

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2008; Date Recorded= 2008/11; Legal Seq= 18;

| Instrument #          | Date Recorded             | Name                                                      | Party Role | Doc Type                        | Other Name                                                | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                     |
|-----------------------|---------------------------|-----------------------------------------------------------|------------|---------------------------------|-----------------------------------------------------------|------|------|---------|---------|-----------------------|---------------------------------------------------------------------------------------|
| 200811130004<br>38760 | 11/13/2008<br>02:52:47 PM | REI<br>PROPERTIES<br>OF ALABAMA<br>LLC                    | Grantor    | FORECLOSUR<br>E DEEDS           | BANCORPSO<br>UTH BANK                                     |      |      | 38      | 1       | 200705140002<br>24620 | Lot#:24<br>Book:38 Pg:1<br>Sub:ENCLAVE<br>PHASE I                                     |
| 200811200004<br>44790 | 11/20/2008<br>12:24:29 AM | REGIONS<br>BANK                                           | Grantor    | PARTIAL<br>RELEASE              | ARNOLD<br>CORIE A                                         |      |      | 31      | 3       | 200809290003<br>83230 | Lot#:38<br>Book:31 Pg:3<br>Sub:FIELDSTO<br>NE PARK 4TH<br>SECTOR                      |
| 200811260004<br>50370 | 11/26/2008<br>08:37:38 AM | MARTINEZ<br>TERRY                                         | Grantor    | MORTGAGE                        | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 3       | 38      |                       | Lot#:18 Blk:118<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1819 |
| 200811260004<br>50370 | 11/26/2008<br>08:37:38 AM | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC | Grantee    | MORTGAGE                        | MARTINEZ,<br>TERRY                                        |      |      | 3       | 38      |                       | Lot#:18 Blk:118<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1819 |
| 200811070004<br>32650 | 11/07/2008<br>11:31:36 AM | FIFTH THIRD<br>MORTGAGE<br>COMPANY                        | Grantee    | MORTGAGE                        | CORDER,<br>BROCK                                          |      |      | 35      | 120     |                       | Lot#:1822<br>Book:35<br>Pg:120<br>Sub:OLD<br>CAHABA<br>PHASE V 1ST<br>ADDITION        |
| 200811070004<br>32650 | 11/07/2008<br>11:31:36 AM | CORDER<br>BROCK                                           | Grantor    | MORTGAGE                        | FIFTH THIRD<br>MORTGAGE<br>COMPANY                        |      |      | 35      | 120     |                       | Lot#:1822<br>Book:35<br>Pg:120<br>Sub:OLD<br>CAHABA<br>PHASE V 1ST<br>ADDITION        |
| 200811130004<br>38760 | 11/13/2008<br>02:52:47 PM | BANCORPSO<br>UTH BANK                                     | Grantee    | FORECLOSUR<br>E DEEDS           | REI<br>PROPERTIES<br>OF ALABAMA<br>LLC                    |      |      | 38      | 1       | 200705140002<br>24620 | Lot#:24<br>Book:38 Pg:1<br>Sub:ENCLAVE<br>PHASE I                                     |
| 200811060004<br>30810 | 11/06/2008<br>01:12:49 PM | AUTHENTIC<br>BUILDING<br>COMPANY<br>LLC                   | Grantor    | MODIFICATIO<br>N OF<br>MORTGAGE | SERVISFIRST<br>BANK                                       |      |      |         |         | 200709250004<br>48370 | Other:SEE<br>INST                                                                     |