

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2017; Party Seq= 14;**

| Instrument #      | Date Recorded          | Name                     | Party Role | Doc Type                           | Other Name                              | Book | Page | MapBook | MapPage | First Reference                               | Legal Description                                         |
|-------------------|------------------------|--------------------------|------------|------------------------------------|-----------------------------------------|------|------|---------|---------|-----------------------------------------------|-----------------------------------------------------------|
| 20170801000276150 | 08/01/2017 12:00:35 AM | KEELING DAVE             | Grantee    | POWER OF ATTORNEY                  | FEDERAL DEPOSIT INSURANCE CORPORATION   |      |      |         |         |                                               |                                                           |
| 20171009000366210 | 10/09/2017 09:01:46 AM | COMPASS BANK             | Grantee    | LIS PENDENDS                       | HORIZON CONDOMINIUM ASSOCIATION INC     |      |      | 28      | 141     |                                               | Lot#:1316 Book:28 Pg:141 Sub:HORIZON A CONDOMINIUM        |
| 20170508000159790 | 05/08/2017 02:45:32 PM | HAYES CLAIRE LOWMAN      | Grantor    | DEEDS                              | CALLAHAN PATSY                          |      |      | 27      | 32      |                                               | Lot#:6 Book:27 Pg:32 Sub:BARKLEY SQUARE                   |
| 20170622000222330 | 06/22/2017 11:18:50 AM | INTERNAL REVENUE SERVICE | Grantor    | CIVIL & DISTRICT ORDERS            | FALLON JAMES DAVID                      |      |      |         |         |                                               | Sec:13 Twn:20S Rng:4W Qt:NE BQt:SE Other:SEE INST         |
| 20171215000446880 | 12/15/2017 08:36:55 AM | ELMORE RENAY             | Grantee    | LIS PENDENDS                       | KINSALE HOMEOWNERS ASSOCIATION INC      |      |      | 36      | 22      |                                               | Lot#:16 Book:36 Pg:22 Sub:KINSALE GARDEN HOMES 2ND SECTOR |
| 20171215000447240 | 12/15/2017 10:10:00 AM | DESHAZO PAULA            | Grantor    | DEEDS                              | CHENEY LIME AND CEMENT CO INC           |      |      |         |         |                                               | Sec:12 Twn:21S Rng:3W Qt:SE BQt:SW Other:SEE INST         |
| 20170419000132160 | 04/19/2017 09:58:18 AM | DUMMIER KAY E            | Grantor    | AMENDMENT RESTRICTION OF COVENANTS | INDIAN LAKE ESTATES                     |      |      | 45      | 68      | Legacy #:1995-31865 Instr #:19951106000318651 | Book:45 Pg:68 Sub:KEENELAND VALLEY                        |
| 20170419000132150 | 04/19/2017 09:58:17 AM | OWENS RICHARD T          | Grantee    | AFFIDAVITS                         | VANARSDALE BRUCE                        |      |      |         |         | Legacy #:1993-5097 Instr #:1993022200050971   | Sec:36 Twn:19S Rng:3W Qt:NE BQt:NW Other:SEE INST         |
| 20170518000174230 | 05/18/2017 02:24:19 PM | SHARP DOROTHY            | Grantee    | AFFIDAVITS                         | SHARP DEAN ROSETTA                      |      |      |         |         |                                               | Sec:15 Twn:20 Rng:3W Qt:SE BQt:NW Other:SEE INST          |
| 20171109000407080 | 11/09/2017 02:41:16 PM | WAFIK ABDOU MD INC PSP   | Grantee    | MORTGAGE                           | S & W REAL ESTATE LLC                   |      |      |         |         |                                               | Lot#:32 Blk:19 Sub:ORIGINAL MAP OF MONTEVALLO             |
| 20171215000446870 | 12/15/2017 08:36:54 AM | WRIGHT TOMMY J           | Grantee    | LIS PENDENDS                       | LAKE FOREST RESIDENTIAL ASSOCIATION INC |      |      | 28      | 93      |                                               | Lot#:414 Book:28 Pg:93 Sub:LAKE FOREST SECTOR 4           |

|                       |                           |                           |         |                         |                           |  |  |  |  |  |                                                              |
|-----------------------|---------------------------|---------------------------|---------|-------------------------|---------------------------|--|--|--|--|--|--------------------------------------------------------------|
| 201705180001<br>74240 | 05/18/2017<br>02:24:20 PM | SHARP<br>DOROTHY          | Grantee | AFFIDAVITS              | PRATT<br>JOHNNIE<br>SHARP |  |  |  |  |  | Sec:15 Twn:20<br>Rng:3W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST |
| 201705180001<br>74250 | 05/18/2017<br>02:24:21 PM | SHARP<br>DOROTHY          | Grantee | AFFIDAVITS              | SHARP WILLIE<br>D         |  |  |  |  |  | Sec:15 Twn:20<br>Rng:3W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST |
| 201711090004<br>07090 | 11/09/2017<br>02:41:17 PM | WAFIK ABDOU<br>MD INC PSP | Grantee | ASSIGNMENT/<br>TRANSFER | S & W REAL<br>ESTATE LLC  |  |  |  |  |  | Lot#:32 Blk:19<br>Sub:ORIGINAL<br>MAP OF<br>MONTEVALLO       |