

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2006; Date Recorded= 2006/01; Name= ALABAMA  
TELCO CREDIT UNION;

| Instrument #          | Date Recorded          | Name                                | Party Role | Doc Type | Other Name                 | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                   |
|-----------------------|------------------------|-------------------------------------|------------|----------|----------------------------|------|------|---------|---------|-----------------------|-------------------------------------------------------------------------------------|
| 200601050000<br>08470 | 01/05/2006<br>11:48:11 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee    | MORTGAGE | SMITH,<br>MEREDITH M       |      |      | 32      | 133     |                       | Lot#:1030<br>Book:32<br>Pg:133<br>Sub:HIGHLAN<br>D LAKES 10TH<br>SECTOR<br>PHASE II |
| 200601040000<br>03860 | 01/04/2006<br>08:36:31 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor    | RELEASES | GORDON<br>NOEL A           |      |      |         |         | 200502070000<br>61340 |                                                                                     |
| 200601040000<br>03870 | 01/04/2006<br>08:38:14 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor    | RELEASES | GORDON<br>NOEL             |      |      |         |         | 200406300003<br>60510 |                                                                                     |
| 200601040000<br>03890 | 01/04/2006<br>08:39:43 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor    | RELEASES | GENTRY EARL<br>WAYNE       |      |      |         |         | 200305090002<br>88520 |                                                                                     |
| 200601040000<br>03900 | 01/04/2006<br>08:39:44 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor    | RELEASES | GENTRY<br>MICHAEL L        |      |      |         |         | 200011150003<br>96001 |                                                                                     |
| 200601040000<br>03940 | 01/04/2006<br>08:41:02 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor    | RELEASES | PEDERSEN<br>MARILYN P      |      |      |         |         | 200406090003<br>11260 |                                                                                     |
| 200601060000<br>12010 | 01/06/2006<br>02:42:14 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee    | MORTGAGE | SATTERFIELD,<br>GARY WAYNE |      |      | 14      | 72      |                       | Lot#:16 Blk:6<br>Book:14 Pg:72<br>Sub:BROKEN<br>BOW SOUTH<br>PHASE II               |
| 200601110000<br>19230 | 01/11/2006<br>02:29:58 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee    | MORTGAGE | FINN, DAVID S              |      |      | 8       | 15      |                       | Lot#:1 Book:8<br>Pg:15<br>Sub:DEARING<br>DOWNS<br>THIRD<br>ADDITION                 |
| 200601200000<br>33360 | 01/20/2006<br>12:47:46 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor    | RELEASES | BRANNON<br>LEIGH           |      |      |         |         | 200508260004<br>41200 |                                                                                     |
| 200601200000<br>33370 | 01/20/2006<br>12:47:47 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor    | RELEASES | REDMOND<br>PATRICIA F      |      |      |         |         |                       | Other:SEE<br>INST                                                                   |
| 200601230000<br>36200 | 01/23/2006<br>04:09:52 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee    | MORTGAGE | JONES,<br>TERENCE C        |      |      | 12      | 44      |                       | Lot#:38<br>Book:12 Pg:44<br>Sub:SANDPIP<br>ER TRAIL<br>SECTOR II                    |
| 200601300000<br>46550 | 01/30/2006<br>10:35:14 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor    | RELEASES | MAYNARD<br>BRIAN S         |      |      |         |         | 200106040002<br>24491 |                                                                                     |
| 200601250000<br>40810 | 01/25/2006<br>11:32:47 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor    | RELEASES | BOREN<br>SAMMY T           |      |      |         |         | 200205230002<br>44980 |                                                                                     |

|                       |                        |                                     |         |                                |                        |  |  |    |     |                       |                                                                                           |
|-----------------------|------------------------|-------------------------------------|---------|--------------------------------|------------------------|--|--|----|-----|-----------------------|-------------------------------------------------------------------------------------------|
| 200601030000<br>01790 | 01/03/2006<br>11:55:06 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | BAKER,<br>MICHAEL J    |  |  | 16 | 93  |                       | Lot#:7 Book:16<br>Pg:93<br>Sub:CHESHIRE                                                   |
| 200601030000<br>01770 | 01/03/2006<br>11:53:22 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | MAGEE, DAN             |  |  | 23 | 82  |                       | Lot#:86<br>Book:23 Pg:82<br>Sub:EAGLE<br>POINT 12TH<br>SECTOR<br>PHASE II                 |
| 200601040000<br>03850 | 01/04/2006<br>08:36:30 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor | RELEASES                       | SMITH<br>ARTHUR T      |  |  |    |     | 200501060000<br>08350 |                                                                                           |
| 200601040000<br>03880 | 01/04/2006<br>08:38:15 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor | RELEASES                       | FINN DAVID S           |  |  |    |     | 200201040000<br>06721 |                                                                                           |
| 200601090000<br>13510 | 01/09/2006<br>01:33:33 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor | SUBORDINATI<br>ON<br>AGREEMENT | WELLS<br>FARGO BANK    |  |  | 13 | 101 | 200507140003<br>53080 | Lot#:15<br>Book:13<br>Pg:101<br>Sub:VALLEY<br>BROOK<br>PHASE III                          |
| 200601100000<br>17620 | 01/10/2006<br>03:45:16 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor | RELEASES                       | RITCHIE<br>MICHAEL RAY |  |  |    |     | 199906240002<br>63661 |                                                                                           |
| 200601100000<br>17630 | 01/10/2006<br>03:46:42 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | SMITH,<br>MELVIN C     |  |  | 10 | 104 |                       | Lot#:1 Blk:5<br>Book:10<br>Pg:104<br>Sub:ALTADEN<br>A WOODS<br>FIRST<br>SECTOR            |
| 200601250000<br>40820 | 01/25/2006<br>11:32:48 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor | RELEASES                       | BOREN S T              |  |  |    |     | 200304090002<br>15970 |                                                                                           |
| 200601260000<br>43650 | 01/26/2006<br>01:31:58 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | WELBORN,<br>BRENDA B   |  |  | 11 | 48  |                       | Lot#:51<br>Book:11 Pg:48<br>Sub:WILLOWB<br>ROOK                                           |
| 200601260000<br>43750 | 01/26/2006<br>01:50:21 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantee | MORTGAGE                       | COLLINS,<br>JAMES F    |  |  | 32 | 11  |                       | Lot#:429<br>Book:32 Pg:11<br>Sub:STONEYK<br>IRK AT<br>BALLANTRAE<br>PHASE I FINAL<br>PLAT |