

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Legal Seq= 111;

| Instrument #      | Date Recorded       | Name                                  | Party Role | Doc Type         | Other Name                        | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                 |
|-------------------|---------------------|---------------------------------------|------------|------------------|-----------------------------------|------|------|---------|---------|-------------------|-------------------------------------------------------------------|
| 20161227000468790 | 12/27/2016 10:37:14 | THORNBURG MARI ROSE C                 | Grantee    | QUIT CLAIM DEED  | THORNBURG CHARLES H               |      |      | 3       | 38      |                   | Lot#:8 Blk:39 Book:3 Pg:38 Sub:E W SAFFORDS MAP OF SHELBY         |
| 20040519000266350 | 05/19/2004 03:11:00 | NATIONAL BANK OF COMMERCE             | Grantor    | PARTIAL RELEASE  | FOREST LAKES LLC                  |      |      | 33      | 25      | 20021203000601280 | Lot#:374 Book:33 Pg:25                                            |
| 20121102000422210 | 11/02/2012 02:42:44 | CHELSEA STATION                       | Grantee    | AGREEMENT        | FIRST COMMERCIAL BANK             |      |      | 38      | 109     |                   | Lot#:118 Book:38 Pg:109 Sub:CHELSEA STATION                       |
| 20130820000339630 | 08/20/2013 11:30:27 | AFK PROPERTIES LLC                    | Grantee    | DEEDS            | MITFORD HEIGHTS DEVELOPMENT LLC   |      |      | 38      | 120     |                   | Lot#:164 Book:38 Pg:120 Sub:TOWNSIDE SQUARE SECTOR ONE FINAL PLAT |
| 20191104000408060 | 11/04/2019 03:43:14 | CALERA DEVELOPMENT I LLC              | Grantor    | DEEDS            | CALERA DEVELOPMENT II LLC         |      |      |         |         |                   | Lot#:10 Blk:143 Sub:J H DUNSTANS MAP OF THE TOWN OF CALERA        |
| 20040601000291840 | 06/01/2004 03:46:00 | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor    | DEEDS            | AMERICAN HOMES & LAND CORPORATION |      |      | 33      | 25      |                   | Lot#:375 Book:33 Pg:25                                            |
| 20040601000291850 | 06/01/2004 03:46:00 | AMERICAN HOMES & LAND CORPORATION     | Grantor    | MORTGAGE         | NEW SOUTH FEDERAL SAVINGS BANK    |      |      | 33      | 25      |                   | Lot#:374 Book:33 Pg:25                                            |
| 20050405000157170 | 04/05/2005 01:58:47 | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor    | DEEDS            | AMERICAN HOMES & LAND CORPORATION |      |      | 34      | 122     |                   | Lot#:502 Book:34 Pg:122 Sub:FOREST LAKES                          |
| 20050405000157180 | 04/05/2005 01:58:48 | AMERICAN HOMES & LAND CORPORATION     | Grantor    | MORTGAGE         | NEW SOUTH FEDERAL SAVINGS BANK    |      |      | 34      | 122     |                   | Lot#:502 Book:34 Pg:122 Sub:FOREST LAKES                          |
| 20050504000213570 | 05/04/2005 01:10:26 | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor    | CORRECTIVE DEEDS | AMERICAN HOMES & LAND CORPORATION |      |      | 34      | 122     |                   | Lot#:506 Book:34 Pg:122 Sub:FOREST LAKES                          |
| 20051013000534520 | 10/13/2005 01:44:14 | COMPASS BANK                          | Grantor    | RELEASES         | CARTER MASON INVESTMENTS LLC      |      |      | 35      | 121     | 20040914000509760 | Lot#:43 Book:35 Pg:121 Sub:EAGLE COVE SUBDIVISION                 |

|                       |                        |                                                       |         |                         |                                            |  |  |    |     |                                  |                                                                                     |
|-----------------------|------------------------|-------------------------------------------------------|---------|-------------------------|--------------------------------------------|--|--|----|-----|----------------------------------|-------------------------------------------------------------------------------------|
| 200510280005<br>62400 | 10/28/2005<br>02:02:00 | CDX<br>SEQUOYA LLC                                    | Grantor | MINERAL<br>ASSIGNMENT   | WALLACE, W<br>RAY                          |  |  |    |     |                                  | Sec:2 Twn:22S<br>Rng:4W Qt:S<br>BQt:SE                                              |
| 200511030005<br>73110 | 11/03/2005<br>03:17:45 | CDX GAS LLC                                           | Grantor | AGREEMENT               | WALLACE, W<br>RAY                          |  |  |    |     |                                  | Sec:36<br>Twn:21S<br>Rng:5W Qt:NW<br>BQt:SW                                         |
| 200511140005<br>93750 | 11/14/2005<br>12:55:45 | CLARK<br>EDWARDS<br>LLC                               | Grantor | MORTGAGE                | COMPASS<br>BANK                            |  |  | 36 | 5   |                                  | Lot#:147<br>Book:36 Pg:5<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 1<br>AMENDED<br>MAP |
| 200705150002<br>27150 | 05/15/2007<br>01:47:37 | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC         | Grantor | MORTGAGE                | LASALLE<br>BANK<br>NATIONAL<br>ASSOCIATION |  |  | 37 | 53  |                                  | Lot#:2126<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION          |
| 200706140002<br>80480 | 06/14/2007<br>01:58:11 | AMERICAN<br>LAND<br>DEVELOPME<br>T<br>CORPORATIO<br>N | Grantee | AFFIDAVITS              | THEIBERT,<br>RICHARD W                     |  |  | 34 | 122 | 200505040002<br>13560            | Lot#:506<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5                    |
| 200909090003<br>45550 | 09/09/2009<br>12:55:44 | CALERA GAS<br>LLC                                     | Grantor | ASSIGNMENT/<br>TRANSFER | CALERA<br>GATHERING<br>LLC                 |  |  |    |     |                                  | Sec:16<br>Twn:22S<br>Rng:4W Qt:NW<br>BQt:SE<br>Other:INST                           |
| 200911160004<br>26910 | 11/16/2009<br>03:52:47 | CHELSEA<br>STATION LLC                                | Grantor | FORECLOSUR<br>E DEEDS   | FIRST<br>COMMERCIAL<br>BANK                |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:117<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                             |
| 200505040002<br>13580 | 05/04/2005<br>01:10:27 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N        | Grantor | MORTGAGE<br>CORRECTION  | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK    |  |  | 34 | 122 | 200504050001<br>57180            | Lot#:506<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                |
| 200612110005<br>98990 | 12/11/2006<br>01:06:22 | AMERICAN<br>LAND<br>DEVELOPME<br>T CORP               | Grantor | DEEDS                   | ADAMS<br>HOMES LLC                         |  |  | 37 | 62  |                                  | Lot#:2080<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION          |
| 200702060000<br>54370 | 02/06/2007<br>10:14:40 | AMERICAN<br>LAND<br>DEVELOPME<br>T CORP               | Grantor | CORRECTIVE<br>DEEDS     | ADAMS<br>HOMES LLC                         |  |  | 37 | 62  | 200612110005<br>98990            | Lot#:2079<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION          |
| 200706140002<br>80490 | 06/14/2007<br>01:58:12 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N        | Grantee | AFFIDAVITS              | THEIBERT,<br>RICHARD W                     |  |  | 34 | 122 | 200505040002<br>13570            | Lot#:506<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5                    |
| 200707300003<br>51510 | 07/30/2007<br>08:31:58 | CDX BISHOP<br>CREEK LLC                               | Grantor | MORTGAGE                | BANK OF<br>MONTREAL                        |  |  |    |     |                                  | Sec:24<br>Twn:22S<br>Rng:4W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                    |

|                       |                        |                            |         |                            |                                      |  |  |    |     |                                  |                                                                            |
|-----------------------|------------------------|----------------------------|---------|----------------------------|--------------------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------|
| 200707300003<br>51520 | 07/30/2007<br>08:31:59 | CDX BISHOP<br>CREEK LLC    | Grantor | MORTGAGE                   | CREDIT<br>SUISSE                     |  |  |    |     |                                  | Sec:24<br>Twn:22S<br>Rng:4W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST           |
| 200901090000<br>07680 | 01/09/2009<br>01:18:47 | CDX<br>SEQUOYA LLC         | Grantor | PARTIAL<br>RELEASE         | KIMBERLY<br>CLARK<br>CORPORATIO<br>N |  |  |    |     | 200704100001<br>63750            | Sec:7 Twn:24N<br>Rng:12E<br>Qt:NW BQt:NW<br>Other:SEE<br>INST              |
| 200909090003<br>45550 | 09/09/2009<br>12:55:44 | CALERA<br>GATHERING<br>LLC | Grantee | ASSIGNMENT/<br>TRANSFER    | CALERA GAS<br>LLC                    |  |  |    |     |                                  | Sec:16<br>Twn:22S<br>Rng:4W Qt:NW<br>BQt:SE<br>Other:INST                  |
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 | CHELSEA<br>STATION LLC     | Grantor | ASSIGNMENT/<br>TRANSFER    | FIRST<br>COMMERCIAL<br>BANK          |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:106<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                    |
| 201107120002<br>02710 | 07/12/2011<br>03:06:16 | ADAMS<br>HOMES LLC         | Grantor | MORTGAGE<br>AMENDMENT<br>S | BANK OF<br>AMERICA                   |  |  | 37 | 62  | Instr<br>#:20071026000<br>496310 | Lot#:2072<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION |
| 201107120002<br>02710 | 07/12/2011<br>03:06:16 | Bank of<br>America         | Grantee | MORTGAGE<br>AMENDMENT<br>S | ADAMS<br>HOMES LLC                   |  |  | 37 | 62  | Instr<br>#:20071026000<br>496310 | Lot#:2072<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION |
| 201109150002<br>74030 | 09/15/2011<br>03:27:13 | CHELSEA<br>PARK INC        | Grantor | DEEDS                      | CHELSEA<br>PARK<br>HOLDING LLC       |  |  | 37 | 13  |                                  | Lot#:6-47<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR            |