

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2004; Name= AMERICAN HOMES & LAND CORPORATION; Legal Seq= 8;**

| Instrument #      | Date Recorded          | Name                              | Party Role | Doc Type | Other Name                     | Book | Page | MapBook | MapPage | First Reference | Legal Description           |
|-------------------|------------------------|-----------------------------------|------------|----------|--------------------------------|------|------|---------|---------|-----------------|-----------------------------|
| 20040308000116920 | 03/08/2004 10:09:00 AM | AMERICAN HOMES & LAND CORPORATION | Grantor    | MORTGAGE | NEW SOUTH FEDERAL SAVINGS BANK |      |      | 32      | 26      |                 | Lot#:165<br>Book:32 Pg:26   |
| 20040402000170470 | 04/02/2004 02:06:00 PM | AMERICAN HOMES & LAND CORPORATION | Grantor    | MORTGAGE | NEW SOUTH FEDERAL SAVINGS BANK |      |      | 32      | 26      |                 | Lot#:189<br>Book:32 Pg:26   |
| 20040601000291850 | 06/01/2004 03:46:00 PM | AMERICAN HOMES & LAND CORPORATION | Grantor    | MORTGAGE | NEW SOUTH FEDERAL SAVINGS BANK |      |      | 33      | 25      |                 | Lot#:284<br>Book:33 Pg:25   |
| 20040624000345800 | 06/24/2004 01:32:00 PM | AMERICAN HOMES & LAND CORPORATION | Grantor    | MORTGAGE | NEW SOUTH FEDERAL SAVINGS BANK |      |      | 33      | 80      |                 | Lot#:1315<br>Book:33 Pg:80  |
| 20040812000452360 | 08/12/2004 09:17:00 AM | AMERICAN HOMES & LAND CORPORATION | Grantor    | MORTGAGE | NEW SOUTH FEDERAL SAVINGS BANK |      |      | 33      | 110     |                 | Lot#:1613<br>Book:33 Pg:110 |
| 20040909000502790 | 09/09/2004 01:25:00 PM | AMERICAN HOMES & LAND CORPORATION | Grantor    | MORTGAGE | NEW SOUTH FEDERAL SAVINGS BANK |      |      | 33      | 130     |                 | Lot#:1438<br>Book:33 Pg:130 |
| 20041021000582440 | 10/21/2004 01:23:00 PM | AMERICAN HOMES & LAND CORPORATION | Grantor    | MORTGAGE | NEW SOUTH FEDERAL SAVINGS BANK |      |      | 33      | 131     |                 | Lot#:1520<br>Book:33 Pg:131 |
| 20041029000599000 | 10/29/2004 01:13:00 PM | AMERICAN HOMES & LAND CORPORATION | Grantor    | MORTGAGE | NEW SOUTH FEDERAL SAVINGS BANK |      |      | 34      | 3       |                 | Lot#:623<br>Book:34 Pg:3    |
| 20041222000698780 | 12/22/2004 02:07:00 PM | AMERICAN HOMES & LAND CORPORATION | Grantor    | MORTGAGE | NEW SOUTH FEDERAL SAVINGS BANK |      |      | 34      | 53      |                 | Lot#:1759<br>Book:34 Pg:53  |
| 20040317000135700 | 03/17/2004 10:44:00 AM | AMERICAN HOMES & LAND CORPORATION | Grantor    | MORTGAGE | NEW SOUTH FEDERAL SAVINGS BANK |      |      | 32      | 137     |                 | Lot#:605<br>Book:32 Pg:137  |
| 20040421000205320 | 04/21/2004 10:11:00 AM | AMERICAN HOMES & LAND CORPORATION | Grantor    | MORTGAGE | NEW SOUTH FEDERAL SAVINGS BANK |      |      | 32      | 26      |                 | Lot#:184<br>Book:32 Pg:26   |
| 20040720000402140 | 07/20/2004 10:40:00 AM | AMERICAN HOMES & LAND CORPORATION | Grantor    | MORTGAGE | NEW SOUTH FEDERAL SAVINGS BANK |      |      | 32      | 26      |                 | Lot#:177<br>Book:32 Pg:26   |

|                       |                           |                                                |         |          |                                         |  |  |    |    |  |                           |
|-----------------------|---------------------------|------------------------------------------------|---------|----------|-----------------------------------------|--|--|----|----|--|---------------------------|
| 200407290004<br>22050 | 07/29/2004<br>01:54:00 PM | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | MORTGAGE | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |  |  | 33 | 25 |  | Lot#:336<br>Book:33 Pg:25 |
| 200409220005<br>23030 | 09/22/2004<br>02:02:00 PM | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | MORTGAGE | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |  |  | 33 | 25 |  | Lot#:325<br>Book:33 Pg:25 |
| 200411190006<br>39360 | 11/19/2004<br>02:52:00 PM | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | MORTGAGE | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |  |  | 33 | 25 |  | Lot#:318<br>Book:33 Pg:25 |