

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2010; Date Recorded= 2010/04; Name= FAIRWAY INDEPENDENT MORTGAGE CORPORATION;

| Instrument #      | Date Recorded       | Name                                     | Party Role | Doc Type | Other Name          | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                                 |
|-------------------|---------------------|------------------------------------------|------------|----------|---------------------|------|------|---------|---------|-----------------|---------------------------------------------------------------------------------------------------|
| 20100413000112490 | 04/13/2010 11:15:59 | FAIRWAY INDEPENDENT MORTGAGE CORPORATION | Grantee    | MORTGAGE | REYNIER LINDA S     |      |      | 6       | 62      |                 | Lot#:155<br>Book:6 Pg:62<br>Sub:CAMBIRAN WOOD CONDOMINIUM                                         |
| 20100414000114540 | 04/14/2010 02:46:02 | FAIRWAY INDEPENDENT MORTGAGE CORPORATION | Grantee    | MORTGAGE | WALKER LINDA        |      |      | 24      | 54      |                 | Lot#:35<br>Book:24 Pg:54<br>Sub:GREYSTONE FARMS TERRACE HILLS SECTOR FINAL RECORD PLAT            |
| 20100407000105670 | 04/07/2010 02:04:16 | FAIRWAY INDEPENDENT MORTGAGE CORPORATION | Grantee    | MORTGAGE | DAVIES JAMES F      |      |      | 5       | 129     |                 | Lot#:17 Book:5<br>Pg:129<br>Sub:INDIAN VALLEY THIRD SECTOR RESURVEY OF LOTS 14 15 16 17 18 AND 19 |
| 20100401000097950 | 04/01/2010 02:06:30 | FAIRWAY INDEPENDENT MORTGAGE CORPORATION | Grantee    | MORTGAGE | BODEN MICHAEL J     |      |      | 31      | 57      |                 | Lot#:1 Book:31<br>Pg:57 Sub:OAK MOUNTAIN TRACE                                                    |
| 20100405000100490 | 04/05/2010 10:44:38 | FAIRWAY INDEPENDENT MORTGAGE CORPORATION | Grantee    | MORTGAGE | TEW STEPHEN R       |      |      | 31      | 47      |                 | Lot#:6 Book:31<br>Pg:47<br>Sub:HAVEN AT GREYSTONE 1ST SECTOR                                      |
| 20100412000111590 | 04/12/2010 03:37:33 | FAIRWAY INDEPENDENT MORTGAGE CORPORATION | Grantee    | MORTGAGE | SARTAIN SAMUEL ADAM |      |      | 17      | 143     |                 | Lot#:3 Blk:2<br>Book:17<br>Pg:143<br>Sub:ROYAL PLACE                                              |
| 20100405000101150 | 04/05/2010 02:02:41 | FAIRWAY INDEPENDENT MORTGAGE CORPORATION | Grantee    | MORTGAGE | COUK ADAM DEAN      |      |      | 7       | 86      |                 | Lot#:12 Blk:D<br>Book:7 Pg:86<br>Sub:FOX HAVEN FIRST SECTOR AMENDED MAP                           |
| 20100406000102330 | 04/06/2010 10:12:42 | FAIRWAY INDEPENDENT MORTGAGE CORPORATION | Grantee    | MORTGAGE | RESTIFO ARRAH J     |      |      | 19      | 132     |                 | Lot#:45<br>Book:19<br>Pg:132<br>Sub:HIGHLANDS 1ST SECTOR AMENDED MAP                              |
| 20100406000102430 | 04/06/2010 10:30:49 | FAIRWAY INDEPENDENT MORTGAGE CORPORATION | Grantee    | MORTGAGE | SIMMONS MATTHEW B   |      |      | 8       | 121     |                 | Lot:F Blk:14<br>Book:8 Pg:121<br>Sub:RIVERWOOD FIFTH SECTOR                                       |

|                       |                        |                                                        |         |          |                      |  |  |   |    |  |                                                              |
|-----------------------|------------------------|--------------------------------------------------------|---------|----------|----------------------|--|--|---|----|--|--------------------------------------------------------------|
| 201004060001<br>02770 | 04/06/2010<br>12:41:45 | FAIRWAY<br>INDEPENDEN<br>T MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE | QUINN<br>RAYMOND     |  |  | 4 | 50 |  | Lot#:13 Blk:2<br>Book:4 Pg:50<br>Sub:COTTAGE<br>HILL         |
| 201004160001<br>16790 | 04/16/2010<br>11:15:14 | FAIRWAY<br>INDEPENDEN<br>T MORTGAGE<br>CORPORATIO<br>N | Grantee | MORTGAGE | COLLINS<br>DOUGLAS S |  |  |   |    |  | Sec:2 Twn:20S<br>Rng:3W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST |