

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 1974;**

| Instrument #          | Date Recorded          | Name                            | Party Role | Doc Type                          | Other Name                      | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-----------------------|------------------------|---------------------------------|------------|-----------------------------------|---------------------------------|------|------|---------|---------|-----------------|-------------------|
| 197402150000<br>07690 | 02/15/1974<br>12:00:00 | COBBS<br>ALLEN&HALL<br>MORT CO  | Grantee    | MORTGAGE                          | JONES,<br>FRANK K.              | 337  | 224  |         |         |                 |                   |
| 197402150000<br>07700 | 02/15/1974<br>12:00:00 | ARCHER<br>LEON M.               | Grantor    | MORTGAGE                          | FARMERS<br>HOME ADMIN           | 337  | 234  |         |         |                 |                   |
| 197402150000<br>07650 | 02/15/1974<br>12:00:00 | ANGLIN ANN<br>B.                | Grantor    | MORTGAGE                          | FIVE T'S INC                    | 337  | 230  |         |         |                 |                   |
| 197402150000<br>07590 | 02/15/1974<br>12:00:00 | AMOS JAMES<br>W.                | Grantor    | EASEMENTS<br>AND RIGHT<br>OF WAYS | SOUTH<br>CENTRAL<br>BELL TEL CO | 285  | 352  |         |         |                 |                   |
| 197402150000<br>07620 | 02/15/1974<br>12:00:00 | BHAM ASOC<br>HOMEBUILDE<br>RS   | Grantor    | DEEDS                             | TRIMM<br>BUILDING<br>CORP INC   | 285  | 345  |         |         |                 |                   |
| 197402180000<br>07820 | 02/18/1974<br>12:00:00 | CHURCH<br>NORMAN V.             | Grantee    | DEEDS                             | INDIAN<br>FOREST DEVT<br>CO     | 285  | 376  |         |         |                 |                   |
| 197402180000<br>07810 | 02/18/1974<br>12:00:00 | BRASHER<br>DAVID L.             | Grantee    | DEEDS                             | BRASHER, J.T.                   | 285  | 380  |         |         |                 |                   |
| 197402180000<br>07810 | 02/18/1974<br>12:00:00 | BRASHER J.T.                    | Grantor    | DEEDS                             | BRASHER,<br>DAVID L.            | 285  | 380  |         |         |                 |                   |
| 197402180000<br>07750 | 02/18/1974<br>12:00:00 | BHAM TRUST<br>NATL BANK         | Grantee    | MORTGAGE                          | PARKER, O.<br>DALE              | 337  | 254  |         |         |                 |                   |
| 197402180000<br>07950 | 02/18/1974<br>12:00:00 | ANDERSON<br>LYDIA NIX<br>ETAL   | Grantee    | LIS<br>PENDENDS                   | EDDINGS,<br>MATTIE<br>GATHER    | 5    | 128  |         |         |                 |                   |
| 197402180000<br>07970 | 02/18/1974<br>12:00:00 | BAPTIST<br>MEDICAL<br>CENTER MO | Plaintiff  | JUDGEMENTS                        | MARTIN,<br>LARRY                | 12   | 335  |         |         |                 |                   |
| 197402190000<br>08060 | 02/19/1974<br>12:00:00 | BARKER<br>DONALD L.             | Grantor    | DEEDS                             | SIMS, JERRY<br>E.               | 285  | 390  |         |         |                 |                   |
| 197402190000<br>08090 | 02/19/1974<br>12:00:00 | COLLUM<br>NORMAN L.             | Grantee    | DEEDS                             | WALKER, C.P.                    | 285  | 396  |         |         |                 |                   |
| 197402190000<br>08140 | 02/19/1974<br>12:00:00 | COLONIAL<br>BUILDING<br>CORP    | Grantor    | DEEDS                             | OWEN, C.<br>GLENN, JR.          | 285  | 387  |         |         |                 |                   |
| 197402190000<br>08160 | 02/19/1974<br>12:00:00 | CUNNINGHAM<br>EARL C.           | Defendant  | JUDGEMENTS                        | FORT<br>RUCKER NATL<br>BANK     | 12   | 338  |         |         |                 |                   |
| 197402190000<br>08130 | 02/19/1974<br>12:00:00 | COLONIAL<br>BUILDING<br>CORP    | Grantor    | DEEDS                             | ROSS, TERRY                     | 285  | 381  |         |         |                 |                   |
| 197402190000<br>08150 | 02/19/1974<br>12:00:00 | ATKISSON<br>ROBERT F.           | Defendant  | JUDGEMENTS                        | HOUSEHOLD<br>FINANCE<br>CORP    | 12   | 337  |         |         |                 |                   |
| 197402190000<br>08270 | 02/19/1974<br>12:00:00 | BHAM TRUST<br>NATL BANK         | Grantee    | MORTGAGE                          | DENMAN<br>CONST CO<br>INC       | 337  | 265  |         |         |                 |                   |
| 197402190000<br>08230 | 02/19/1974<br>12:00:00 | COBBS<br>ALLEN&HALL<br>MORT INC | Grantee    | MORTGAGE                          | DAWSON,<br>JAMES<br>WINFRED     | 337  | 271  |         |         |                 |                   |
| 197402190000<br>08210 | 02/19/1974<br>12:00:00 | CENTRAL<br>STATE BANK           | Grantee    | MORTGAGE                          | HALE,<br>CHARLIE                | 337  | 275  |         |         |                 |                   |
| 197402190000<br>08260 | 02/19/1974<br>12:00:00 | CENTRAL<br>BANK BHAM            | Grantee    | MORTGAGE                          | GREEN<br>VALLEY<br>HOMES INC    | 337  | 279  |         |         |                 |                   |

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| 197402200000<br>08310 | 02/20/1974<br>12:00:00 | COLONIAL<br>MORTGAGE<br>CO      | Grantee   | MORTGAGE                          | DUFF, F.<br>SCOTT            | 337 | 296 |  |  |  |  |
| 197402200000<br>08330 | 02/20/1974<br>12:00:00 | CENTRAL<br>STATE BANK           | Grantee   | MORTGAGE                          | CARDEN,<br>JAMES E.          | 337 | 289 |  |  |  |  |
| 197402200000<br>08360 | 02/20/1974<br>12:00:00 | CENTRAL<br>STATE BANK           | Grantee   | MORTGAGE                          | MERRITT,<br>JOHN S.          | 337 | 294 |  |  |  |  |
| 197402200000<br>08460 | 02/20/1974<br>12:00:00 | BHAM WATER<br>WORKS<br>BOARD    | Grantee   | EASEMENTS<br>AND RIGHT<br>OF WAYS | FLETCHER<br>PROPERTIES<br>AL | 285 | 409 |  |  |  |  |
| 197402200000<br>08400 | 02/20/1974<br>12:00:00 | BURNETT<br>BUILDING<br>SERV INC | Grantee   | DEEDS                             | TOP REALTY<br>INC            | 285 | 412 |  |  |  |  |
| 197402200000<br>08320 | 02/20/1974<br>12:00:00 | BANK THE<br>SOUTHEAST           | Grantee   | MORTGAGE                          | KITCHEN,<br>GEOFFREY C.      | 337 | 306 |  |  |  |  |
| 197402200000<br>08330 | 02/20/1974<br>12:00:00 | CARDEN<br>JAMES E.              | Grantor   | MORTGAGE                          | CENTRAL<br>STATE BANK        | 337 | 289 |  |  |  |  |
| 197402200000<br>08350 | 02/20/1974<br>12:00:00 | CENTRAL<br>STATE BANK           | Grantee   | MORTGAGE                          | MCCARTY,<br>JOHN, JR.        | 337 | 292 |  |  |  |  |
| 197402200000<br>08450 | 02/20/1974<br>12:00:00 | CARDEN OTIS<br>HAROLD           | Defendant | JUDGEMENTS                        | WOODY COX<br>INC             | 12  | 339 |  |  |  |  |