

**Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Date Recorded= 1998; Name= GREENHILL CONSTRUCTION INC;**

| Instrument #          | Date Recorded          | Name                              | Party Role | Doc Type            | Other Name                     | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                         |
|-----------------------|------------------------|-----------------------------------|------------|---------------------|--------------------------------|------|------|---------|---------|-----------------------|-----------------------------------------------------------|
| 199804070001<br>24161 | 04/07/1998<br>01:20:40 | GREENHILL<br>CONSTRUCTI<br>ON INC | Grantor    | DEEDS               | BIRD, WILLIAM<br>D JR          |      |      | 21      | 49      |                       | Lot#:13<br>Book:21 Pg:49                                  |
| 199807080002<br>56791 | 07/08/1998<br>09:10:28 | GREENHILL<br>CONSTRUCTI<br>ON INC | Grantor    | DEEDS               | POWERS,<br>KELLY A             |      |      | 22      | 150     |                       | Lot#:707<br>Book:22<br>Pg:150                             |
| 199808200003<br>23471 | 08/20/1998<br>08:17:29 | GREENHILL<br>CONSTRUCTI<br>ON INC | Grantor    | MORTGAGE            | SOUTHTRUST<br>MORTGAGE<br>CORP |      |      | 23      | 101     |                       | Lot#:636<br>Book:23<br>Pg:101                             |
| 199811100004<br>44311 | 11/10/1998<br>07:17:39 | GREENHILL<br>CONSTRUCTI<br>ON INC | Grantor    | MORTGAGE            | SOUTHTRUST<br>MORTGAGE<br>CORP |      |      | 24      | 98      |                       | Lot#:418 Lot:&<br>Book:24 Pg:98<br>Desc:419,447,<br>450   |
| 199811130004<br>50241 | 11/13/1998<br>09:08:24 | GREENHILL<br>CONSTRUCTI<br>ON INC | Grantor    | DEEDS               | TILL, HENRY<br>M               |      |      | 23      | 155     |                       | Lot#:515<br>Book:23<br>Pg:155                             |
| 199811130004<br>51741 | 11/13/1998<br>12:56:23 | GREENHILL<br>CONSTRUCTI<br>ON INC | Grantor    | DEEDS               | RIDDERHOFF,<br>JOHN M          |      |      | 24      | 98      |                       | Lot#:450<br>Book:24 Pg:98                                 |
| 199812030004<br>79011 | 12/03/1998<br>09:40:46 | GREENHILL<br>CONSTRUCTI<br>ON INC | Grantor    | DEEDS               | COLLINS,<br>JOSEPH RAY         |      |      | 24      | 98      |                       | Lot#:418<br>Book:24 Pg:98                                 |
| 199812040004<br>82351 | 12/04/1998<br>10:45:28 | GREENHILL<br>CONSTRUCTI<br>ON INC | Grantor    | MORTGAGE            | SOUTHTRUST<br>MORTGAGE<br>CORP |      |      | 24      | 98      |                       | Lot#:448<br>Book:24 Pg:98                                 |
| 199812070004<br>83721 | 12/07/1998<br>08:00:53 | GREENHILL<br>CONSTRUCTI<br>ON INC | Grantor    | MORTGAGE            | SOUTHTRUST<br>MORTGAGE<br>CORP |      |      | 24      | 98      |                       | Lot#:423<br>Book:24 Pg:98                                 |
| 199812220005<br>09871 | 12/22/1998<br>10:02:27 | GREENHILL<br>CONSTRUCTI<br>ON INC | Grantor    | CORRECTIVE<br>DEEDS | COLLINS,<br>JOSEPH RAY         |      |      | 24      | 98      |                       | Lot#:418<br>Book:24 Pg:98                                 |
| 199812220005<br>10241 | 12/22/1998<br>10:46:25 | GREENHILL<br>CONSTRUCTI<br>ON INC | Grantor    | MORTGAGE            | COMPASS<br>BANK                |      |      | 24      | 33      |                       | Lot#:2 Lot:&<br>Book:24 Pg:33<br>Desc:7 SEE<br>INSTRUMENT |
| 199802240000<br>60321 | 02/24/1998<br>08:48:05 | GREENHILL<br>CONSTRUCTI<br>ON INC | Grantor    | MORTGAGE            | SOUTHTRUST<br>MORTGAGE         |      |      | 22      | 150     |                       | Lot#:707<br>Book:22<br>Pg:150                             |
| 199804290001<br>54661 | 04/29/1998<br>01:52:45 | GREENHILL<br>CONSTRUCTI<br>ON INC | Grantor    | MORTGAGE            | SOUTHTRUST<br>MORTGAGE<br>CORP |      |      | 22      | 99      |                       | Lot#:417<br>Book:22 Pg:99                                 |
| 199806080002<br>09801 | 06/08/1998<br>08:25:36 | GREENHILL<br>CONSTRUCTI<br>ON INC | Grantor    | MORTGAGE            | SOUTHTRUST<br>MORTGAGE         |      |      | 22      | 150     |                       | Lot#:706<br>Book:22<br>Pg:150                             |
| 199806030002<br>03851 | 06/03/1998<br>11:14:33 | GREENHILL<br>CONSTRUCTI<br>ON INC | Grantor    | MORTGAGE            | COLONIAL<br>BANK               |      |      | 23      | 155     |                       | Lot#:515<br>Book:23<br>Pg:155                             |
| 199810080003<br>93221 | 10/08/1998<br>09:17:33 | GREENHILL<br>CONSTRUCTI<br>ON INC | Grantor    | DEEDS               | LATHEM,<br>JAMES A JR          |      |      | 22      | 150     | 199708110002<br>54431 | Lot#:705<br>Book:22<br>Pg:150<br>Desc:1997-<br>25443      |
| 199810290004<br>25261 | 10/29/1998<br>09:49:40 | GREENHILL<br>CONSTRUCTI<br>ON INC | Grantor    | DEEDS               | FOWEATHER,<br>SIMON J          |      |      | 22      | 150     |                       | Lot#:706<br>Book:22<br>Pg:150                             |

|                       |                        |                                   |         |          |                       |  |  |    |    |  |                           |
|-----------------------|------------------------|-----------------------------------|---------|----------|-----------------------|--|--|----|----|--|---------------------------|
| 199810290004<br>25551 | 10/29/1998<br>10:21:13 | GREENHILL<br>CONSTRUCTI<br>ON INC | Grantor | DEEDS    | GROOTHUIZE<br>N, JOHN |  |  | 23 | 99 |  | Lot#:417<br>Book:23 Pg:99 |
| 199810260004<br>17131 | 10/26/1998<br>10:28:33 | GREENHILL<br>CONSTRUCTI<br>ON INC | Grantor | MORTGAGE | AMSOUTH<br>BANK       |  |  | 24 | 50 |  | Lot#:7 Book:24<br>Pg:50   |
| 199810260004<br>17141 | 10/26/1998<br>10:28:35 | GREENHILL<br>CONSTRUCTI<br>ON INC | Grantor | MORTGAGE | AMSOUTH<br>BANK       |  |  | 24 | 50 |  | Lot#:14<br>Book:24 Pg:50  |