee | MORTGAGE | LITTLE N YVONNE | | | 22 | 28 | | Lot#:163 Book:22 Pg:28 Sub:FOREST PARKS 1ST SECTOR |

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|-----------------------|------------------------|--------------------------------------|---------|----------|-------------------------|--|--|----|-----|--|--|
| 201210030003 78540 | 10/03/2012 02:02:19 | ACIPCO FEDERAL CREDIT UNION | Grantee | MORTGAGE | PATTON ROBERT | | | 25 | 135 | | Lot#:7 Book:25 Pg:135 Sub: CEDARS 2ND SECTOR |
| 201210180004 00260 | 10/18/2012 10:18:27 | ACIPCO FEDERAL CREDIT UNION | Grantee | MORTGAGE | BRAKEFIELD PAMELIA E | | | 25 | 33 | | Lot#:12 Book:25 Pg:33 Sub:CAMDEN COVE SECTOR 1 |