

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 69; Date Recorded= 2005; Index Type= Land Records;**

| Instrument #          | Date Recorded          | Name                                                   | Party Role | Doc Type                          | Other Name                                             | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                         |
|-----------------------|------------------------|--------------------------------------------------------|------------|-----------------------------------|--------------------------------------------------------|------|------|---------|---------|-----------------------|-------------------------------------------------------------------------------------------|
| 200502090000<br>65670 | 02/09/2005<br>02:34:00 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N             | Grantor    | MORTGAGE                          | RED<br>MOUNTAIN<br>BANK                                |      |      | 34      | 21      |                       | Lot#:33<br>Book:34 Pg:21                                                                  |
| 200502090000<br>65690 | 02/09/2005<br>02:34:00 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N             | Grantor    | MORTGAGE                          | RED<br>MOUNTAIN<br>BANK                                |      |      | 34      | 21      |                       | Lot#:87<br>Book:34 Pg:21                                                                  |
| 200504050001<br>57160 | 04/05/2005<br>01:58:46 | FOREST<br>LAKES LLC                                    | Grantor    | DEEDS                             | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |      |      | 34      | 122     |                       | Lot#:460<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                      |
| 200505040002<br>13560 | 05/04/2005<br>01:10:25 | FOREST<br>LAKES LLC                                    | Grantor    | CORRECTIVE<br>DEEDS               | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |      |      | 34      | 122     | 200504050001<br>57160 | Lot#:462<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                      |
| 200505240002<br>53230 | 05/24/2005<br>04:14:50 | GREENBRIAR<br>LTD                                      | Grantee    | RESTRICTION<br>S AND<br>COVENANTS | STERLING<br>GATE<br>SUBDIVISION                        |      |      | 25      | 52      | 199705190001<br>55751 | Lot#:68<br>Book:25 Pg:52<br>Sub:STERLING<br>GATE CEDAR<br>GROVE AT<br>SECTOR 2<br>PHASE 1 |
| 200511140005<br>93740 | 11/14/2005<br>12:55:44 | EDWARDS<br>SPECIALTIES<br>INC                          | Grantor    | DEEDS                             | CLARK<br>EDWARDS<br>LLC                                |      |      | 36      | 6       |                       | Lot#:53<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 2                          |
| 200504050001<br>57170 | 04/05/2005<br>01:58:47 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor    | DEEDS                             | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         |      |      | 34      | 122     |                       | Lot#:460<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                      |
| 200504140001<br>76900 | 04/14/2005<br>02:59:30 | COMPASS<br>BANK                                        | Grantor    | RELEASES                          | ARBOR HILLS<br>LLC                                     |      |      | 33      | 142     | 200410260005<br>89850 | Lot#:228<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL                                        |
| 200504140001<br>76910 | 04/14/2005<br>02:59:31 | COMPASS<br>BANK                                        | Grantor    | PARTIAL<br>RELEASE                | ARBOR HILLS<br>LLC                                     |      |      | 33      | 142     | 200401020000<br>01490 | Lot#:228<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL                                        |
| 200505040002<br>13570 | 05/04/2005<br>01:10:26 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor    | CORRECTIVE<br>DEEDS               | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         |      |      | 34      | 122     |                       | Lot#:462<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                      |
| 200505040002<br>13580 | 05/04/2005<br>01:10:27 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor    | MORTGAGE<br>CORRECTION            | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK                |      |      | 34      | 122     | 200504050001<br>57180 | Lot#:462<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                      |

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| 200510130005<br>34520 | 10/13/2005<br>01:44:14 | COMPASS<br>BANK                                | Grantor | RELEASES              | CARTER<br>MASON<br>INVESTMENT<br>S LLC      |  |  | 35 | 119 | 200409140005<br>09760 | Lot#:1 Book:35<br>Pg:119<br>Sub:EAGLE<br>COVE<br>SUBDIVISION                 |
| 200511090005<br>87010 | 11/09/2005<br>12:44:44 | ARTALE<br>BEATRICE                             | Grantor | MORTGAGE              | REGIONS<br>BANK                             |  |  | 26 | 81  |                       | Lot#:68<br>Book:26 Pg:81<br>Sub:NARROW<br>S POINT<br>FINAL<br>RECORD<br>PLAT |
| 200511140005<br>93750 | 11/14/2005<br>12:55:45 | CLARK<br>EDWARDS<br>LLC                        | Grantor | MORTGAGE              | COMPASS<br>BANK                             |  |  | 36 | 6   |                       | Lot#:105<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 2            |
| 200511220006<br>08160 | 11/22/2005<br>11:53:59 | CARTER<br>MASON<br>INVESTMENT<br>S LLC         | Grantor | DEEDS                 | SAVANNAH<br>BUILDING CO<br>LLC              |  |  | 35 | 121 |                       | Lot#:70<br>Book:35<br>Pg:121<br>Sub:EAGLE<br>COVE<br>SUBDIVISION             |
| 200502040000<br>58820 | 02/04/2005<br>03:43:00 | COMPASS<br>BANK                                | Grantee | MORTGAGE              | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC |  |  | 34 | 85  |                       | Lot#:54<br>Book:34 Pg:85                                                     |
| 200502090000<br>65680 | 02/09/2005<br>02:34:00 | CHELSEA<br>PARK INC                            | Grantor | DEEDS                 | DAVID ACTON<br>BUILDING<br>CORP             |  |  | 34 | 21  |                       | Lot#:34<br>Book:34 Pg:21                                                     |
| 200504050001<br>57180 | 04/05/2005<br>01:58:48 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | MORTGAGE              | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK     |  |  | 34 | 122 |                       | Lot#:460<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                         |
| 200510280005<br>62400 | 10/28/2005<br>02:02:00 | CDX<br>SEQUOYA LLC                             | Grantor | MINERAL<br>ASSIGNMENT | WALLACE, W<br>RAY                           |  |  |    |     |                       | Sec:30<br>Twn:21S<br>Rng:4W Qt:NW<br>BQt:SE                                  |
| 200510280005<br>62410 | 10/28/2005<br>02:02:01 | CDX BISHOP<br>CREEK LLC                        | Grantor | MINERAL<br>ASSIGNMENT | WALLACE, W<br>RAY                           |  |  |    |     |                       | Sec:5 Twn:22S<br>Rng:3W Qt:N<br>BQt:SW                                       |
| 200511030005<br>73110 | 11/03/2005<br>03:17:45 | CDX GAS LLC                                    | Grantor | AGREEMENT             | WALLACE, W<br>RAY                           |  |  |    |     |                       | Sec:19<br>Twn:21S<br>Rng:4W Qt:NE<br>BQt:NW                                  |
| 200502040000<br>58810 | 02/04/2005<br>03:43:00 | FARMER<br>DEVELOPMEN<br>T INC                  | Grantor | DEEDS                 | HOLLAND<br>LAKES INC                        |  |  | 34 | 85  |                       | Lot#:113<br>Book:34 Pg:85                                                    |
| 200505240002<br>50710 | 05/24/2005<br>08:33:49 | FLANAGANS<br>EXCAVATING<br>COMPANY INC         | Grantor | RELEASES              |                                             |  |  | 30 | 104 | 200303030001<br>26990 | Lot#:69<br>Book:30<br>Pg:104<br>Sub:HAYESBU<br>RY PHASE 2<br>FINAL PLAT      |
| 200502040000<br>58820 | 02/04/2005<br>03:43:00 | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC    | Grantor | MORTGAGE              | COMPASS<br>BANK                             |  |  | 34 | 85  |                       | Lot#:54<br>Book:34 Pg:85                                                     |
| 200507220003<br>67360 | 07/22/2005<br>01:02:08 | WESTERVELT<br>REALTY INC                       | Grantor | DEEDS                 | THORNBURG,<br>WILLIAM D                     |  |  | 3  | 38  |                       | Lot#:8 Blk:8<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY      |

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| 200511290006<br>16460 | 11/29/2005<br>01:08:08 | SHELBY<br>SPRINGS<br>STOCK<br>FARMS INC     | Grantor | QUIT CLAIM<br>DEED                | WATERFORD<br>LLC           |  |  | 36 | 15  |                       | Lot#:996<br>Book:36 Pg:15<br>Sub:WATERFO<br>RD<br>HIGHLANDS<br>SECTOR 4<br>PHASE 2        |
| 200502040000<br>58830 | 02/04/2005<br>03:43:00 | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER           | COMPASS<br>BANK            |  |  | 34 | 85  |                       | Lot#:65<br>Book:34 Pg:85                                                                  |
| 200504140001<br>76780 | 04/14/2005<br>02:31:20 | TIMBERLINE<br>DEVELOPMEN<br>T LLC           | Grantor | DEEDS                             | MMM<br>PROPERTIES<br>LLC   |  |  | 34 | 117 |                       | Lot#:95<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE                           |
| 200505240002<br>53230 | 05/24/2005<br>04:14:50 | STERLING<br>GATE<br>SUBDIVISION             | Grantor | RESTRICTION<br>S AND<br>COVENANTS | GREENBRIAR<br>LTD          |  |  | 25 | 52  | 199705190001<br>55751 | Lot#:68<br>Book:25 Pg:52<br>Sub:STERLING<br>GATE CEDAR<br>GROVE AT<br>SECTOR 2<br>PHASE 1 |
| 200509300005<br>10000 | 09/30/2005<br>09:15:48 | THORNBURG<br>WILLIAM DALE                   | Grantor | DEEDS                             | THORNBURG,<br>WILLIAM DALE |  |  | 3  | 38  |                       | Lot#:2 Blk:37<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY                  |