

**Search Criteria   Filters Applied: Party Seq= 1,0; Legal Seq= 75;**

| Instrument #          | Date Recorded          | Name                                                 | Party Role | Doc Type                          | Other Name                                                   | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                    |
|-----------------------|------------------------|------------------------------------------------------|------------|-----------------------------------|--------------------------------------------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------|
| 197709260001<br>01480 | 09/26/1977<br>12:00:00 | ALABAMA<br>POWER CO                                  | Grantee    | AGREEMENT                         | THOMPSON<br>REALTY CO<br>INC                                 | 21   | 855  | 6       | 150     |                       | Lot#:200<br>Book:6 Pg:150<br>Sub:SHOAL<br>CREEK      |
| 200303030001<br>26990 | 03/03/2003<br>01:34:00 | FLANAGANS<br>EXCAVATING<br>COMPANY INC               | Grantor    | LIEN                              | FORESIGHT<br>DEVELOPME<br>T CO INC                           |      |      | 30      | 104     |                       | Lot#:67<br>Book:30<br>Pg:104                         |
| 200304040002<br>02050 | 04/04/2003<br>01:00:00 | FOREST<br>LAKES LLC                                  | Grantor    | DEEDS                             | AMERICAN<br>LAND<br>DEVELOPME<br>T<br>CORPORATIO<br>N        |      |      | 31      | 25      |                       | Lot#:577<br>Book:31 Pg:25                            |
| 200310090006<br>78920 | 10/09/2003<br>08:18:00 | FOREST<br>LAKES LLC                                  | Grantor    | DEEDS                             | AMERICAN<br>LAND<br>DEVELOPME<br>T<br>CORPORATIO<br>N        |      |      | 32      | 26      |                       | Lot#:249<br>Book:32 Pg:26                            |
| 200310230007<br>11520 | 10/23/2003<br>03:49:00 | GREYSTONE<br>RESIDENTIAL                             | Grantee    | RESTRICTION<br>S AND<br>COVENANTS | DANIEL OAK<br>MOUNTAIN<br>LIMITED<br>PARTNERSHI<br>P         |      |      | 32      | 42      | 199106070001<br>63330 | Lot#:75<br>Book:32 Pg:42                             |
| 200310230007<br>11520 | 10/23/2003<br>03:49:00 | DANIEL OAK<br>MOUNTAIN<br>LIMITED<br>PARTNERSHI<br>P | Grantor    | RESTRICTION<br>S AND<br>COVENANTS | GREYSTONE<br>RESIDENTIAL                                     |      |      | 32      | 42      | 199106070001<br>63330 | Lot#:75<br>Book:32 Pg:42                             |
| 200405060002<br>39110 | 05/06/2004<br>11:13:00 | FOREST<br>LAKES LLC                                  | Grantor    | DEEDS                             | AMERICAN<br>LAND<br>DEVELOPME<br>T<br>CORPORATIO<br>N        |      |      | 33      | 25      |                       | Lot#:295<br>Book:33 Pg:25                            |
| 200410190005<br>77320 | 10/19/2004<br>01:18:00 | FOREST<br>LAKES LLC                                  | Grantor    | DEEDS                             | AMERICAN<br>LAND<br>DEVELOPME<br>T<br>CORPORATIO<br>N        |      |      | 34      | 3       |                       | Lot#:677<br>Book:34 Pg:3                             |
| 200502090000<br>65670 | 02/09/2005<br>02:34:00 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N           | Grantor    | MORTGAGE                          | RED<br>MOUNTAIN<br>BANK                                      |      |      | 34      | 21      |                       | Lot#:45<br>Book:34 Pg:21                             |
| 200502090000<br>65690 | 02/09/2005<br>02:34:00 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N           | Grantor    | MORTGAGE                          | RED<br>MOUNTAIN<br>BANK                                      |      |      | 34      | 21      |                       | Lot#:99<br>Book:34 Pg:21                             |
| 200504050001<br>57160 | 04/05/2005<br>01:58:46 | FOREST<br>LAKES LLC                                  | Grantor    | DEEDS                             | AMERICAN<br>LAND<br>DEVELOPME<br>T<br>CORPORATIO<br>N        |      |      | 34      | 122     |                       | Lot#:466<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES |
| 200602210000<br>84810 | 02/21/2006<br>04:00:12 | HUDDLESTON<br>MINERALS<br>LLC                        | Grantee    | MINERAL<br>DEED                   | HUDDLESTON<br>, GEORGE III<br>PERSONAL<br>REPRESENTA<br>TIVE |      |      |         |         |                       | Sec:7 Twn:19<br>Rng:1W Qt:N<br>BQt:NE                |

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|-----------------------|------------------------|------------------------------------------------------------|---------|---------------------|--------------------------------------------------|--|--|----|-----|-----------------------|------------------------------------------------------------------------------|
| 200602210000<br>84810 | 02/21/2006<br>04:00:12 | HUDDLESTON<br>GEORGE III<br>PERSONAL<br>REPRESENTA<br>TIVE | Grantor | MINERAL<br>DEED     | HUDDLESTON<br>MINERALS<br>LLC                    |  |  |    |     |                       | Sec:7 Twn:19<br>Rng:1W Qt:N<br>BQt:NE                                        |
| 200602210000<br>84820 | 02/21/2006<br>04:00:13 | HUDDLESTON<br>GEORGE III<br>PERSONAL<br>REPRESENTA<br>TIVE | Grantor | MINERAL<br>LEASE    | HUDDLESTON<br>MINERALS<br>LLC                    |  |  |    |     |                       | Sec:11 Twn:19<br>Rng:1W<br>BQt:NW<br>Other:SEE<br>INST                       |
| 200611300005<br>83070 | 11/30/2006<br>03:49:57 | MMM<br>PROPERTIES<br>LLC                                   | Grantee | DEEDS               | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N     |  |  | 37 | 104 |                       | Lot#:247<br>Book:37<br>Pg:104<br>Sub:HILLSBOR<br>O<br>SUBDIVISION<br>PHASE I |
| 200304100002<br>18090 | 04/10/2003<br>08:35:00 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORP                   | Grantor | DEEDS               | AMERICAN<br>HOMES AND<br>LAND CORP               |  |  | 31 | 25  |                       | Lot#:577<br>Book:31 Pg:25                                                    |
| 200310210007<br>02370 | 10/21/2003<br>08:17:00 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORPORATIO<br>N        | Grantor | DEEDS               | AMERICAN<br>HOMES AND<br>LAND<br>CORPORATIO<br>N |  |  | 32 | 26  |                       | Lot#:251<br>Book:32 Pg:26                                                    |
| 200310210007<br>02380 | 10/21/2003<br>08:17:00 | AMERICAN<br>HOMES AND<br>LAND<br>CORPORATIO<br>N           | Grantor | MORTGAGE            | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK          |  |  | 32 | 26  |                       | Lot#:251<br>Book:32 Pg:26                                                    |
| 200406010002<br>91840 | 06/01/2004<br>03:46:00 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORPORATIO<br>N        | Grantor | DEEDS               | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N   |  |  | 33 | 25  |                       | Lot#:298<br>Book:33 Pg:25                                                    |
| 200406010002<br>91850 | 06/01/2004<br>03:46:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N             | Grantor | MORTGAGE            | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK          |  |  | 33 | 25  |                       | Lot#:296<br>Book:33 Pg:25                                                    |
| 200504050001<br>57170 | 04/05/2005<br>01:58:47 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORPORATIO<br>N        | Grantor | DEEDS               | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N   |  |  | 34 | 122 |                       | Lot#:466<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                         |
| 200504050001<br>57180 | 04/05/2005<br>01:58:48 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N             | Grantor | MORTGAGE            | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK          |  |  | 34 | 122 |                       | Lot#:466<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                         |
| 200505040002<br>13570 | 05/04/2005<br>01:10:26 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORPORATIO<br>N        | Grantor | CORRECTIVE<br>DEEDS | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N   |  |  | 34 | 122 |                       | Lot#:468<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                         |
| 200510130005<br>34520 | 10/13/2005<br>01:44:14 | COMPASS<br>BANK                                            | Grantor | RELEASES            | CARTER<br>MASON<br>INVESTMENT<br>S LLC           |  |  | 35 | 121 | 200409140005<br>09760 | Lot#:6 Book:35<br>Pg:121<br>Sub:EAGLE<br>COVE<br>SUBDIVISION                 |

|                       |                        |                                               |         |                         |                                            |  |  |    |     |                       |                                                                            |
|-----------------------|------------------------|-----------------------------------------------|---------|-------------------------|--------------------------------------------|--|--|----|-----|-----------------------|----------------------------------------------------------------------------|
| 200510130005<br>34530 | 10/13/2005<br>01:44:15 | COMPASS<br>BANK                               | Debtor  | TERMINATION<br>S OF UCC | CARTER<br>MASON<br>INVESTMENT<br>S LLC     |  |  | 35 | 121 | 200501180000<br>26550 | Lot#:6 Book:35<br>Pg:121<br>Sub:EAGLE<br>COVE                              |
| 200510280005<br>62410 | 10/28/2005<br>02:02:01 | CDX BISHOP<br>CREEK LLC                       | Grantor | MINERAL<br>ASSIGNMENT   | WALLACE, W<br>RAY                          |  |  |    |     |                       | Sec:7 Twn:22S<br>Rng:3W Qt:SE<br>BQt:NE                                    |
| 200511030005<br>73110 | 11/03/2005<br>03:17:45 | CDX GAS LLC                                   | Grantor | AGREEMENT               | WALLACE, W<br>RAY                          |  |  |    |     |                       | Sec:24<br>Twn:21S<br>Rng:4W BQt:E                                          |
| 200604120001<br>71250 | 04/12/2006<br>03:34:40 | ADAMS<br>HOMES LLC                            | Debtor  | FINANCING<br>STATEMENT  | OHIO<br>SAVINGS<br>BANK                    |  |  | 36 | 6   |                       | Lot#:94<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE II          |
| 200702060000<br>54370 | 02/06/2007<br>10:14:40 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORP      | Grantor | CORRECTIVE<br>DEEDS     | ADAMS<br>HOMES LLC                         |  |  | 37 | 53  | 200612110005<br>98990 | Lot#:2123<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION |
| 200705150002<br>27150 | 05/15/2007<br>01:47:37 | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC | Grantor | MORTGAGE                | LASALLE<br>BANK<br>NATIONAL<br>ASSOCIATION |  |  | 37 | 53  |                       | Lot#:2042<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION |