

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2008; Legal Seq= 58;**

| Instrument #      | Date Recorded          | Name                                         | Party Role | Doc Type                        | Other Name                                   | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                      |
|-------------------|------------------------|----------------------------------------------|------------|---------------------------------|----------------------------------------------|------|------|---------|---------|-------------------|------------------------------------------------------------------------|
| 20080320000114400 | 03/20/2008 03:21:56 PM | CENTRAL STATE BANK                           | Grantee    | MORTGAGE                        | MCDONALD, TONY                               |      |      | 3       | 38      |                   | Lot#:10 Blk:29 Book:3 Pg:38 Sub:E S SAFFORDS MAP OF THE TOWN OF SHELBY |
| 20081031000423630 | 10/31/2008 11:22:39 AM | ADAMS HOMES LLC                              | Grantor    | MODIFICATIO<br>N OF<br>MORTGAGE | AMTRUST BANK FKA                             |      |      | 37      | 123     | 20060714000341660 | Lot#:57 Book:37 Pg:123 Sub:CHESAPEAKE                                  |
| 20081113000438760 | 11/13/2008 02:52:47 PM | BANCORPSO UTH BANK                           | Grantee    | FORECLOSUR<br>E DEEDS           | REI PROPERTIES OF ALABAMA LLC                |      |      | 38      | 1       | 20070514000224620 | Lot#:64 Book:38 Pg:1 Sub:ENCLAVE PHASE I                               |
| 20080107000006980 | 01/07/2008 11:02:20 AM | JOINT VENTURE II OF ARLINGTON PROPERTIES INC | Grantor    | DEEDS                           | PARK HOMES LLC                               |      |      | 37      | 47      |                   | Lot#:9-69 Book:37 Pg:47 Sub:CHELSEA PARK 9TH SECTOR                    |
| 20080702000270300 | 07/02/2008 03:35:42 PM | PARK HOMES LLC                               | Grantor    | MORTGAGE                        | COMPASS BANK                                 |      |      | 37      | 47      |                   | Lot#:9-80 Book:37 Pg:47 Sub:CHELSEA PARK 9TH SECTOR                    |
| 20080702000270310 | 07/02/2008 03:35:43 PM | PARK HOMES LLC                               | Debtor     | FINANCING STATEMENT             | COMPASS BANK                                 |      |      | 37      | 47      |                   | Lot#:9-76 Book:37 Pg:47 Sub:CHELSEA PARK 9TH SECTOR                    |
| 20080107000006980 | 01/07/2008 11:02:20 AM | PARK HOMES LLC                               | Grantee    | DEEDS                           | JOINT VENTURE II OF ARLINGTON PROPERTIES INC |      |      | 37      | 47      |                   | Lot#:9-69 Book:37 Pg:47 Sub:CHELSEA PARK 9TH SECTOR                    |
| 20080107000006990 | 01/07/2008 11:02:21 AM | PARK HOMES LLC                               | Grantor    | MORTGAGE                        | JOINT VENTURE II OF ARLINGTON PROPERTIES INC |      |      | 37      | 47      |                   | Lot#:9-69 Book:37 Pg:47 Sub:CHELSEA PARK 9TH SECTOR                    |
| 20080320000114400 | 03/20/2008 03:21:56 PM | MCDONALD TONY                                | Grantor    | MORTGAGE                        | CENTRAL STATE BANK                           |      |      | 3       | 38      |                   | Lot#:10 Blk:29 Book:3 Pg:38 Sub:E S SAFFORDS MAP OF THE TOWN OF SHELBY |
| 20080320000114390 | 03/20/2008 03:21:55 PM | HORTON FRED W                                | Grantor    | DEEDS                           | MCDONALD, TONY                               |      |      | 3       | 38      |                   | Lot#:10 Blk:29 Book:3 Pg:38 Sub:E S SAFFORDS MAP OF THE TOWN OF SHELBY |
| 20081113000438760 | 11/13/2008 02:52:47 PM | REI PROPERTIES OF ALABAMA LLC                | Grantor    | FORECLOSUR<br>E DEEDS           | BANCORPSO UTH BANK                           |      |      | 38      | 1       | 20070514000224620 | Lot#:64 Book:38 Pg:1 Sub:ENCLAVE PHASE I                               |

|                       |                           |             |         |       |                         |  |  |    |    |  |                                                                             |
|-----------------------|---------------------------|-------------|---------|-------|-------------------------|--|--|----|----|--|-----------------------------------------------------------------------------|
| 200812310004<br>80950 | 12/31/2008<br>11:43:32 AM | SEIL CO LLC | Grantor | DEEDS | RIME<br>HOLDINGS<br>LLC |  |  | 40 | 75 |  | Lot#:82<br>Book:40 Pg:75<br>Sub:KENSING<br>TON PLACE<br>PHASE 1<br>SECTOR 2 |
|-----------------------|---------------------------|-------------|---------|-------|-------------------------|--|--|----|----|--|-----------------------------------------------------------------------------|