

Search Criteria Filters Applied: Party Seq= 1,0; RoleFilter= 1,0; Legal Seq= 32;

| Instrument #      | Date Recorded       | Name                           | Party Role | Doc Type            | Other Name                          | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                   |
|-------------------|---------------------|--------------------------------|------------|---------------------|-------------------------------------|------|------|---------|---------|-------------------|---------------------------------------------------------------------|
| 20060424000189840 | 04/24/2006 11:38:04 | ADAMS HOMES LLC                | Grantor    | MORTGAGE AMENDMENTS | INDYMAC BANK                        |      |      | 36      | 115     | 20060123000035260 | Lot#:174<br>Book:36<br>Pg:115<br>Sub:LAKES AT HIDDEN FOREST PHASE 1 |
| 20060511000224110 | 05/11/2006 03:55:29 | AMSOUTH BANK                   | Grantor    | PARTIAL RELEASE     | ASKJ LLC                            |      |      | 36      | 35      | 20040406000177750 | Lot#:58<br>Book:36 Pg:35<br>Sub:LAKE FOREST 6TH SECTOR              |
| 20060522000240530 | 05/22/2006 08:44:44 | AMSOUTH BANK                   | Grantor    | PARTIAL RELEASE     | EDWARDS SPECIALTIES INC             |      |      | 36      | 115     | 20050118000024800 | Lot#:174<br>Book:36<br>Pg:115<br>Sub:LAKES AT HIDDEN FOREST PHASE 1 |
| 20060621000298120 | 06/21/2006 01:20:53 | ANDERSON ROBERT D JR           | Grantor    | AFFIDAVITS          | JOHN HANCOCK LIFE INSURANCE COMPANY |      |      |         |         |                   | Sec:11<br>Twn:22S<br>Rng:4W Qt:SE<br>BQt:SW<br>Other:SEE INST       |
| 20060717000343120 | 07/17/2006 12:59:44 | COMPASS BANK                   | Grantor    | PARTIAL RELEASE     | CHELSEA PARK INC                    |      |      | 37      | 13      | 20040729000422080 | Lot#:6-115<br>Book:37 Pg:13<br>Sub:CHELSEA PARK 6TH SECTOR          |
| 20060717000343130 | 07/17/2006 12:59:45 | COMPASS BANK                   | Grantor    | PARTIAL RELEASE     | EDDLEMAN THORNTON LLC               |      |      | 37      | 13      | 20020719000338740 | Lot#:6-115<br>Book:37 Pg:13<br>Sub:CHELSEA PARK 6TH SECTOR          |
| 20060720000351170 | 07/20/2006 11:06:37 | CHELSEA PARK INC               | Grantor    | DEEDS               | CHELSEA PARK HOMES INC              |      |      | 37      | 13      |                   | Lot#:6-115<br>Book:37 Pg:13<br>Sub:CHELSEA PARK 6TH SECTOR          |
| 20061211000598930 | 12/11/2006 12:54:54 | AMERICAN LAND DEVELOPMENT CORP | Grantor    | DEEDS               | ADAMS HOMES LLC                     |      |      | 37      | 6       |                   | Lot#:1889<br>Book:37 Pg:6<br>Sub:OLD CAHABA PHASE V 3RD ADDITION    |
| 20061221000622120 | 12/21/2006 02:29:50 | COMPASS BANK                   | Grantor    | PARTIAL RELEASE     | EDDLEMAN THORNTON LLC               |      |      | 34      | 147     | 20020719000338760 | Lot#:4-88<br>Book:34<br>Pg:147<br>Sub:CHELSEA PARK 4TH SECTOR       |
| 20061221000622110 | 12/21/2006 02:29:49 | COMPASS BANK                   | Grantor    | PARTIAL RELEASE     | CHELSEA PARK INC                    |      |      | 34      | 147     | 20040729000422080 | Lot#:4-88<br>Book:34<br>Pg:147<br>Sub:CHELSEA PARK 4TH SECTOR       |

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| 200701090000<br>12410 | 01/09/2007<br>12:25:14 | ADAMS<br>HOMES LLC                       | Grantor | MODIFICATIO<br>N OF<br>MORTGAGE | OHIO<br>SAVINGS<br>BANK                         |  |  | 36 | 105 | 200607140003<br>41660 | Lot#:1875<br>Book:36<br>Pg:105<br>Sub:OLD<br>CAHABA<br>PHASE V 2ND<br>ADDITION       |
| 200701180000<br>26980 | 01/18/2007<br>10:44:18 | CHELSEA<br>PARK HOMES<br>INC             | Debtor  | FINANCING<br>STATEMENT          | CADENCE<br>BANK                                 |  |  | 34 | 147 | 200701180000<br>26970 | Lot#:4-88<br>Book:34<br>Pg:147<br>Sub:CHELSEA<br>PARK 4TH<br>SECTOR                  |
| 200701220000<br>32680 | 01/22/2007<br>12:20:33 | ANDERSON<br>ROBERT D JR                  | Grantor | AFFIDAVITS                      | JOHN<br>HANCOCK<br>LIFE<br>INSURANCE<br>COMPANY |  |  |    |     |                       | Sec:23<br>Twn:22S<br>Rng:4W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                     |
| 200701250000<br>39310 | 01/25/2007<br>02:02:33 | CALDWELL<br>MILL LLP                     | Grantor | MORTGAGE<br>AMENDMENT<br>S      | FIRST<br>COMMERCIAL<br>BANK                     |  |  | 36 | 149 | 200605100002<br>20960 | Lot#:458<br>Book:36<br>Pg:149<br>Sub:CALDWEL<br>L CROSSINGS<br>4TH SECTOR<br>PHASE 2 |
| 200702060000<br>54370 | 02/06/2007<br>10:14:40 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORP | Grantor | CORRECTIVE<br>DEEDS             | ADAMS<br>HOMES LLC                              |  |  | 37 | 136 | 200612110005<br>98990 | Lot#:2053<br>Book:37<br>Pg:136<br>Sub:OLD<br>CAHABA<br>PHASE V 4TH<br>ADDITION       |
| 200706250002<br>96160 | 06/25/2007<br>10:50:06 | CHESSER<br>PLANTATION<br>LLC             | Grantor | DEEDS                           | CHESSER<br>PLANTATION<br>INC                    |  |  | 38 | 115 |                       | Lot#:32<br>Book:38<br>Pg:115<br>Sub:CHESSER<br>RESERVE<br>PHASE I                    |
| 200706250002<br>96180 | 06/25/2007<br>10:50:08 | CHESSER<br>PLANTATION<br>INC             | Grantor | MORTGAGE                        | BANCORPSO<br>UTH AKA                            |  |  | 38 | 115 |                       | Lot#:128<br>Book:38<br>Pg:115<br>Sub:CHESSER<br>RESERVE<br>PHASE I                   |
| 200706250002<br>96190 | 06/25/2007<br>10:50:09 | BANCORPSO<br>UTH AKA                     | Grantor | PARTIAL<br>RELEASE              | CHESSER<br>PLANTATION<br>LLC                    |  |  | 38 | 115 | 200607190003<br>47390 | Lot#:128<br>Book:38<br>Pg:115<br>Sub:CHESSER<br>RESERVE<br>PHASE I                   |
| 200706250002<br>96380 | 06/25/2007<br>11:20:44 | AHEAD<br>DEVELOPMEN<br>T LLC             | Grantor | DEEDS                           | ADAMS<br>HOMES LLC                              |  |  | 38 | 100 |                       | Lot#:32<br>Book:38<br>Pg:100<br>Sub:SOUTHFI<br>ELD<br>GARDENS                        |
| 200706250002<br>96390 | 06/25/2007<br>11:20:45 | ADAMS<br>HOMES LLC                       | Grantor | MORTGAGE<br>AMENDMENT<br>S      | AMTRUST<br>BANK FKA                             |  |  | 38 | 100 | 200607140003<br>41660 | Lot#:32<br>Book:38<br>Pg:100<br>Sub:SOUTHFI<br>ELD<br>GARDENS                        |

|                       |                        |                                 |         |                        |                               |  |  |    |     |                       |                                                                                          |
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| 200707300003<br>51510 | 07/30/2007<br>08:31:58 | CDX BISHOP<br>CREEK LLC         | Grantor | MORTGAGE               | BANK OF<br>MONTREAL           |  |  |    |     |                       | Sec:5 Twn:22S<br>Rng:3W<br>BQt:NW<br>Other:SEE<br>INST                                   |
| 200708100003<br>75150 | 08/10/2007<br>08:42:10 | CDX BISHOP<br>CREEK LLC         | Debtor  | FINANCING<br>STATEMENT | BANK OF<br>MONTREAL           |  |  |    |     |                       | Sec:31<br>Twn:21S<br>Rng:3W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                         |
| 200708100003<br>75160 | 08/10/2007<br>08:42:11 | CDX BISHOP<br>CREEK LLC         | Debtor  | FINANCING<br>STATEMENT | CREDIT<br>SUISSE              |  |  |    |     |                       | Sec:4 Twn:22S<br>Rng:4W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                             |
| 200708200003<br>90110 | 08/20/2007<br>08:25:53 | COMPASS<br>BANK                 | Grantor | PARTIAL<br>RELEASE     | CHELSEA<br>PARK LANDS<br>LTD  |  |  | 37 | 120 | 200508260004<br>42250 | Lot#:7-15<br>Book:37<br>Pg:120<br>Sub:CHELSEA<br>PARK 7TH<br>SECTOR<br>FIRST<br>ADDITION |
| 200708230003<br>97950 | 08/23/2007<br>10:28:47 | D R HORTON<br>INC<br>BIRMINGHAM | Grantor | MINERAL<br>LEASE       | DRH ENERGY<br>INC             |  |  | 36 | 113 |                       | Lot#:48<br>Book:36<br>Pg:113<br>Sub:BELVEDE<br>RE COVE<br>PHASE III<br>FINAL MAP         |
| 200709170004<br>35050 | 09/17/2007<br>12:21:19 | D R HORTON<br>INC<br>BIRMINGHAM | Grantor | CORRECTIVE<br>DEEDS    | DRH ENERGY<br>INC             |  |  | 36 | 113 | 200708230003<br>97940 | Lot#:48<br>Book:36<br>Pg:113<br>Sub:BELVEDE<br>RE COVE<br>PHASE III<br>FINAL MAP         |
| 200711060005<br>11260 | 11/06/2007<br>09:30:54 | AMSOUTH<br>BANK                 | Grantor | PARTIAL<br>RELEASE     | EDWARDS<br>SPECIALTIES<br>INC |  |  | 37 | 12  | 200501180000<br>24800 | Lot#:164<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                 |
| 200805160002<br>00130 | 05/16/2008<br>10:05:27 | BOWATER<br>ALABAMA LLC          | Grantor | MORTGAGE               | WACHOVIA<br>BANK              |  |  |    |     |                       | Sec:7 Twn:20S<br>Rng:3E Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                             |
| 200805160002<br>00140 | 05/16/2008<br>10:05:28 | BOWATER<br>ALABAMA LLC          | Grantor | MORTGAGE               | WACHOVIA<br>BANK              |  |  |    |     |                       | Sec:7 Twn:20S<br>Rng:3E Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                             |
| 200807170002<br>88700 | 07/17/2008<br>12:32:49 | ADAMS<br>HOMES LLC              | Grantor | MORTGAGE               | WACHOVIA<br>BANK              |  |  | 38 | 80  |                       | Lot#:13<br>Book:38 Pg:80<br>Sub:GOLDEN<br>MEADOWS                                        |