

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 2; Date Recorded= 2010; Date Recorded= 2010/12;

| Instrument #          | Date Recorded          | Name                              | Party Role | Doc Type                       | Other Name                                              | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                             |
|-----------------------|------------------------|-----------------------------------|------------|--------------------------------|---------------------------------------------------------|------|------|---------|---------|----------------------------------|-----------------------------------------------------------------------------------------------|
| 201012060004<br>05990 | 12/06/2010<br>10:27:53 | ABBOTTS<br>TRACTOR<br>SERVICE     | Grantor    | LIEN                           | GOGGANS<br>RANDALL H                                    |      |      |         |         |                                  | Sec:18 Twn:19<br>Rng:2E<br>BQt:SW<br>Other:SEE<br>INST                                        |
| 201012060004<br>06630 | 12/06/2010<br>12:26:41 | CASEY<br>MARGARET M               | Grantor    | AFFIDAVITS                     | FERRIS<br>MICHELLE L                                    |      |      |         |         | Instr<br>#:20100903000<br>285450 | Other:SEE<br>INST                                                                             |
| 201012060004<br>07430 | 12/06/2010<br>02:55:23 | BARNETT<br>LAWRENCE               | Grantor    | QUIT CLAIM<br>DEED             | BARNETT<br>JAMES<br>LAWRENCE                            |      |      |         |         |                                  | Sec:5 Twn:21S<br>Rng:3W<br>Other:SEE<br>INST                                                  |
| 201012060004<br>07430 | 12/06/2010<br>02:55:23 | BARNETT<br>JAMES<br>LAWRENCE      | Grantee    | QUIT CLAIM<br>DEED             | BARNETT<br>LAWRENCE                                     |      |      |         |         |                                  | Sec:5 Twn:21S<br>Rng:3W<br>Other:SEE<br>INST                                                  |
| 201012070004<br>08930 | 12/07/2010<br>01:09:19 | BLANK<br>DOUGLAS B                | Grantor    | FORECLOSUR<br>E DEEDS          | NORRIS<br>FAMILY<br>PROPERTIES<br>LLC                   |      |      |         |         | Instr<br>#:20030305000<br>133340 | Other:SEE<br>INST                                                                             |
| 201012070004<br>09000 | 12/07/2010<br>01:34:09 | ATKINS<br>SPENCER<br>GOLSTON      | Grantor    | MORTGAGE                       | WELLS<br>FARGO BANK                                     |      |      |         |         |                                  | Other:SEE<br>INST                                                                             |
| 201012070004<br>09220 | 12/07/2010<br>02:18:59 | BEAL BANK                         | Grantee    | QUIT CLAIM<br>DEED             | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N      |      |      | 35      | 120     |                                  | Lot#:1928<br>Book:35<br>Pg:120<br>Sub:OLD<br>CAHABA V<br>FIRST<br>ADDITION                    |
| 201012070004<br>09230 | 12/07/2010<br>02:19:00 | BEAL BANK                         | Grantor    | DEEDS                          | PROPERTY<br>ACCEPTANCE<br>CORP                          |      |      | 35      | 120     |                                  | Lot#:1928<br>Book:35<br>Pg:120<br>Sub:OLD<br>CAHABA V<br>FIRST<br>ADDITION                    |
| 201012070004<br>09310 | 12/07/2010<br>02:43:20 | BRADSHAW<br>WILLIAM O             | Grantor    | FORECLOSUR<br>E DEEDS          | FEDERAL<br>HOME LOAN<br>MORTGAGE<br>CORPORATIO<br>N     |      |      | 3       | 37      | Instr<br>#:20080606000<br>229980 | Lot#:8 Blk:52<br>Book:3 Pg:37<br>Sub:REYNOLD<br>S ADDITION<br>TO THE TOWN<br>OF<br>MONTEVALLO |
| 201012070004<br>09340 | 12/07/2010<br>02:56:13 | BRYANT BANK                       | Grantee    | MORTGAGE<br>AMENDMENT<br>S     | EDWARDS<br>THOMAS R                                     |      |      |         |         | Instr<br>#:20070808000<br>371870 | Other:SEE<br>INST                                                                             |
| 201012070004<br>09440 | 12/07/2010<br>03:23:15 | BRYANT BANK                       | Grantee    | MORTGAGE                       | ROBINSON<br>WILLIAM S                                   |      |      | 8       | 167     |                                  | Lot#:26 Book:8<br>Pg:167<br>Sub:HOMESTE<br>AD                                                 |
| 201012080004<br>10160 | 12/08/2010<br>10:01:42 | BAC HOME<br>LOANS<br>SERVICING LP | Grantor    | DEEDS                          | SECRETARY<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T |      |      |         |         |                                  | Other:SEE<br>INST                                                                             |
| 201012080004<br>11670 | 12/08/2010<br>01:05:42 | AMTRUST<br>BANK                   | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | M & I BANK                                              |      |      |         |         | Instr<br>#:20081113000<br>438610 | Other:SEE<br>INST                                                                             |

|                       |                        |                                           |               |                                   |                                                                   |  |  |    |    |                                  |                                                                                                   |
|-----------------------|------------------------|-------------------------------------------|---------------|-----------------------------------|-------------------------------------------------------------------|--|--|----|----|----------------------------------|---------------------------------------------------------------------------------------------------|
| 201012100004<br>14180 | 12/10/2010<br>10:08:45 | BEARDEN<br>RALPH W                        | Grantor       | EASEMENTS<br>AND RIGHT<br>OF WAYS | STERRETT<br>VANDIVER<br>WATER<br>SYSTEM INC                       |  |  |    |    |                                  | Sec:12<br>Twn:18S<br>Rng:2E<br>Other:SEE<br>INST                                                  |
| 201012100004<br>14170 | 12/10/2010<br>10:08:44 | ARD GARRY                                 | Grantor       | EASEMENTS<br>AND RIGHT<br>OF WAYS | STERRETT<br>VANDIVER<br>WATER<br>SYSTEM INC                       |  |  |    |    | Instr<br>#:20090604000<br>212310 | Sec:14<br>Twn:18S<br>Rng:2E Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                                  |
| 201012100004<br>15020 | 12/10/2010<br>11:34:24 | BOWATER<br>ALABAMA LLC                    | Grantor       | MORTGAGE                          | WELLS<br>FARGO BANK                                               |  |  |    |    |                                  | Sec:7 Twn:20S<br>Rng:3E Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                                      |
| 201012100004<br>15030 | 12/10/2010<br>11:34:25 | BOWATER<br>ALABAMA LLC                    | Grantor       | MORTGAGE                          | CITIBANK                                                          |  |  |    |    |                                  | Sec:1 Twn:20S<br>Rng:2E Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                                      |
| 201012100004<br>15030 | 12/10/2010<br>11:34:25 | CITIBANK                                  | Grantee       | MORTGAGE                          | BOWATER<br>ALABAMA LLC                                            |  |  |    |    |                                  | Sec:1 Twn:20S<br>Rng:2E Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                                      |
| 201012100004<br>15810 | 12/10/2010<br>01:27:39 | CW HOOVER<br>PROPERTIES<br>LLC            | Grantee       | DEEDS                             | TEACHERS<br>INSURANCE<br>AND ANNUITY<br>ASSOCIATION<br>OF AMERICA |  |  |    |    |                                  | Sec:36<br>Twn:18S<br>Rng:2W<br>Other:SEE<br>INST                                                  |
| 201012100004<br>16420 | 12/10/2010<br>03:30:20 | BIRDWELL<br>GRETCHEN M                    | Grantor       | MORTGAGE                          | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC         |  |  |    |    |                                  | Other:SEE<br>INST                                                                                 |
| 201012130004<br>17100 | 12/13/2010<br>11:33:51 | CLEVELAND<br>GROVER<br>EARL               | Grantee       | EXECUTORS<br>DEED                 | CLEVELAND<br>MELFORD O                                            |  |  |    |    |                                  | Sec:8 Twn:24N<br>Rng:12E<br>Qt:SW BQt:SE<br>Other:SEE<br>INST                                     |
| 201012130004<br>17100 | 12/13/2010<br>11:33:51 | CLEVELAND<br>MELFORD O                    | Grantor       | EXECUTORS<br>DEED                 | CLEVELAND<br>GROVER<br>EARL                                       |  |  |    |    |                                  | Sec:8 Twn:24N<br>Rng:12E<br>Qt:SW BQt:SE<br>Other:SEE<br>INST                                     |
| 201012210004<br>27930 | 12/21/2010<br>07:53:18 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Grantee       | MORTGAGE                          | FIRST UNITED<br>METHODIST<br>OF<br>ALABASTER<br>INC               |  |  | 42 | 27 |                                  | Lot#:2 Book:42<br>Pg:27<br>Sub:FIRST<br>UNITED<br>METHODIST<br>CHURCH<br>ADDITION TO<br>ALABASTER |
| 201012210004<br>27950 | 12/21/2010<br>07:53:20 | BRANCH<br>BANKING AND<br>TRUST<br>COMPANY | Secured party | FINANCING<br>STATEMENT            | FIRST UNITED<br>METHODIST<br>OF<br>ALABASTER<br>INC               |  |  | 42 | 27 |                                  | Lot#:2 Book:42<br>Pg:27<br>Sub:FIRST<br>UNITED<br>METHODIST<br>CHURCH<br>ADDITION TO<br>ALABASTER |
| 201012130004<br>17600 | 12/13/2010<br>01:37:16 | ARMSTRONG<br>KEITH A                      | Grantor       | DEEDS                             | GLASS JAMES<br>G                                                  |  |  | 4  | 41 |                                  | Lot#:31 Book:4<br>Pg:41<br>Sub:MITCHELL<br>SUBDIVISION                                            |

|                       |                        |                             |               |                        |                                             |  |  |    |     |                                  |                                                                                    |
|-----------------------|------------------------|-----------------------------|---------------|------------------------|---------------------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------------|
| 201012130004<br>17610 | 12/13/2010<br>01:37:17 | COMPASS<br>BANK             | Grantee       | MORTGAGE               | GLASS JAMES<br>G                            |  |  | 4  | 41  |                                  | Lot#:31 Book:4<br>Pg:41<br>Sub:MITCHELL<br>SUBDIVISION                             |
| 201012140004<br>18750 | 12/14/2010<br>10:11:15 | BERTELLA<br>ANTHONY P       | Grantee       | DEEDS                  | SMITH WAYNE<br>C                            |  |  | 32 | 20  |                                  | Lot#:90<br>Book:32 Pg:20<br>Sub:GREYSTO<br>NE VILLAGE<br>PHASE I<br>AMENDED<br>MAP |
| 201012140004<br>18850 | 12/14/2010<br>10:31:12 | ALABAMA<br>POWER<br>COMPANY | Secured party | FINANCING<br>STATEMENT | YOUNGBLOO<br>D<br>CHRISTOPHE<br>R           |  |  | 6  | 133 |                                  | Lot#:4 Blk:1<br>Book:6 Pg:133<br>Sub:WINDHOV<br>ER A<br>CONDOMINIUM                |
| 201012210004<br>29250 | 12/21/2010<br>02:32:59 | COMPASS<br>BANK             | Grantor       | PARTIAL<br>RELEASE     | THORNTON<br>NEW HOMES<br>SALES INC          |  |  | 34 | 85  |                                  | Lot#:96<br>Book:34 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 1<br>FINAL PLAT         |
| 201012210004<br>29260 | 12/21/2010<br>02:33:00 | COMPASS<br>BANK             | Debtor        | UCC<br>AMMENDMEN<br>TS | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC |  |  | 34 | 85  | Instr<br>#:20050204000<br>058840 | Lot#:96<br>Book:34 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 1<br>FINAL PLAT         |