

Search Criteria Filters Applied: Legal Seq= 87;

| Instrument #      | Date Recorded          | Name                     | Party Role | Doc Type             | Other Name                                   | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                           |
|-------------------|------------------------|--------------------------|------------|----------------------|----------------------------------------------|------|------|---------|---------|---------------------------|-----------------------------------------------------------------------------|
| 20161227000468790 | 12/27/2016 10:37:14 AM | THORNBURG MARI ROSE C    | Grantee    | QUIT CLAIM DEED      | THORNBURG CHARLES H                          |      |      | 3       | 38      |                           | Lot#:8 Blk:37 Book:3 Pg:38 Sub:E W SAFFORDS MAP OF SHELBY                   |
| 20161227000468790 | 12/27/2016 10:37:14 AM | THORNBURG MARI ROSE C    | Grantor    | QUIT CLAIM DEED      | THORNBURG MARI ROSE C                        |      |      | 3       | 38      |                           | Lot#:8 Blk:37 Book:3 Pg:38 Sub:E W SAFFORDS MAP OF SHELBY                   |
| 19770926000101480 | 09/26/1977 12:00:00 AM | ALABAMA POWER CO         | Grantee    | AGREEMENT            | THOMPSON REALTY CO INC                       | 21   | 855  | 6       | 150     |                           | Lot#:212 Book:6 Pg:150 Sub:SHOAL CREEK                                      |
| 20210721000353570 | 07/21/2021 02:16:03 PM | FKH SFR C1 LP            | Grantor    | DEEDS                | FKH SFR C1 LP                                |      |      | 37      | 65      |                           | Lot#:214 Lot:B Book:37 Pg:65 Sub:WATERFO RD VILLAGE SECTOR FIVE PHASE THREE |
| 20210721000353580 | 07/21/2021 02:16:04 PM | FKH SFR C1 LP            | Grantor    | MORTGAGE             | MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC |      |      | 37      | 65      |                           | Lot#:214 Lot:B Book:37 Pg:65 Sub:WATERFO RD VILLAGE SECTOR FIVE PHASE THREE |
| 20100122000022500 | 01/22/2010 01:16:57 PM | HARRIS & BARROW CO       | Grantor    | ASSIGNMENT/ TRANSFER | FIRST COMMERCIAL BANK                        |      |      | 38      | 109     | Instr #:20060801000368710 | Lot#:82 Book:38 Pg:109 Sub:CHELSEA STATION                                  |
| 20210721000353570 | 07/21/2021 02:16:03 PM | FKH SFR C1 LP            | Grantee    | DEEDS                | FKH SFR C1 LP                                |      |      | 37      | 65      |                           | Lot#:214 Lot:B Book:37 Pg:65 Sub:WATERFO RD VILLAGE SECTOR FIVE PHASE THREE |
| 19770926000101480 | 09/26/1977 12:00:00 AM | THOMPSON REALTY CO INC   | Grantor    | AGREEMENT            | ALABAMA POWER CO                             | 21   | 855  | 6       | 150     |                           | Lot#:212 Book:6 Pg:150 Sub:SHOAL CREEK                                      |
| 20071008000469280 | 10/08/2007 01:47:24 PM | SAVANNAH BUILDING CO LLC | Grantee    | DEEDS                | POLO FARMS INVESTMENT S LLC                  |      |      | 39      | 42      |                           | Lot#:381 Book:39 Pg:42 Sub:VILLAGE AT POLO CROSSINGS SECTOR I               |