

**Search Criteria Filters Applied: Party Seq= 2; Name= GTC MORTGAGE COMPANY INC;**

| Instrument #      | Date Recorded       | Name                     | Party Role | Doc Type             | Other Name                 | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                  |
|-------------------|---------------------|--------------------------|------------|----------------------|----------------------------|------|------|---------|---------|---------------------------|--------------------------------------------------------------------|
| 20171113000407980 | 11/13/2017 08:52:00 | GTC MORTGAGE COMPANY INC | Grantor    | RELEASES             | NOBLES DANIEL TYLER        |      |      |         |         | Instr #:2013010200000970  |                                                                    |
| 20171127000425520 | 11/27/2017 04:04:05 | GTC MORTGAGE COMPANY INC | Grantee    | MORTGAGE             | SHAFFER AARON              |      |      | 47      | 1       |                           | Lot#:2231 Book:47 Pg:1 Sub:RIVERBE ND AT OLD CAHABA PHASE 3        |
| 20180104000004120 | 01/04/2018 11:14:30 | GTC MORTGAGE COMPANY INC | Grantee    | MORTGAGE             | HOWARD MADISON             |      |      | 34      | 23      |                           | Lot#:3-67 Book:34 Pg:23 Sub:CHELSEA PARK 3RD SECTOR                |
| 20180202000036940 | 02/02/2018 02:12:12 | GTC MORTGAGE COMPANY INC | Grantee    | MORTGAGE             | CURTIS JULIUS G            |      |      |         |         |                           | Lot#:7 Blk:10 Sub:PINE GROVE CAMP SECOND ADDITION                  |
| 20180202000036940 | 02/02/2018 02:12:12 | GTC MORTGAGE COMPANY INC | Grantee    | MORTGAGE             | CURTIS JULIUS G            |      |      |         |         |                           | Sec:12 Twn:24N Rng:15E Qt:SE BQt:SE Other:SEE INST                 |
| 20180205000038050 | 02/05/2018 11:21:27 | GTC MORTGAGE COMPANY INC | Grantee    | MORTGAGE             | SPAIN JOHNATHAN Y Z        |      |      | 4       | 60      |                           | Lot#:10 Blk:3 Book:4 Pg:60 Sub:FARRIS SMITH SUBDIVISION RESURVEY   |
| 20180206000039820 | 02/06/2018 01:34:41 | GTC MORTGAGE COMPANY INC | Grantor    | RELEASES             | RICE MARY VICTORIA         |      |      |         |         | Instr #:20140508000138680 |                                                                    |
| 20180208000042030 | 02/08/2018 01:10:10 | GTC MORTGAGE COMPANY INC | Grantor    | ASSIGNMENT/ TRANSFER | PENNYMAC LOAN SERVICES LLC |      |      |         |         | Instr #:20170316000088210 |                                                                    |
| 20180301000066820 | 03/01/2018 01:36:27 | GTC MORTGAGE COMPANY INC | Grantee    | MORTGAGE             | ANDERSON AMBER             |      |      | 10      | 44      |                           | Lot#:5 Lot:A Blk:3 Book:10 Pg:44 Sub:BRECKEN RIDGE                 |
| 20180313000081560 | 03/13/2018 01:54:47 | GTC MORTGAGE COMPANY INC | Grantee    | MORTGAGE             | MIDDLEBROO KS CARRIE       |      |      | 37      | 62      |                           | Lot#:2079 Book:37 Pg:62 Sub:OLD CAHABA PHASE V 6TH ADDITION        |
| 20180308000075180 | 03/08/2018 09:21:50 | GTC MORTGAGE COMPANY INC | Grantee    | MORTGAGE             | NANCE KATHRYN LEE          |      |      | 36      | 44      |                           | Lot#:4 Lot:B Book:36 Pg:44 Sub:INVERNE SS COVE PHASE I RESURVEY #2 |
| 20180403000110200 | 04/03/2018 01:09:17 | GTC MORTGAGE COMPANY INC | Grantee    | MORTGAGE             | DENTON JONATHAN A          |      |      | 24      | 50      |                           | Lot#:8 Book:24 Pg:50 Sub:OAKLYN HILLS PHASE I                      |

|                       |                        |                                |         |          |                             |  |  |    |     |                                  |                                                                                       |
|-----------------------|------------------------|--------------------------------|---------|----------|-----------------------------|--|--|----|-----|----------------------------------|---------------------------------------------------------------------------------------|
| 201804050001<br>14080 | 04/05/2018<br>02:52:13 | GTC<br>MORTGAGE<br>COMPANY INC | Grantor | RELEASES | BROOKS<br>RICHARD E         |  |  |    |     | Instr<br>#:20130627000<br>263300 |                                                                                       |
| 201804190001<br>31210 | 04/19/2018<br>08:59:40 | GTC<br>MORTGAGE<br>COMPANY INC | Grantee | MORTGAGE | BURNETT<br>TAYLOR           |  |  | 20 | 136 |                                  | Lot#:34<br>Book:20<br>Pg:136<br>Sub:BUCK<br>CREEK<br>LANDING                          |
| 201805070001<br>55660 | 05/07/2018<br>03:58:17 | GTC<br>MORTGAGE<br>COMPANY INC | Grantor | RELEASES | HARRISON<br>DAVID T         |  |  |    |     | Instr<br>#:20150513000<br>157460 |                                                                                       |
| 201805080001<br>57500 | 05/08/2018<br>03:14:24 | GTC<br>MORTGAGE<br>COMPANY INC | Grantor | RELEASES | FIELDS<br>RANDALL           |  |  |    |     | Instr<br>#:20170706000<br>239410 |                                                                                       |
| 201805110001<br>63910 | 05/11/2018<br>02:35:33 | GTC<br>MORTGAGE<br>COMPANY INC | Grantee | MORTGAGE | ELOFF<br>MATTHEW            |  |  | 11 | 61  |                                  | Lot#:1 Book:11<br>Pg:61<br>Sub:ABERNAT<br>HYS<br>ADDITION TO<br>EAGLE WOOD<br>ESTATES |
| 201805240001<br>81310 | 05/24/2018<br>11:57:03 | GTC<br>MORTGAGE<br>COMPANY INC | Grantee | MORTGAGE | ABBOTT JOHN<br>H            |  |  | 36 | 35  |                                  | Lot#:37<br>Book:36 Pg:35<br>Sub:LAKE<br>FOREST<br>SIXTH<br>SECTOR                     |
| 201806070002<br>00370 | 06/07/2018<br>09:09:27 | GTC<br>MORTGAGE<br>COMPANY INC | Grantee | MORTGAGE | EDWARDS<br>LAKENDERICK<br>C |  |  | 34 | 122 |                                  | Lot#:483<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5                      |
| 201806270002<br>29690 | 06/27/2018<br>02:51:32 | GTC<br>MORTGAGE<br>COMPANY INC | Grantee | MORTGAGE | JONES<br>ROBERT L           |  |  | 16 | 126 |                                  | Lot#:8 Book:16<br>Pg:126<br>Sub:SUGAR<br>OAKS<br>AMENDED<br>MAP                       |
| 201806200002<br>20100 | 06/20/2018<br>02:59:15 | GTC<br>MORTGAGE<br>COMPANY INC | Grantee | MORTGAGE | COBB<br>BEVERLY             |  |  | 35 | 120 |                                  | Lot#:1810<br>Book:35<br>Pg:120<br>Sub:OLD<br>CAHABA V<br>1ST ADDITION                 |
| 201807130002<br>49450 | 07/13/2018<br>08:11:58 | GTC<br>MORTGAGE<br>COMPANY INC | Grantor | RELEASES | RESHA<br>THOMAS<br>NESAIF   |  |  |    |     | Instr<br>#:20120410000<br>122640 |                                                                                       |
| 201808030002<br>77680 | 08/03/2018<br>01:21:13 | GTC<br>MORTGAGE<br>COMPANY INC | Grantee | MORTGAGE | MOORE AMY<br>DIANE          |  |  | 22 | 124 |                                  | Lot#:33<br>Book:22<br>Pg:124<br>Sub:WYNDHA<br>M<br>TOWNHOMES                          |
| 201807300002<br>69230 | 07/30/2018<br>08:12:15 | GTC<br>MORTGAGE<br>COMPANY INC | Grantee | MORTGAGE | TRAN<br>JESSICA             |  |  | 26 | 144 |                                  | Lot#:22<br>Book:26<br>Pg:144<br>Sub:SILVER<br>CREEK<br>SECTOR 1                       |
| 201807300002<br>71260 | 07/30/2018<br>02:31:38 | GTC<br>MORTGAGE<br>COMPANY INC | Grantor | RELEASES | HOUSE<br>BENJAMIN N         |  |  |    |     | Instr<br>#:20121010000<br>388830 |                                                                                       |

|                       |                        |                                |         |          |                             |  |  |    |   |                                  |                                                                                          |
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| 201810230003<br>75910 | 10/23/2018<br>03:20:44 | GTC<br>MORTGAGE<br>COMPANY INC | Grantor | RELEASES | BYRD<br>PALMER G            |  |  |    |   | Instr<br>#:20130304000<br>089030 |                                                                                          |
| 201810160003<br>65850 | 10/16/2018<br>09:05:46 | GTC<br>MORTGAGE<br>COMPANY INC | Grantee | MORTGAGE | BURNS<br>MARTHA<br>GEORGE   |  |  | 0  | 0 |                                  | Sec:29<br>Twn:19S<br>Rng:2W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                         |
| 201810170003<br>67280 | 10/17/2018<br>10:50:08 | GTC<br>MORTGAGE<br>COMPANY INC | Grantor | RELEASES | COLLIER<br>PATRICK<br>JASON |  |  |    |   | Instr<br>#:20120406000<br>118840 |                                                                                          |
| 201810290003<br>82800 | 10/29/2018<br>03:45:22 | GTC<br>MORTGAGE<br>COMPANY INC | Grantor | RELEASES | DAVIS KAREN<br>REBECCA      |  |  |    |   | Instr<br>#:20120406000<br>118260 |                                                                                          |
| 201902010000<br>34170 | 02/01/2019<br>01:57:45 | GTC<br>MORTGAGE<br>COMPANY INC | Grantee | MORTGAGE | GRAYSON<br>AZIKIWE          |  |  | 36 | 8 |                                  | Lot#:23<br>Book:36 Pg:8<br>Sub:HOLLAND<br>LAKES<br>SECTOR TWO<br>PHASE ONE<br>FINAL PLAT |