

Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 64; Index Type= Land Records;

| Instrument #      | Date Recorded          | Name                              | Party Role | Doc Type                    | Other Name                                   | Book | Page | MapBook | MapPage | First Reference           | Legal Description                           |
|-------------------|------------------------|-----------------------------------|------------|-----------------------------|----------------------------------------------|------|------|---------|---------|---------------------------|---------------------------------------------|
| 19880316000074600 | 03/16/1988 12:00:00 AM | GRIFFIN SUSAN A                   | Grantor    | ASSIGNMENT/ TRANSFER        | FED HOME LOAN MORT CORP                      | 175  | 709  |         |         |                           |                                             |
| 20220505000184300 | 05/05/2022 09:50:41 AM | TIGER PITTSBURGH CRANBERRY LLC    | Grantor    | RELEASES                    | TIGER HOTEL TRS SUB LLC                      |      |      | 0       | 0       | Instr #:20200219000067540 | Sec:31 Twn:19S Rng:2W BQt:SE Other:SEE INST |
| 20200219000067540 | 02/19/2020 02:33:55 PM | BSREP II WS OKC AIRPORT LLC       | Grantor    | GROUND LEASE                | BSREP II WS HOTEL TRS SUB LLC                |      |      | 0       | 0       |                           | Sec:31 Twn:19S Rng:2W BQt:SE Other:SEE INST |
| 20200219000067520 | 02/19/2020 02:33:53 PM | BSREP II WS PHOENIX I-10 WEST LLC | Grantor    | RELEASES                    | BSREP II WS HOTEL TRS SUB LLC                |      |      | 0       | 0       | Instr #:20180212000045030 | Sec:31 Twn:19S Rng:2W BQt:SE Other:SEE INST |
| 20120217000059230 | 02/17/2012 11:26:49 AM | O BRIEN LLC                       | Grantor    | EASEMENTS AND RIGHT OF WAYS | SPRINT COMMUNICATIONS COMPANY LP             |      |      |         |         |                           | Other:SEE INST MULTIPLE LEGALS              |
| 20130918000377270 | 09/18/2013 11:27:34 AM | MANISCALCO NENA                   | Grantor    | ASSIGNMENT/ TRANSFER        | HERITAGEBANK OF THE SOUTH                    |      |      |         |         | Instr #:20040115000028010 | Other:SEE INST                              |
| 20070611000272540 | 06/11/2007 02:43:18 PM | OWEN JAMES R                      | Grantee    | ASSIGNMENT/ TRANSFER        | EAGLE MORTGAGE COMPANY INC                   |      |      | 5       | 32      | 20070611000272530         | Lot#:1 Lot:A Book:5 Pg:32 Sub:SPAIN ESTATES |
| 19940916000284221 | 09/16/1994 02:12:29 PM | GRAHAM ELIZABETH                  | Grantor    | LIS PENDENDS                | BOARD OF CHURCH EXTENSIONS AND HOME MISSION  |      |      | 15      | 46      |                           | Lot#:1 Lot:B Book:15 Pg:46                  |
| 20100924000314210 | 09/24/2010 12:30:32 AM | THOMAS PHILLIP W                  | Grantee    | POWER OF ATTORNEY           | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |      |      |         |         |                           | Other:SEE INST                              |