

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2010; Name= CENTRAL STATE MORTGAGE; Party Role= Grantee;

| Instrument #      | Date Recorded       | Name                   | Party Role | Doc Type                | Other Name           | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                                            |
|-------------------|---------------------|------------------------|------------|-------------------------|----------------------|------|------|---------|---------|---------------------------|--------------------------------------------------------------------------------------------------------------|
| 20101223000432760 | 12/23/2010 02:36:06 | CENTRAL STATE MORTGAGE | Grantee    | SUBORDINATION AGREEMENT | REGIONS BANK         |      |      |         |         | Instr #:20040525000277740 |                                                                                                              |
| 20100120000018270 | 01/20/2010 10:05:22 | CENTRAL STATE MORTGAGE | Grantee    | MORTGAGE                | WIGGINS BRITTANY     |      |      | 21      | 101     |                           | Lot#:16<br>Book:21<br>Pg:101<br>Sub:WILLOW POINT PHASE 1                                                     |
| 20100120000018260 | 01/20/2010 10:05:21 | CENTRAL STATE MORTGAGE | Grantee    | MORTGAGE                | WIGGINS BRITTANY     |      |      | 21      | 101     |                           | Lot#:16<br>Book:21<br>Pg:101<br>Sub:WILLOW POINT PHASE 1                                                     |
| 20100218000047790 | 02/18/2010 09:05:29 | CENTRAL STATE MORTGAGE | Grantee    | MORTGAGE                | WELCH WILLIAM KEITH  |      |      |         |         |                           | Sec:32<br>Twn:19S<br>Rng:1E Qt:NE<br>BQt:NE<br>Other:SEE INST                                                |
| 20100119000017240 | 01/19/2010 04:18:46 | CENTRAL STATE MORTGAGE | Grantee    | MORTGAGE                | GUNNELS STEPHEN T    |      |      | 37      | 120     |                           | Lot#:7-35<br>Book:37<br>Pg:120<br>Sub:CHELSEA PARK 7TH SECTOR FIRST ADDITION                                 |
| 20100322000082040 | 03/22/2010 10:45:58 | CENTRAL STATE MORTGAGE | Grantee    | MORTGAGE                | JOYNER DWIGHT SHANE  |      |      |         |         |                           | Sec:33<br>Twn:20S<br>Rng:3W Qt:SW<br>BQt:SE<br>Other:SEE INST                                                |
| 20100413000113080 | 04/13/2010 02:58:27 | CENTRAL STATE MORTGAGE | Grantee    | MORTGAGE                | SMITH JOSEPH SHELTON |      |      |         |         |                           | Sec:21<br>Twn:19S<br>Rng:1E Qt:SW<br>BQt:NW<br>Other:SEE INST                                                |
| 20100421000121570 | 04/21/2010 12:58:41 | CENTRAL STATE MORTGAGE | Grantee    | MORTGAGE                | NEALAND LANA         |      |      | 10      | 25      |                           | Lot#:89<br>Book:10 Pg:25<br>Sub:APPLEGATE MANOR RESURVEY OF LOTS 1 THROUGH 64 89 THROUGH 104 AND A THROUGH C |
| 20100510000146760 | 05/10/2010 01:39:24 | CENTRAL STATE MORTGAGE | Grantee    | MORTGAGE                | HOWELL CHARLES L     |      |      |         |         |                           | Sec:2 Twn:24N<br>Rng:13E<br>Qt:NW BQt:SW<br>Other:SEE INST                                                   |

|                       |                        |                              |         |                                |                                |  |  |    |     |                                  |                                                                                         |
|-----------------------|------------------------|------------------------------|---------|--------------------------------|--------------------------------|--|--|----|-----|----------------------------------|-----------------------------------------------------------------------------------------|
| 201006080001<br>80020 | 06/08/2010<br>10:42:59 | CENTRAL<br>STATE<br>MORTGAGE | Grantee | MORTGAGE                       | HEARD<br>LUCRETIA D            |  |  | 26 | 144 |                                  | Lot#:19<br>Book:26<br>Pg:144<br>Sub:SILVER<br>CREEK<br>SECTOR I                         |
| 201006080001<br>80010 | 06/08/2010<br>10:42:58 | CENTRAL<br>STATE<br>MORTGAGE | Grantee | MORTGAGE                       | HEARD<br>LUCRETIA D            |  |  | 26 | 144 |                                  | Lot#:19<br>Book:26<br>Pg:144<br>Sub:SILVER<br>CREEK<br>SECTOR I                         |
| 201006080001<br>80680 | 06/08/2010<br>12:47:14 | CENTRAL<br>STATE<br>MORTGAGE | Grantee | MORTGAGE                       | WILSON TOBY<br>L               |  |  |    |     |                                  | Sec:25<br>Twn:21S<br>Rng:1W<br>BQt:NW<br>Other:SEE<br>INST                              |
| 201009150003<br>02510 | 09/15/2010<br>02:32:58 | CENTRAL<br>STATE<br>MORTGAGE | Grantee | MORTGAGE                       | LACEY NANCY                    |  |  | 31 | 2   |                                  | Lot#:14<br>Book:31 Pg:2<br>Sub:FOREST<br>RIDGE FINAL<br>PLAT                            |
| 201010050003<br>29860 | 10/05/2010<br>02:40:03 | CENTRAL<br>STATE<br>MORTGAGE | Grantee | MORTGAGE                       | ANGEL<br>EDGAR                 |  |  | 17 | 83  |                                  | Lot#:14<br>Book:17 Pg:83<br>Sub:PARK<br>PLACE THIRD<br>ADDITION                         |
| 201011040003<br>70480 | 11/04/2010<br>01:41:51 | CENTRAL<br>STATE<br>MORTGAGE | Grantee | SUBORDINATI<br>ON<br>AGREEMENT | REGIONS<br>BANK                |  |  |    |     | Instr<br>#:20091021000<br>396590 | Other:SEE<br>INST                                                                       |
| 201011040003<br>70490 | 11/04/2010<br>01:41:52 | CENTRAL<br>STATE<br>MORTGAGE | Grantee | MORTGAGE                       | EILER CHAD C                   |  |  | 26 | 130 |                                  | Lot#:1817<br>Book:26<br>Pg:130<br>Sub:HIGHLAN<br>D LAKES 18TH<br>SECTOR<br>PHASE 1      |
| 201012060004<br>07350 | 12/06/2010<br>02:55:15 | CENTRAL<br>STATE<br>MORTGAGE | Grantee | MORTGAGE                       | KITRELL<br>MARCUS              |  |  | 39 | 94  |                                  | Lot#:1 Book:39<br>Pg:94<br>Sub:PEARCE<br>FAMILY<br>SUBDIVISION                          |
| 201011300004<br>00890 | 11/30/2010<br>03:38:00 | CENTRAL<br>STATE<br>MORTGAGE | Grantee | MORTGAGE                       | BROWN<br>PETER M               |  |  | 27 | 101 |                                  | Lot#:4 Book:27<br>Pg:101<br>Sub:MEADOW<br>LAKE FARMS                                    |
| 201012220004<br>30870 | 12/22/2010<br>01:05:50 | CENTRAL<br>STATE<br>MORTGAGE | Grantee | MORTGAGE                       | HEIMBURGER<br>LYMAN<br>CORBETT |  |  | 28 | 103 |                                  | Lot#:67<br>Book:28<br>Pg:103<br>Sub:COURTSI<br>DE AT BROOK<br>HIGHLAND A<br>CONDOMINIUM |
| 201012230004<br>32770 | 12/23/2010<br>02:36:07 | CENTRAL<br>STATE<br>MORTGAGE | Grantee | MORTGAGE                       | LANGNER<br>DONALD W            |  |  | 10 | 51  |                                  | Lot#:2 Lot:A<br>Book:10 Pg:51<br>Sub:SHELBY<br>SHORES 1986<br>ADDITION                  |
| 201012290004<br>35780 | 12/29/2010<br>07:39:50 | CENTRAL<br>STATE<br>MORTGAGE | Grantee | MORTGAGE                       | EASTERLING<br>SAMUEL H         |  |  | 22 | 43  |                                  | Lot#:25<br>Book:22 Pg:43<br>Sub:EAGLE<br>POINT 12TH<br>SECTOR<br>PHASE I                |

|                       |                        |                              |         |          |                                 |  |  |    |     |  |                                                                                                             |
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| 201004200001<br>20880 | 04/20/2010<br>03:48:11 | CENTRAL<br>STATE<br>MORTGAGE | Grantee | MORTGAGE | WRIGHT<br>BOBBIE W              |  |  |    |     |  | Sec:4 Twn:21S<br>Rng:1E Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                                                |
| 201004090001<br>08270 | 04/09/2010<br>11:23:53 | CENTRAL<br>STATE<br>MORTGAGE | Grantee | MORTGAGE | CHESTNUT<br>JASON L             |  |  | 35 | 140 |  | Lot#:11 Lot:A<br>Book:35<br>Pg:140<br>Sub:RESERVE<br>AT<br>TIMBERLINE<br>RESURVEY<br>OF LOTS 9 10<br>AND 11 |
| 201005210001<br>62470 | 05/21/2010<br>02:57:31 | CENTRAL<br>STATE<br>MORTGAGE | Grantee | MORTGAGE | IENNUSA VIVA<br>K               |  |  | 39 | 30  |  | Lot#:1 Book:39<br>Pg:30<br>Sub:IENNUSA<br>FAMILY<br>SUBDIVISION<br>FINAL PLAT                               |
| 201006160001<br>91400 | 06/16/2010<br>01:08:34 | CENTRAL<br>STATE<br>MORTGAGE | Grantee | MORTGAGE | STOREY<br>STEPHEN<br>MATTHEW    |  |  | 41 | 41  |  | Lot#:41<br>Book:41 Pg:41<br>Sub:UNION<br>STATION<br>PHASE 1                                                 |
| 201006180001<br>94930 | 06/18/2010<br>01:29:02 | CENTRAL<br>STATE<br>MORTGAGE | Grantee | MORTGAGE | WATKINS<br>VICTORIA L           |  |  | 33 | 51  |  | Lot#:13<br>Book:33 Pg:51<br>Sub:CHELSEA<br>SQUARE                                                           |
| 201007060002<br>13550 | 07/06/2010<br>01:33:41 | CENTRAL<br>STATE<br>MORTGAGE | Grantee | MORTGAGE | OAKES DAVID<br>C                |  |  |    |     |  | Sec:16<br>Twn:21S<br>Rng:1E Qt:SW<br>BQt:NW<br>Other:SEE<br>INST                                            |
| 201008040002<br>49780 | 08/04/2010<br>02:55:06 | CENTRAL<br>STATE<br>MORTGAGE | Grantee | MORTGAGE | LEWIS<br>WILLIAM<br>DIXON       |  |  | 21 | 112 |  | Lot#:50<br>Book:21<br>Pg:112<br>Sub:CALUMET<br>MEADOW                                                       |
| 201008170002<br>62440 | 08/17/2010<br>12:42:48 | CENTRAL<br>STATE<br>MORTGAGE | Grantee | MORTGAGE | MOSELEY<br>CASEY LANE<br>SALTER |  |  | 30 | 37  |  | Lot#:50<br>Book:30 Pg:37<br>Sub:NARROW<br>S PEAK<br>SECTOR<br>FINAL<br>RECORD<br>PLAT                       |
| 201008240002<br>70630 | 08/24/2010<br>09:05:23 | CENTRAL<br>STATE<br>MORTGAGE | Grantee | MORTGAGE | REASER<br>KATHY WYNN            |  |  | 39 | 17  |  | Lot#:169<br>Book:39 Pg:17<br>Sub:HERITAG<br>E TRACE<br>PHASE 3                                              |