

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2012; Name= MERCHANTS & FARMERS BANK;**

| Instrument #      | Date Recorded       | Name                     | Party Role    | Doc Type             | Other Name          | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                |
|-------------------|---------------------|--------------------------|---------------|----------------------|---------------------|------|------|---------|---------|---------------------------|----------------------------------------------------------------------------------|
| 20120718000256800 | 07/18/2012 01:08:54 | MERCHANTS & FARMERS BANK | Grantee       | MORTGAGE             | FRIEDMAN JENNIFER K |      |      |         |         |                           | Sec:11 Twn:20 Rng:3W Qt:SE BQt:NW Other:SEE INST                                 |
| 20120806000287170 | 08/06/2012 02:17:40 | MERCHANTS & FARMERS BANK | Grantee       | MORTGAGE             | SCHREIBER MARTIN    |      |      | 4       | 24      |                           | Lot#:1 Blk:3 Book:4 Pg:24 Sub:J W JOHNSTONS ADDITION TO TOWN OF COLUMBIANA       |
| 20120806000287150 | 08/06/2012 02:17:38 | MERCHANTS & FARMERS BANK | Grantee       | MORTGAGE             | JOINER BOBBY L      |      |      |         |         |                           | Sec:16 Twn:21S Rng:1W Qt:NW BQt:NW Other:SEE INST                                |
| 20120807000288880 | 08/07/2012 09:39:20 | MERCHANTS & FARMERS BANK | Grantee       | MORTGAGE             | HAWKINS SCOTTIE D   |      |      | 29      | 4       |                           | Lot#:27 Book:29 Pg:4 Sub:STONEGA TE REALTY PHASE ONE                             |
| 20120814000300200 | 08/14/2012 10:01:40 | MERCHANTS & FARMERS BANK | Grantee       | MORTGAGE             | HORTON CONNIE C     |      |      | 26      | 111     |                           | Lot#:100 Book:26 Pg:111 Sub:SUMMER CHASE PHASE 4                                 |
| 20120809000293610 | 08/09/2012 01:11:31 | MERCHANTS & FARMERS BANK | Grantee       | MORTGAGE             | LAMBERT ROY C       |      |      | 5       | 74      |                           | Lot#:4 Book:5 Pg:74 Sub:IRA KINGS SUBDIVISION                                    |
| 20120809000294330 | 08/09/2012 03:11:49 | MERCHANTS & FARMERS BANK | Grantee       | MORTGAGE             | NOLEN JERRY W       |      |      | 18      | 117     |                           | Lot#:21 Book:18 Pg:117 Sub:ROYAL OAKS SIXTH SECTOR                               |
| 20120820000306220 | 08/20/2012 09:45:24 | MERCHANTS & FARMERS BANK | Secured party | CONTINUATION OF UCC1 | CYRUS PARTNERS LLC  |      |      | 30      | 2       | Instr #:20080107000007810 | Lot#:10 Book:30 Pg:2 Sub:MEADOW BROOK PROFESSIONAL AND MEDICAL CENTER 2ND SECTOR |
| 20120822000315040 | 08/22/2012 03:39:43 | MERCHANTS & FARMERS BANK | Grantee       | MORTGAGE             | BURKS HARRY O       |      |      |         |         |                           | Sec:15 Twn:24 Rng:15E Qt:NE BQt:NW Other:SEE INST                                |
| 20120822000315020 | 08/22/2012 03:16:13 | MERCHANTS & FARMERS BANK | Grantee       | MORTGAGE             | HALL LAURA          |      |      |         |         |                           | Sec:32 Twn:21S Rng:1E Qt:SW BQt:NE Other:SEE INST                                |

|                       |                        |                                |         |                            |                                |  |  |    |     |                                  |                                                                                                        |
|-----------------------|------------------------|--------------------------------|---------|----------------------------|--------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------------------------|
| 201208220003<br>15060 | 08/22/2012<br>03:51:14 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE                   | LARGIN<br>WILLIAM D            |  |  |    |     |                                  | Sec:27<br>Twn:20S<br>Rng:1E Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                                       |
| 201208230003<br>16800 | 08/23/2012<br>02:17:21 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S | OGLE<br>CLARENCE<br>WAYNE      |  |  |    |     | Instr<br>#:20101029000<br>362850 | Sec:27<br>Twn:19S<br>Rng:1W<br>BQt:SE<br>Other:SEE<br>INST                                             |
| 201208230003<br>16890 | 08/23/2012<br>02:57:18 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE                   | GIBSON IVAL I                  |  |  | 34 | 21  |                                  | Lot#:1-54<br>Book:34 Pg:21<br>Sub:CHELSEA<br>PARK 1ST<br>SECTOR<br>PHASE I & II                        |
| 201208230003<br>16900 | 08/23/2012<br>02:57:19 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE                   | PEEKS KEN M                    |  |  | 32 | 138 |                                  | Lot#:11 Lot:A<br>Book:32<br>Pg:138<br>Sub:EMERALD<br>PARC PHASE<br>II RESURVEY<br>OF LOTS 8<br>THRU 22 |
| 201209260003<br>68170 | 09/26/2012<br>04:00:36 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE                   | RAIA NANCY                     |  |  |    |     |                                  | Sec:23<br>Twn:20S<br>Rng:1E Qt:NW<br>BQt:SE<br>Other:SEE<br>INST                                       |
| 201209260003<br>68150 | 09/26/2012<br>04:00:34 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE                   | ENTREKIN<br>EMMETT E           |  |  |    |     |                                  | Sec:34<br>Twn:19S<br>Rng:2E Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                                       |
| 201209210003<br>61960 | 09/21/2012<br>03:04:59 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE                   | BRASHIER<br>ROBERT L           |  |  | 11 | 80  |                                  | Lot#:36<br>Book:11 Pg:80<br>Sub:DEARING<br>DOWNS SIXTH<br>ADDITION<br>PHASE II<br>FINAL PLAT           |
| 201209210003<br>61970 | 09/21/2012<br>03:05:00 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE                   | MANNING<br>MICKIE L            |  |  | 38 | 75  |                                  | Lot#:61<br>Book:38 Pg:75<br>Sub:BULLY<br>CREEK FARM<br>DEVELOPMEN<br>T FIRST<br>SECTOR                 |
| 201210150003<br>96400 | 10/15/2012<br>03:12:20 | MERCHANTS<br>& FARMERS<br>BANK | Grantor | AFFIDAVITS                 | MERCHANTS<br>& FARMERS<br>BANK |  |  |    |     | Instr<br>#:20120924000<br>364030 | Other:SEE<br>INST                                                                                      |
| 201210150003<br>96400 | 10/15/2012<br>03:12:20 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | AFFIDAVITS                 | DANIEL<br>GERON                |  |  |    |     | Instr<br>#:20120924000<br>364030 | Other:SEE<br>INST                                                                                      |
| 201210260004<br>13880 | 10/26/2012<br>03:37:41 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE                   | BRASHER<br>RONALD              |  |  |    |     |                                  | Sec:32<br>Twn:21S<br>Rng:1E Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                                       |

|                       |                        |                                |         |          |                             |  |  |    |    |                                                          |                                                                  |
|-----------------------|------------------------|--------------------------------|---------|----------|-----------------------------|--|--|----|----|----------------------------------------------------------|------------------------------------------------------------------|
| 201210310004<br>19320 | 10/31/2012<br>04:09:35 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE | SNIDER<br>DOUGLAS W         |  |  |    |    |                                                          | Sec:22<br>Twn:20S<br>Rng:1W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST |
| 201210310004<br>19300 | 10/31/2012<br>04:09:33 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE | PARKER<br>MARY J            |  |  |    |    |                                                          | Sec:5 Twn:20S<br>Rng:1E Qt:SW<br>BQt:NE<br>Other:SEE<br>INST     |
| 201210310004<br>19310 | 10/31/2012<br>04:09:34 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE | JEBELES<br>JASON            |  |  | 27 | 88 |                                                          | Lot#:2 Book:27<br>Pg:88<br>Sub:MEMORY<br>LANE<br>SUBDIVISION     |
| 201210310004<br>19330 | 10/31/2012<br>04:09:36 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE | NIVEN<br>SAMUEL E           |  |  |    |    |                                                          | Sec:26<br>Twn:19S<br>Rng:1W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST |
| 201210310004<br>19340 | 10/31/2012<br>04:09:37 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE | NIVEN<br>CHESLEY<br>BRANDON |  |  | 10 | 94 |                                                          | Lot#:35<br>Book:10 Pg:94<br>Sub:CHELSEA<br>SECOND<br>SECTOR      |
| 201211020004<br>21120 | 11/02/2012<br>10:06:17 | MERCHANTS<br>& FARMERS<br>BANK | Grantor | RELEASES | HUMPHRIES B<br>J            |  |  |    |    | Legacy #:1998-<br>19763 Instr<br>#:19980529000<br>197631 | Other:SEE<br>INST                                                |
| 201211020004<br>21130 | 11/02/2012<br>10:06:18 | MERCHANTS<br>& FARMERS<br>BANK | Grantor | RELEASES | HUMPHRIES B<br>J            |  |  |    |    | Instr<br>#:20020927000<br>467640                         | Other:SEE<br>INST                                                |
| 201211260004<br>48580 | 11/26/2012<br>11:10:46 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE | KING<br>KIMBERLY A          |  |  |    |    |                                                          | Sec:12<br>Twn:20S<br>Rng:2W Qt:SW<br>BQt:SW<br>Other:SEE<br>INST |
| 201211280004<br>55470 | 11/28/2012<br>04:00:15 | MERCHANTS<br>& FARMERS<br>BANK | Grantee | MORTGAGE | WILLIAMS<br>RICHARD G       |  |  |    |    |                                                          | Sec:36<br>Twn:21S<br>Rng:1W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST |