

Search Criteria Filters Applied: Index Type= Financing Statements; Date Recorded= 2023;

| Instrument #      | Date Recorded       | Name                  | Party Role    | Doc Type             | Other Name                 | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                 |
|-------------------|---------------------|-----------------------|---------------|----------------------|----------------------------|------|------|---------|---------|---------------------------|-------------------------------------------------------------------|
| 20230103000000180 | 01/03/2023 08:19:53 | BANKPLUS              | Debtor        | PARTIAL RELEASE UCC  | VALOR COMMUNITIE S LLC     |      |      | 38      | 120     | Instr #:20210420000197450 | Lot#:165 Book:38 Pg:120 Sub:TOWNSIDE SQUARE SECTOR ONE FINAL PLAT |
| 20230103000000180 | 01/03/2023 08:19:53 | BANKPLUS              | Debtor        | PARTIAL RELEASE UCC  | VALOR COMMUNITIE S LLC     |      |      | 38      | 120     | Instr #:20210420000197450 | Lot#:163 Book:38 Pg:120 Sub:TOWNSIDE SQUARE SECTOR ONE FINAL PLAT |
| 20230103000000180 | 01/03/2023 08:19:53 | BANKPLUS              | Debtor        | PARTIAL RELEASE UCC  | VALOR COMMUNITIE S LLC     |      |      | 38      | 120     | Instr #:20210420000197450 | Lot#:161 Book:38 Pg:120 Sub:TOWNSIDE SQUARE SECTOR ONE FINAL PLAT |
| 20230103000000180 | 01/03/2023 08:19:53 | BANKPLUS              | Debtor        | PARTIAL RELEASE UCC  | VALOR COMMUNITIE S LLC     |      |      | 38      | 120     | Instr #:20210420000197450 | Lot#:162 Book:38 Pg:120 Sub:TOWNSIDE SQUARE SECTOR ONE FINAL PLAT |
| 20230105000004210 | 01/05/2023 10:39:37 | BABITZ JACALYN C      | Debtor        | FINANCING STATEMENT  | CIS FINANCIAL SERVICES INC |      |      | 0       | 0       |                           | Other:SEE INST                                                    |
| 20230105000004560 | 01/05/2023 12:15:57 | ANTARES CAPITAL LP    | Secured party | CONTINUATION OF UCC1 | MAILSOUTH INC              |      |      |         |         | Instr #:20180627000228580 |                                                                   |
| 20230106000004900 | 01/06/2023 08:04:07 | BASS CURTIS           | Debtor        | FINANCING STATEMENT  | CONNEXUS CREDIT UNION      |      |      | 28      | 93      |                           | Lot#:417 Book:28 Pg:93 Sub:LAKE FOREST FOURTH SECTOR              |
| 20230106000004900 | 01/06/2023 08:04:07 | BASS TIFFANY          | Debtor        | FINANCING STATEMENT  | CONNEXUS CREDIT UNION      |      |      | 28      | 93      |                           | Lot#:417 Book:28 Pg:93 Sub:LAKE FOREST FOURTH SECTOR              |
| 20230106000004900 | 01/06/2023 08:04:07 | CONNEXUS CREDIT UNION | Secured party | FINANCING STATEMENT  | BASS TIFFANY               |      |      | 28      | 93      |                           | Lot#:417 Book:28 Pg:93 Sub:LAKE FOREST FOURTH SECTOR              |
| 20230106000005100 | 01/06/2023 10:22:54 | ALABAMA POWER COMPANY | Secured party | FINANCING STATEMENT  | BRASWELL KATHY             |      |      | 7       | 45      |                           | Lot#:3 Book:7 Pg:45 Sub:EAGLE WOOD ESTATES 1ST SECTOR             |

|                       |                        |                                  |               |                          |                                          |  |  |    |     |                                  |                                                                                 |
|-----------------------|------------------------|----------------------------------|---------------|--------------------------|------------------------------------------|--|--|----|-----|----------------------------------|---------------------------------------------------------------------------------|
| 202301060000<br>05100 | 01/06/2023<br>10:22:54 | BRASWELL<br>KATHY                | Debtor        | FINANCING<br>STATEMENT   | ALABAMA<br>POWER<br>COMPANY              |  |  | 7  | 45  |                                  | Lot#:3 Book:7<br>Pg:45<br>Sub:EAGLE<br>WOOD<br>ESTATES 1ST<br>SECTOR            |
| 202301180000<br>14350 | 01/18/2023<br>08:46:45 | ALABAMA<br>POWER<br>COMPANY      | Secured party | FINANCING<br>STATEMENT   | SITTON<br>JONATHAN                       |  |  | 17 | 100 |                                  | Lot#:49<br>Book:17<br>Pg:100<br>Sub:HIGHLAN<br>DS FIRST<br>SECTOR               |
| 202301100000<br>07770 | 01/10/2023<br>08:36:36 | ADVANTAGE<br>EXPERTS<br>SERVICES | Secured party | FINANCING<br>STATEMENT   | TREECE<br>LARRY                          |  |  | 0  | 0   |                                  | Sec:29<br>Twn:19S<br>Rng:2W<br>Other:SEE<br>INST                                |
| 202301100000<br>07770 | 01/10/2023<br>08:36:36 | ADVANTAGE<br>EXPERTS<br>SERVICES | Secured party | FINANCING<br>STATEMENT   | TREECE<br>LARRY                          |  |  |    |     |                                  | Lot#:2 Lot:A<br>Sub:WILDWOO<br>D PARK<br>SUBDIVISION                            |
| 202301190000<br>16000 | 01/19/2023<br>02:26:32 | COLONY<br>BANK                   | Secured party | FINANCING<br>STATEMENT   | FITOMICS AL<br>PROPERTIES<br>LLC         |  |  | 0  | 0   |                                  | Other:SEE<br>INST                                                               |
| 202301200000<br>16500 | 01/20/2023<br>10:53:02 | ALIAANT BANK                     | Debtor        | TERMINATION<br>S OF UCC  | MEADOW<br>JOSEPH J                       |  |  |    |     | Instr<br>#:20140307000<br>063590 |                                                                                 |
| 202301110000<br>09480 | 01/11/2023<br>11:53:23 | CENTRAL<br>STATE BANK            | Secured party | FINANCING<br>STATEMENT   | DIND<br>ENTERPRISES<br>LLC               |  |  | 0  | 0   |                                  | Lot#:11 Blk:30<br>Sub:J E<br>DUNSTANS<br>MAP AND<br>SURVEY OF<br>CALERA         |
| 202301110000<br>09470 | 01/11/2023<br>11:52:20 | CENTRAL<br>STATE BANK            | Secured party | FINANCING<br>STATEMENT   | VENIVIDIVICI<br>LLC                      |  |  | 0  | 0   |                                  | Sec:3 Twn:22S<br>Rng:4W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                    |
| 202301110000<br>09480 | 01/11/2023<br>11:53:23 | CENTRAL<br>STATE BANK            | Secured party | FINANCING<br>STATEMENT   | DIND<br>ENTERPRISES<br>LLC               |  |  | 0  | 0   |                                  | Other:SEE<br>INST                                                               |
| 202301270000<br>22640 | 01/27/2023<br>10:17:46 | COMMERCEO<br>NE BANK             | Debtor        | TERMINATION<br>S OF UCC  | NORTH<br>SHELBY<br>OFFICE PARK<br>II LLC |  |  |    |     | Instr<br>#:20190531000<br>188290 |                                                                                 |
| 202301270000<br>23260 | 01/27/2023<br>02:39:04 | BLUE WORLD<br>POOLS INC          | Debtor        | TERMINATION<br>S OF UCC  | BROWN<br>LEIGHANN                        |  |  | 32 | 88  | Instr<br>#:20200828000<br>378020 | Lot#:59<br>Book:32 Pg:88<br>Sub:IRONWOO<br>D                                    |
| 202301300000<br>24120 | 01/30/2023<br>11:16:20 | BLUE WORLD<br>POOLS INC          | Secured party | CONTINUATIO<br>N OF UCC1 | DEJARNETT<br>MONICA                      |  |  | 5  | 30  | Instr<br>#:20180507000<br>155550 | Lot#:4 Book:5<br>Pg:30<br>Sub:LITTLE<br>OAK RIDGE<br>ESTATES<br>FIRST<br>SECTOR |
| 202301310000<br>24950 | 01/31/2023<br>08:13:26 | ALABAMA<br>POWER<br>COMPANY      | Secured party | FINANCING<br>STATEMENT   | CALHOUN<br>DARBY                         |  |  | 25 | 118 |                                  | Lot#:102<br>Book:25<br>Pg:118<br>Sub:RIDGE AT<br>STONEHAVEN<br>PHASE I          |

|                       |                        |                                  |               |                         |                             |  |  |    |     |                                  |                                                                                                                        |
|-----------------------|------------------------|----------------------------------|---------------|-------------------------|-----------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------------------------------------------------|
| 202301310000<br>24940 | 01/31/2023<br>08:12:01 | ALABAMA<br>POWER<br>COMPANY      | Secured party | FINANCING<br>STATEMENT  | MARCUS<br>ORNELL            |  |  | 30 | 92  |                                  | Lot#:2845<br>Book:30 Pg:92<br>Sub:WEATHER<br>LY<br>HIGHLANDS<br>THE COVE<br>SECTOR 28<br>PHASE II<br>CORRECTIVE<br>MAP |
| 202301310000<br>24950 | 01/31/2023<br>08:13:26 | CALHOUN<br>DARBY                 | Debtor        | FINANCING<br>STATEMENT  | ALABAMA<br>POWER<br>COMPANY |  |  | 25 | 118 |                                  | Lot#:102<br>Book:25<br>Pg:118<br>Sub:RIDGE AT<br>STONEHAVEN<br>PHASE I                                                 |
| 202301310000<br>25100 | 01/31/2023<br>08:51:30 | CROSS RIVER<br>BANK              | Secured party | FINANCING<br>STATEMENT  | LUPO<br>DONALD<br>TAYLOR    |  |  | 0  | 0   |                                  | Sec:12<br>Twn:19S<br>Rng:2W<br>Other:SEE<br>INST                                                                       |
| 202301310000<br>25100 | 01/31/2023<br>08:51:30 | CROSS RIVER<br>BANK              | Secured party | FINANCING<br>STATEMENT  | LUPO<br>DONALD<br>TAYLOR    |  |  | 11 | 82  |                                  | Book:11 Pg:82<br>Sub:BROKEN<br>BOW SOUTH<br>Other:SEE<br>INST                                                          |
| 202301310000<br>25090 | 01/31/2023<br>08:48:49 | ALABAMA<br>POWER<br>COMPANY      | Debtor        | TERMINATION<br>S OF UCC | NEAL KAREN                  |  |  | 26 | 141 | Instr<br>#:20220818000<br>324480 | Lot#:37<br>Book:26<br>Pg:141<br>Sub:CARRING<br>TON SECTOR<br>II RESURVEY                                               |
| 202301310000<br>25110 | 01/31/2023<br>08:53:34 | ADVANTAGE<br>EXPERTS<br>SERVICES | Secured party | FINANCING<br>STATEMENT  | REEVES<br>LEIGH M           |  |  |    |     |                                  | Lot#:8<br>Sub:MONTE<br>TIERRA 1ST<br>ADDITION<br>Other:SEE<br>INST                                                     |
| 202301310000<br>25110 | 01/31/2023<br>08:53:34 | ADVANTAGE<br>EXPERTS<br>SERVICES | Secured party | FINANCING<br>STATEMENT  | REEVES<br>LEIGH M           |  |  |    |     |                                  | Other:SEE<br>INST                                                                                                      |