

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 7; Date Recorded= 2023; Date Recorded= 2023/10;

| Instrument #      | Date Recorded       | Name                                  | Party Role | Doc Type   | Other Name                                     | Book | Page | MapBook | MapPage | First Reference            | Legal Description                                                            |
|-------------------|---------------------|---------------------------------------|------------|------------|------------------------------------------------|------|------|---------|---------|----------------------------|------------------------------------------------------------------------------|
| 20231006000298960 | 10/06/2023 10:40:18 | NEWCASTLE CONSTRUCTI ON INC           | Grantee    | DEEDS      | NEWCASTLE DEVELOPMEN T LLC                     |      |      | 56      | 94      |                            | Lot#:126<br>Book:56 Pg:94<br>Sub:MELROSE LANDING PHASE ONE                   |
| 20231006000299580 | 10/06/2023 02:13:08 | NWL COMPANY LLC                       | Grantee    | MORTGAGE   | PAGAYA SMARTRESI F1 FUND PROPERTY OWNER II LLC |      |      | 34      | 73      |                            | Lot#:569<br>Book:34 Pg:73<br>Sub:WATERFO RD HIGHLANDS SECTOR 4 PHASE 1       |
| 20231011000301890 | 10/11/2023 11:40:28 | NOMURA CORPORATE FUNDING AMERICAS LLC | Grantee    | MORTGAGE   | FKH SFR N LP                                   |      |      | 49      | 2       |                            | Lot#:42<br>Book:49 Pg:2<br>Sub:POLO CROSSINGS SECTOR IV                      |
| 20231016000304810 | 10/16/2023 10:57:11 | MONDRAGON PROPERTIES LLC              | Grantee    | DEEDS      | PORTER RICKEY GLENN                            |      |      | 3       | 47      |                            | Lot#:15 Blk:138<br>Book:3 Pg:47<br>Sub:E S SAFFORDS MAP OF SHELBY OF 1819    |
| 20231025000315110 | 10/25/2023 02:43:22 | ADAMS HOMES LLC                       | Grantee    | DEEDS      | EMERALD RIDGE IV LLC                           |      |      | 58      | 69      |                            | Lot#:7 Book:58 Pg:69<br>Sub:EMERALD RIDGE SECTOR IV                          |
| 20231010000300870 | 10/10/2023 11:24:57 | D R HORTON INC BIRMINGHAM             | Grantee    | DEEDS      | MALLARD LANDING DEVELOPMEN T LLC               |      |      | 57      | 73      |                            | Lot#:333<br>Book:57 Pg:73<br>Sub:MALLARD LANDING PHASE 3 SECTOR 2 FINAL PLAT |
| 20231012000302390 | 10/12/2023 08:08:59 | CHELSEA PARK HOLDING LLC              | Grantor    | DEEDS      | D R HORTON INC BIRMINGHAM                      |      |      | 58      | 64      |                            | Lot#:2356<br>Book:58 Pg:64<br>Sub:CHELSEA PARK 23RD SECTOR 1ST PHASE         |
| 20231012000302390 | 10/12/2023 08:08:59 | D R HORTON INC BIRMINGHAM             | Grantee    | DEEDS      | CHELSEA PARK HOLDING LLC                       |      |      | 58      | 64      |                            | Lot#:2356<br>Book:58 Pg:64<br>Sub:CHELSEA PARK 23RD SECTOR 1ST PHASE         |
| 20231012000302400 | 10/12/2023 08:09:00 | D R HORTON INC BIRMINGHAM             | Grantor    | DEEDS      | DRH ENERGY INC                                 |      |      | 58      | 64      |                            | Lot#:2356<br>Book:58 Pg:64<br>Sub:CHELSEA PARK 23RD SECTOR 1ST PHASE         |
| 20231016000304800 | 10/16/2023 10:57:10 | ATCHISON MICHAEL T                    | Grantor    | AFFIDAVITS |                                                |      |      | 3       | 47      | Instr #.20110902000 259840 | Lot#:15 Blk:138<br>Book:3 Pg:47<br>Sub:E S SAFFORDS MAP OF SHELBY OF 1819    |

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| 202310020002<br>92860 | 10/02/2023<br>08:13:09 | NEWCASTLE<br>DEVELOPME<br>T LLC                            | Grantor | DEEDS      | NEWCASTLE<br>CONSTRUCTI<br>ON INC                 |  |  | 57 | 98 |                                  | Lot#:332<br>Book:57 Pg:98<br>Sub:CAMELLIA<br>RIDGE<br>SUBDIVISION<br>PHASE 3<br>SECTOR 1 |
| 202310020002<br>92860 | 10/02/2023<br>08:13:09 | NEWCASTLE<br>CONSTRUCTI<br>ON INC                          | Grantee | DEEDS      | NEWCASTLE<br>DEVELOPME<br>T LLC                   |  |  | 57 | 98 |                                  | Lot#:332<br>Book:57 Pg:98<br>Sub:CAMELLIA<br>RIDGE<br>SUBDIVISION<br>PHASE 3<br>SECTOR 1 |
| 202310060002<br>98960 | 10/06/2023<br>10:40:18 | NEWCASTLE<br>DEVELOPME<br>T LLC                            | Grantor | DEEDS      | NEWCASTLE<br>CONSTRUCTI<br>ON INC                 |  |  | 56 | 94 |                                  | Lot#:126<br>Book:56 Pg:94<br>Sub:MELROSE<br>LANDING<br>PHASE ONE                         |
| 202310060002<br>99580 | 10/06/2023<br>02:13:08 | PAGAYA<br>SMARTRESI<br>F1 FUND<br>PROPERTY<br>OWNER II LLC | Grantor | MORTGAGE   | NWL<br>COMPANY<br>LLC                             |  |  | 34 | 73 |                                  | Lot#:569<br>Book:34 Pg:73<br>Sub:WATERFO<br>RD<br>HIGHLANDS<br>SECTOR 4<br>PHASE 1       |
| 202310100003<br>00870 | 10/10/2023<br>11:24:57 | MALLARD<br>LANDING<br>DEVELOPME<br>T LLC                   | Grantor | DEEDS      | D R HORTON<br>INC<br>BIRMINGHAM                   |  |  | 57 | 73 |                                  | Lot#:333<br>Book:57 Pg:73<br>Sub:MALLARD<br>LANDING<br>PHASE 3<br>SECTOR 2<br>FINAL PLAT |
| 202310130003<br>03430 | 10/13/2023<br>11:05:43 | MOVEMENT<br>MORTGAGE<br>LLC                                | Grantee | MORTGAGE   | ENNIS<br>ESTHER                                   |  |  | 3  | 47 |                                  | Lot#:7 Blk:118<br>Book:3 Pg:47<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1819     |
| 202310160003<br>04810 | 10/16/2023<br>10:57:11 | PORTER<br>RICKEY<br>GLENN                                  | Grantor | DEEDS      | MONDRAGON<br>PROPERTIES<br>LLC                    |  |  | 3  | 47 |                                  | Lot#:15 Blk:138<br>Book:3 Pg:47<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1819    |
| 202310270003<br>17200 | 10/27/2023<br>03:19:39 | PANTUMSINC<br>HAI PRANEE                                   | Grantee | AFFIDAVITS | STEWART S<br>KENT                                 |  |  | 3  | 34 | Instr<br>#:20221121000<br>427980 | Lot#:37 Blk:3<br>Book:3 Pg:34<br>Sub:NICKERS<br>ON SCOTT<br>SURVEY                       |
| 202310110003<br>01890 | 10/11/2023<br>11:40:28 | FKH SFR N LP                                               | Grantor | MORTGAGE   | NOMURA<br>CORPORATE<br>FUNDING<br>AMERICAS<br>LLC |  |  | 49 | 2  |                                  | Lot#:42<br>Book:49 Pg:2<br>Sub:POLO<br>CROSSINGS<br>SECTOR IV                            |
| 202310120003<br>02400 | 10/12/2023<br>08:09:00 | DRH ENERGY<br>INC                                          | Grantee | DEEDS      | D R HORTON<br>INC<br>BIRMINGHAM                   |  |  | 58 | 64 |                                  | Lot#:2356<br>Book:58 Pg:64<br>Sub:CHELSEA<br>PARK 23RD<br>SECTOR 1ST<br>PHASE            |

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| 202310130003<br>03420 | 10/13/2023<br>11:05:42 | ENNIS<br>ESTHER                                                                                           | Grantee       | DEEDS                  | SMITH TEX                                                                                                 |  |  | 3  | 47 |                                  | Lot#:7 Blk:118<br>Book:3 Pg:47<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1819     |
| 202310250003<br>15110 | 10/25/2023<br>02:43:22 | EMERALD<br>RIDGE IV LLC                                                                                   | Grantor       | DEEDS                  | ADAMS<br>HOMES LLC                                                                                        |  |  | 58 | 69 |                                  | Lot#:7 Book:58<br>Pg:69<br>Sub:EMERALD<br>RIDGE<br>SECTOR IV                             |
| 202310100003<br>00880 | 10/10/2023<br>11:24:58 | DRH ENERGY<br>INC                                                                                         | Grantee       | DEEDS                  | D R HORTON<br>INC<br>BIRMINGHAM                                                                           |  |  | 57 | 73 |                                  | Lot#:333<br>Book:57 Pg:73<br>Sub:MALLARD<br>LANDING<br>PHASE 3<br>SECTOR 2<br>FINAL PLAT |
| 202310130003<br>03430 | 10/13/2023<br>11:05:43 | ENNIS<br>ESTHER                                                                                           | Grantor       | MORTGAGE               | MOVEMENT<br>MORTGAGE<br>LLC                                                                               |  |  | 3  | 47 |                                  | Lot#:7 Blk:118<br>Book:3 Pg:47<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1819     |
| 202310190003<br>08800 | 10/19/2023<br>08:18:56 | SDH<br>ALABAMA LLC                                                                                        | Grantor       | PARTIAL<br>RELEASE     | TORTORIGI<br>DEVELOPMEN<br>T LLC                                                                          |  |  | 0  | 0  | Instr<br>#:20201201000<br>548020 | Other:SEE<br>INST                                                                        |
| 202310270003<br>17140 | 10/27/2023<br>02:03:24 | TRIDENT<br>BUILDING<br>SOLUTIONS<br>LLC                                                                   | Grantor       | NOTICE                 | AHI<br>RENOVATION<br>SHELBY                                                                               |  |  | 3  | 34 |                                  | Lot#:17 Blk:2<br>Book:3 Pg:34<br>Sub:NICKERS<br>ON SCOTT<br>SURVEY                       |
| 202310200003<br>10790 | 10/20/2023<br>02:25:50 | AMERICAN<br>VILLAGE<br>PUBLIC<br>EDUCATIONA<br>L BUILDING<br>AUTHORITY<br>OF THE CITY<br>OF<br>MONTEVALLO | Debtor        | ASSIGNMENT<br>S OF UCC | REGIONS<br>BANK                                                                                           |  |  | 0  | 0  | Instr<br>#:20200807000<br>339150 | Other:SEE<br>INST                                                                        |
| 202310270003<br>17140 | 10/27/2023<br>02:03:24 | AHI<br>RENOVATION<br>SHELBY                                                                               | Grantee       | NOTICE                 | TRIDENT<br>BUILDING<br>SOLUTIONS<br>LLC                                                                   |  |  | 3  | 34 |                                  | Lot#:17 Blk:2<br>Book:3 Pg:34<br>Sub:NICKERS<br>ON SCOTT<br>SURVEY                       |
| 202310100003<br>00880 | 10/10/2023<br>11:24:58 | D R HORTON<br>INC<br>BIRMINGHAM                                                                           | Grantor       | DEEDS                  | DRH ENERGY<br>INC                                                                                         |  |  | 57 | 73 |                                  | Lot#:333<br>Book:57 Pg:73<br>Sub:MALLARD<br>LANDING<br>PHASE 3<br>SECTOR 2<br>FINAL PLAT |
| 202310200003<br>10790 | 10/20/2023<br>02:25:50 | REGIONS<br>BANK                                                                                           | Secured party | ASSIGNMENT<br>S OF UCC | AMERICAN<br>VILLAGE<br>PUBLIC<br>EDUCATIONA<br>L BUILDING<br>AUTHORITY<br>OF THE CITY<br>OF<br>MONTEVALLO |  |  | 0  | 0  | Instr<br>#:20200807000<br>339150 | Other:SEE<br>INST                                                                        |