| Search Criteria Filters Applied: Party Seq= 1,0; Name= AMSOUTH BANK; |                        |                 |            |                         |  |      |      |         |         |                 |   |
|--|------------------------|-----------------|------------|-------------------------|--|------|------|---------|---------|-----------------|---|
| Instrument #   | Date Recorded          | Name            | Party Role | Doc Type                | Other Name                             | Book | Page | MapBook | MapPage | First Reference | Legal<br>Description  |
| 199002090000<br>40480  | 02/09/1990<br>12:00:00 | AMSOUTH<br>BANK | Grantee    | MORTGAGE                | DOUBLE<br>DIAMOND<br>DEVELOPMEN<br>T   | 278  | 216  | 13      | 88      |                 | Lot#:3022<br>Book:13 Pg:88<br>Sub:RIVERCH<br>ASE COUNTY                           |
|  |                        |                 |            |                         | CORPORATIO<br>N                        |      |      |         |         |                 | CLUB 30TH<br>ADDITION   |
| 199103250000<br>85640  | 03/25/1991<br>12:00:00 | AMSOUTH<br>BANK | Grantor    | RELEASES                | VAN HORN,<br>LARRY &<br>KAREN          | 334  | 832  |         |         |                 |   |
| 199103250000<br>85720  | 03/25/1991<br>12:00:00 | AMSOUTH<br>BANK | Grantor    | RELEASES                | VAN HORN,<br>LARRY &<br>KAREN          | 334  | 832  |         |         |                 | Other:VOLUME<br>430, PAGE 678   |
| 199202180000<br>05254  | 02/18/1992<br>12:00:00 | AMSOUTH<br>BANK | Grantor    | RELEASES                | BRUNO,<br>CHARLES &<br>LAURA           | 389  | 468  |         |         |                 |   |
| 199202180000<br>05265  | 02/18/1992<br>12:00:00 | AMSOUTH<br>BANK | Grantor    | PARTIAL<br>RELEASE      | DANIEL OAK<br>MOUNTIAN<br>LIMIT        | 389  | 572  | 15      | 58      |                 | Lot#:90<br>Book:15 Pg:58<br>Desc:GREYST<br>ONE, 1ST<br>SECTOR,<br>PHASE II        |
| 199202180000<br>05370  | 02/18/1992<br>12:00:00 | AMSOUTH<br>BANK | Grantor    | PARTIAL<br>RELEASE      | DANIEL OAK<br>MOUNTAIN<br>LIMIT        | 389  | 570  | 15      | 58      |                 | Lot#:142<br>Book:15 Pg:58<br>Desc:GREYST<br>ONE, 1ST<br>SECTOR,<br>PHASE II       |
| 199202270000<br>06037  | 02/27/1992<br>12:00:00 | AMSOUTH<br>BANK | Grantor    | DEEDS                   | CALERA<br>FAMILY<br>HEALTH P.C.        | 391  | 542  |         |         |                 | Lot#:1 Blk:199<br>Desc:LOTS<br>2,3,4,5,6, J.H.<br>DUNSTAN'S<br>TOWN OF<br>CALERA. |
| 199203200000<br>08019  | 03/20/1992<br>12:00:00 | AMSOUTH<br>BANK | Grantor    | RELEASES                | BALDWIN,<br>ROBERT &<br>KATHIE         | 396  | 267  |         |         |                 |   |
| 199203200000<br>08106  | 03/20/1992<br>12:00:00 | AMSOUTH<br>BANK | Grantor    | RELEASES                | HOLLAND,<br>LINDA F                    | 396  | 274  |         |         |                 |   |
| 199203050000<br>06763  | 03/05/1992<br>12:00:00 | AMSOUTH<br>BANK | Grantor    | RELEASES                | VALLEJO,<br>ALFRED &<br>ALITZA         | 392  | 906  |         |         |                 |   |
| 199203120000<br>07163  | 03/12/1992<br>12:00:00 | AMSOUTH<br>BANK | Grantor    | RELEASES                | DUNN,<br>KEDRIC A                      | 394  | 120  |         |         |                 |   |
| 199203120000<br>07264  | 03/12/1992<br>12:00:00 | AMSOUTH<br>BANK | Debtor     | TERMINATION<br>S OF UCC | OSBORN/HOU<br>SE<br>INVESTMENT<br>S    | 30   | 715  |         |         |                 |   |
| 199203300000<br>09228  | 03/30/1992<br>12:00:00 | AMSOUTH<br>BANK | Grantor    | RELEASES                | JOHNSON,<br>WILLIAM<br>G,MOLTON        | 398  | 631  |         |         |                 |   |
| 199204130000<br>43271  | 04/13/1992<br>03:17:03 | AMSOUTH<br>BANK | Grantee    | ASSIGNMENT/<br>TRANSFER | RESOLUTION<br>TRUST CORP               |      |      |         |         |                 |   |
| 199204140000<br>43771  | 04/14/1992<br>10:27:45 | AMSOUTH<br>BANK | Grantor    | RELEASES                | BISSELL<br>REALTY,<br>INCORPORAT<br>ED |      |      |         |         |                 |   |

|                       |                        | 1               | 1       |                                | 1   | ı   | 1   |    |     | Т   |
|-----------------------|------------------------|-----------------|---------|--------------------------------|---|-----|-----|----|-----|---|
| 199204010000<br>29241 | 04/01/1992<br>09:49:49 | AMSOUTH<br>BANK | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | AMSOUTH<br>MORTGAGE<br>COMPANY,<br>INC.   | 399 | 122 |    |     |   |
| 199204010000<br>29391 | 04/01/1992<br>11:19:39 | AMSOUTH<br>BANK | Grantor | RELEASES                       | DAVIS, S<br>MATTHEW                       | 399 | 139 |    |     |   |
| 199204150000<br>45331 | 04/15/1992<br>10:27:21 | AMSOUTH<br>BANK | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | STEWART,<br>GEORGE R                      |     |     | 9  | 6   | Lot#:33 Book:9<br>Pg:6                        |
| 199204150000<br>46061 | 04/15/1992<br>02:12:52 | AMSOUTH<br>BANK | Grantee | MORTGAGE                       | HARBOR,<br>KENNETH L                      |     |     | 11 | 81  | Lot#:32 Blk:4<br>Book:11 Pg:81                |
| 199204150000<br>46511 | 04/15/1992<br>03:57:45 | AMSOUTH<br>BANK | Grantor | RELEASES                       | BETHEA,<br>CHESTER C                      |     |     |    |     |   |
| 199204160000<br>46761 | 04/16/1992<br>08:38:24 | AMSOUTH<br>BANK | Grantee | MORTGAGE                       | SCOTT,<br>CHARLES M<br>JR                 |     |     | 6  | 12  | Lot#:98 Book:6<br>Pg:12<br>Desc:AND LOT<br>99 |
| 199204160000<br>47131 | 04/16/1992<br>11:29:05 | AMSOUTH<br>BANK | Grantee | MORTGAGE<br>AMENDMENT<br>S     | DANIEL OAK<br>MOUNTAIN                    |     |     | 16 | 20  | Lot#:1 Lot:F<br>Book:16 Pg:20<br>Desc:AND 1G  |
| 199204030000<br>31741 | 04/03/1992<br>02:22:39 | AMSOUTH<br>BANK | Grantor | RELEASES                       | BYARS, JOHN<br>B                          | 399 | 761 |    |     |   |
| 199204030000<br>31821 | 04/03/1992<br>02:50:00 | AMSOUTH<br>BANK | Grantor | RELEASES                       | BALOG,<br>JOSEPH P                        | 399 | 781 |    |     |   |
| 199204160000<br>47941 | 04/16/1992<br>03:24:04 | AMSOUTH<br>BANK | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | JOHNSON &<br>ASSOCIATES<br>MORTGAGE<br>CO |     |     | 13 | 102 | Lot#:69<br>Book:13<br>Pg:102                  |
| 199204170000<br>49601 | 04/17/1992<br>02:08:20 | AMSOUTH<br>BANK | Grantor | RELEASES                       | HOLSLAG,<br>JOHN F                        |     |     |    |     |   |
| 199204200000<br>50851 | 04/20/1992<br>10:26:04 | AMSOUTH<br>BANK | Grantor | PARTIAL<br>RELEASE             | DANIEL OAK<br>MOUNTAIN<br>LTD             |     |     | 15 | 58  | Lot#:54<br>Book:15 Pg:58                      |
| 199204200000<br>50941 | 04/20/1992<br>10:56:46 | AMSOUTH<br>BANK | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | AMSOUTH<br>MORTGAGE<br>CO                 |     |     |    |     |   |
| 199204210000<br>52421 | 04/21/1992<br>09:32:02 | AMSOUTH<br>BANK | Grantor | RELEASES                       | FORD, JOHN<br>M                           |     |     |    |     | <br>  |
| 199204080000<br>36091 | 04/08/1992<br>08:51:44 | AMSOUTH<br>BANK | Grantor | RELEASES                       | SCARISBRICK,<br>K E                       | 400 | 800 |    |     |   |