

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2009; Name= GIBSON & ANDERSON  
CONSTRUCTION INC;

| Instrument #          | Date Recorded          | Name                                         | Party Role | Doc Type | Other Name           | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                                                      |
|-----------------------|------------------------|----------------------------------------------|------------|----------|----------------------|------|------|---------|---------|-----------------|------------------------------------------------------------------------------------------------------------------------|
| 200902050000<br>37520 | 02/05/2009<br>09:57:24 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantor    | MORTGAGE | ALIAN T BANK         |      |      | 38      | 94      |                 | Lot#:2641<br>Book:38 Pg:94<br>Sub:WEATHER<br>LY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE TWO<br>AMENDED<br>MAP |
| 200902100000<br>45110 | 02/10/2009<br>11:51:26 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantor    | DEEDS    | ISRAEL EDNA<br>R     |      |      | 36      | 149     |                 | Lot#:474<br>Book:36<br>Pg:149<br>Sub:CALDWEL<br>L CROSSINGS<br>FOURTH<br>SECTOR<br>PHASE TWO                           |
| 200905220001<br>94060 | 05/22/2009<br>09:47:24 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantor    | DEEDS    | SNYDER<br>JOHN H     |      |      | 38      | 94      |                 | Lot#:2640<br>Book:38 Pg:94<br>Sub:WEATHER<br>LY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE TWO<br>AMENDED<br>MAP |
| 200907080002<br>62940 | 07/08/2009<br>01:21:46 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantor    | DEEDS    | DILGER<br>RICHARD E  |      |      | 38      | 94      |                 | Lot#:2642<br>Book:38 Pg:94<br>Sub:WEATHER<br>LY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE TWO<br>AMENDED<br>MAP |
| 200908240003<br>25440 | 08/24/2009<br>02:25:38 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantee    | DEEDS    | CALDWELL<br>MILL LLP |      |      | 36      | 149     |                 | Lot#:476<br>Book:36<br>Pg:149<br>Sub:CALDWEL<br>L CROSSINGS<br>FOURTH<br>SECTOR<br>PHASE TWO                           |
| 200908240003<br>25450 | 08/24/2009<br>02:25:39 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantor    | DEEDS    | LAZENBY<br>CARL D    |      |      | 36      | 149     |                 | Lot#:476<br>Book:36<br>Pg:149<br>Sub:CALDWEL<br>L CROSSINGS<br>FOURTH<br>SECTOR<br>PHASE TWO                           |

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|-----------------------|------------------------|----------------------------------------------|---------|----------------------------|----------------------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------------------------------------------------|
| 200909160003<br>53770 | 09/16/2009<br>01:09:50 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantor | MORTGAGE                   | ALIAANT BANK                                 |  |  | 38 | 94  |                                  | Lot#:2647<br>Book:38 Pg:94<br>Sub:WEATHER<br>LY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE TWO<br>AMENDED<br>MAP |
| 200910060003<br>79330 | 10/06/2009<br>02:29:25 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantor | DEEDS                      | GILBERT<br>THOMAS E                          |  |  | 38 | 94  |                                  | Lot#:2641<br>Book:38 Pg:94<br>Sub:WEATHER<br>LY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE TWO<br>AMENDED<br>MAP |
| 200910080003<br>82220 | 10/08/2009<br>03:41:22 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantor | MORTGAGE<br>AMENDMENT<br>S | SERVISFIRST<br>BANK                          |  |  | 38 | 68  |                                  | Lot#:309<br>Book:38 Pg:68<br>Sub:CREEKSI<br>DE PHASE 2<br>PART A FINAL<br>RECORD<br>PLAT                               |
| 200910080003<br>82210 | 10/08/2009<br>03:41:21 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantee | DEEDS                      | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N |  |  | 38 | 68  |                                  | Lot#:309<br>Book:38 Pg:68<br>Sub:CREEKSI<br>DE PHASE 2<br>PART A FINAL<br>RECORD<br>PLAT                               |
| 200910260004<br>01700 | 10/26/2009<br>01:45:24 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantee | PARTIAL<br>RELEASE         | ALIAANT BANK                                 |  |  | 38 | 16  | Instr<br>#:20070622000<br>293660 | Lot#:2647<br>Book:38 Pg:16<br>Sub:WEATHER<br>LY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE TWO                   |
| 200910200003<br>95040 | 10/20/2009<br>01:18:19 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantor | MORTGAGE                   | ALIAANT BANK                                 |  |  | 38 | 94  |                                  | Lot#:2650<br>Book:38 Pg:94<br>Sub:WEATHER<br>LY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE TWO<br>AMENDED<br>MAP |
| 200911200004<br>33470 | 11/20/2009<br>03:22:30 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantor | DEEDS                      | LEY ERIC<br>JEROME                           |  |  | 39 | 58  |                                  | Lot#:300<br>Book:39 Pg:58<br>Sub:CREEKSI<br>DE PHASE 2<br>PART B FINAL<br>PLAT                                         |
| 200911200004<br>33550 | 11/20/2009<br>03:22:38 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantor | DEEDS                      | SEALS STACY<br>S                             |  |  | 36 | 149 |                                  | Lot#:508<br>Book:36<br>Pg:149<br>Sub:CALDWEL<br>L CROSSINGS<br>FOURTH<br>SECTOR<br>PHASE TWO                           |

|                   |                     |                                    |               |                     |                       |  |  |    |     |                           |                                                                                              |
|-------------------|---------------------|------------------------------------|---------------|---------------------|-----------------------|--|--|----|-----|---------------------------|----------------------------------------------------------------------------------------------|
| 20091210000453520 | 12/10/2009 10:49:54 | GIBSON & ANDERSON CONSTRUCTION INC | Grantee       | RELEASES            | FIRST COMMERCIAL BANK |  |  |    |     |                           | Other:SEE INST                                                                               |
| 20091210000454620 | 12/10/2009 03:05:08 | GIBSON & ANDERSON CONSTRUCTION INC | Secured party | TERMINATIONS OF UCC | FIRST COMMERCIAL BANK |  |  |    |     | Instr #:20090513000180570 |                                                                                              |
| 20090306000082380 | 03/06/2009 11:14:23 | GIBSON & ANDERSON CONSTRUCTION INC | Grantor       | MORTGAGE            | ALANT BANK            |  |  | 38 | 94  |                           | Lot#:2642 Book:38 Pg:94 Sub:WEATHERLY HIGHLANDS THE LEDGES SECTOR 26 PHASE TWO AMENDED MAP   |
| 20090428000155290 | 04/28/2009 12:46:01 | GIBSON & ANDERSON CONSTRUCTION INC | Grantor       | MORTGAGE            | ALANT BANK            |  |  | 38 | 94  |                           | Lot#:2649 Book:38 Page:94 Sub:WEATHERLY HIGHLANDS THE LEDGES SECTOR 26 PHASE TWO AMENDED MAP |
| 20090430000160120 | 04/30/2009 01:58:58 | GIBSON & ANDERSON CONSTRUCTION INC | Grantor       | DEEDS               | EVES CHARLES          |  |  | 36 | 149 |                           | Lot#:477 Book:36 Page:149 Sub:CALDWELL CROSSINGS FOURTH SECTOR PHASE TWO                     |
| 20090513000180570 | 05/13/2009 01:06:25 | GIBSON & ANDERSON CONSTRUCTION INC | Debtor        | FINANCING STATEMENT | FIRST COMMERCIAL BANK |  |  | 36 | 28  |                           | Lot#:508 Book:36 Pg:28 Sub:CALDWELL CROSSINGS FOURTH SECTOR PHASE ONE                        |
| 20090513000180560 | 05/13/2009 01:06:24 | GIBSON & ANDERSON CONSTRUCTION INC | Grantor       | MORTGAGE            | FIRST COMMERCIAL BANK |  |  | 36 | 28  |                           | Lot#:508 Book:36 Pg:28 Sub:CALDWELL CROSSING FOURTH SECTOR PHASE ONE                         |
| 20090513000180650 | 05/13/2009 01:06:33 | GIBSON & ANDERSON CONSTRUCTION INC | Debtor        | FINANCING STATEMENT | FIRST COMMERCIAL BANK |  |  | 38 | 68  |                           | Lot#:211 Book:38 Pg:68 Sub:CREEKSIDE PHASE 2 PART A FINAL RECORD PLAT                        |
| 20091008000382220 | 10/08/2009 03:41:22 | GIBSON & ANDERSON CONSTRUCTION INC | Grantor       | MORTGAGE AMENDMENTS | SERVISFIRST BANK      |  |  |    |     |                           | Other:SEE INST                                                                               |

|                       |                        |                                              |               |                         |                                              |  |  |    |    |                                  |                                                                                                      |
|-----------------------|------------------------|----------------------------------------------|---------------|-------------------------|----------------------------------------------|--|--|----|----|----------------------------------|------------------------------------------------------------------------------------------------------|
| 200910080003<br>82340 | 10/08/2009<br>03:41:34 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantee       | DEEDS                   | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N |  |  | 39 | 58 |                                  | Lot#:298<br>Book:39 Pg:58<br>Sub:CREEKSI<br>DE PHASE 2<br>PART B FINAL<br>RECORD<br>PLAT             |
| 200910080003<br>82340 | 10/08/2009<br>03:41:34 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantee       | DEEDS                   | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N |  |  | 39 | 58 |                                  | Lot#:274<br>Book:39 Pg:58<br>Sub:CREEKSI<br>DE PHASE 2<br>PART B FINAL<br>RECORD<br>PLAT             |
| 200910260004<br>01700 | 10/26/2009<br>01:45:24 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantee       | PARTIAL<br>RELEASE      | ALIAANT BANK                                 |  |  | 38 | 16 | Instr<br>#:20070622000<br>293660 | Lot#:2650<br>Book:38 Pg:16<br>Sub:WEATHER<br>LY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE TWO |
| 200910200003<br>95590 | 10/20/2009<br>03:16:11 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantee       | RELEASES                | ALIAANT BANK                                 |  |  |    |    | Instr<br>#:20090205000<br>037520 |                                                                                                      |
| 200912010004<br>41610 | 12/01/2009<br>01:52:32 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantee       | PARTIAL<br>RELEASE      | FIRST<br>COMMERCIAL<br>BANK                  |  |  | 38 | 68 | Instr<br>#:20080108000<br>009090 | Lot#:211<br>Book:38 Pg:68<br>Sub:CREEKSI<br>DE PHASE 2<br>PART A FINAL<br>RECORD<br>PLAT             |
| 200911200004<br>33450 | 11/20/2009<br>03:22:28 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Grantor       | DEEDS                   | OFENLOCH<br>KEVIN R                          |  |  | 38 | 68 |                                  | Lot#:211<br>Book:38 Pg:68<br>Sub:CREEKSI<br>DE PHASE 2<br>PART A FINAL<br>RECORD<br>PLAT             |
| 200912040004<br>47350 | 12/04/2009<br>02:07:21 | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC | Secured party | TERMINATION<br>S OF UCC | FIRST<br>COMMERCIAL<br>BANK                  |  |  |    |    | Instr<br>#:20090513000<br>180650 |                                                                                                      |