

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2016; Name= USAMERIBANK; Date Recorded= 2016/08;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20160822000301880	08/22/2016 11:52:59	USAMERIBANK	Grantor	RELEASES	AUTHENTIC BUILDING COMPANY LLC					Instr #:20070831000411820	
20160822000301910	08/22/2016 11:53:02	USAMERIBANK	Debtor	TERMINATIONS OF UCC	AUTHENTIC BUILDING COMPANY LLC					Instr #:20150107000007120	
20160822000301890	08/22/2016 11:53:00	USAMERIBANK	Grantor	RELEASES	MAL PROPERTIES LLC					Instr #:20081104000426900	
20160822000302710	08/22/2016 01:57:57	USAMERIBANK	Grantor	RELEASES	WRIGHT HOMES INC					Instr #:20160406000111740	
20160822000301900	08/22/2016 11:53:01	USAMERIBANK	Debtor	TERMINATIONS OF UCC	MAL PROPERTIES LLC					Instr #:20081104000426920	
20160822000302730	08/22/2016 01:57:59	USAMERIBANK	Grantor	RELEASES	JEBCO INC					Instr #:20151211000423740	
20160802000272320	08/02/2016 10:21:14	USAMERIBANK	Grantor	PARTIAL RELEASE	EDDLEMAN RESIDENTIAL LLC			37	95	Instr #:20150508000151760	Lot#:11-07 Book:37 Pg:95 Sub:CHELSEA PARK 11TH SECTOR
20160802000272330	08/02/2016 10:21:15	USAMERIBANK	Grantor	PARTIAL RELEASE	EDDLEMAN RESIDENTIAL LLC			38	24	Instr #:20151211000424340	Lot#:28 Book:38 Pg:24 Sub:VILLAGE AT HIGHLAND LAKES SECTOR ONE 2ND AMENDMENT TO THE AMENDED MAP
20160812000288050	08/12/2016 10:40:29	USAMERIBANK	Grantor	PARTIAL RELEASE	NSH CORP			45	85	Instr #:20160222000053980	Lot#:221 Book:45 Pg:85 Sub:KIRKMAN PRESERVE PHASE 4B
20160805000279160	08/05/2016 02:25:47	USAMERIBANK	Grantor	PARTIAL RELEASE	NSH CORP			44	58	Instr #:20151223000436940	Lot#:69 Book:44 Pg:58 Sub:KIRKMAN PRESERVE PHASE 3
20160829000311570	08/29/2016 11:40:38	USAMERIBANK	Grantor	PARTIAL RELEASE	NSH CORP			45	85	Instr #:20160222000053990	Lot#:225 Book:45 Pg:85 Sub:KIRKMAN PRESERVE PHASE 4B
20160829000311580	08/29/2016 11:40:39	USAMERIBANK	Grantor	PARTIAL RELEASE	NSH CORP			45	85	Instr #:20160222000053990	Lot#:210 Book:45 Pg:85 Sub:KIRKMAN PRESERVE PHASE 4B