

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 4; Name= BARP NOVEMBER 2015 LLC;

| Instrument #      | Date Recorded       | Name                   | Party Role | Doc Type             | Other Name         | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                        |
|-------------------|---------------------|------------------------|------------|----------------------|--------------------|------|------|---------|---------|---------------------------|----------------------------------------------------------|
| 20211103000533580 | 11/03/2021 03:04:23 | BARP NOVEMBER 2015 LLC | Grantor    | MORTGAGE AMENDMENT S | SOUTHPOINT BANK    |      |      | 20      | 112     | Instr #:20210223000091470 | Lot#:49 Book:20 Pg:112 Sub:SOMMER SBY TOWNHOMES          |
| 20211103000533600 | 11/03/2021 03:04:25 | BARP NOVEMBER 2015 LLC | Debtor     | AMENDMENT S UCC      | SOUTHPOINT BANK    |      |      | 20      | 112     | Instr #:20210106000008500 | Lot#:49 Book:20 Pg:112 Sub:SOMMER SBY TOWNHOMES          |
| 20211103000533590 | 11/03/2021 03:04:24 | BARP NOVEMBER 2015 LLC | Grantor    | ASSIGNMENT/ TRANSFER | SOUTHPOINT BANK    |      |      | 20      | 112     | Instr #:20210106000008490 | Lot#:49 Book:20 Pg:112 Sub:SOMMER SBY TOWNHOMES          |
| 20210215000075440 | 02/15/2021 08:02:03 | BARP NOVEMBER 2015 LLC | Grantee    | DEEDS                | BARP JUNE 2016 LLC |      |      | 27      | 137     |                           | Lot#:374 Book:27 Pg:137 Sub:WATERFORD HIGHLANDS SECTOR 1 |
| 20210223000091470 | 02/23/2021 03:01:33 | BARP NOVEMBER 2015 LLC | Grantor    | MORTGAGE AMENDMENT S | SOUTHPOINT BANK    |      |      | 27      | 137     | Instr #:20210106000008480 | Lot#:374 Book:27 Pg:137 Sub:WATERFORD HIGHLANDS SECTOR 1 |
| 20210223000091480 | 02/23/2021 03:01:34 | BARP NOVEMBER 2015 LLC | Grantor    | ASSIGNMENT/ TRANSFER | SOUTHPOINT BANK    |      |      | 27      | 137     | Instr #:20210106000008490 | Lot#:374 Book:27 Pg:137 Sub:WATERFORD HIGHLANDS SECTOR 1 |
| 20210223000091490 | 02/23/2021 03:01:35 | BARP NOVEMBER 2015 LLC | Debtor     | FINANCING STATEMENT  | SOUTHPOINT BANK    |      |      | 27      | 137     | Instr #:20210106000008500 | Lot#:374 Book:27 Pg:137 Sub:WATERFORD HIGHLANDS SECTOR 1 |