

| Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2015; |                     |                                       |            |                                     |                                      |      |        |         |         |                           |                   |
|--------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------|------------|-------------------------------------|--------------------------------------|------|--------|---------|---------|---------------------------|-------------------|
| Instrument #                                                                                           | Date Recorded       | Name                                  | Party Role | Doc Type                            | Other Name                           | Book | Page   | MapBook | MapPage | First Reference           | Legal Description |
| 2015010200000560                                                                                       | 01/02/2015 10:24:30 | INTERNAL REVENUE SERVICE              | Grantor    | IRS LIENS                           | BURKHART JOEL T                      |      |        |         |         |                           |                   |
| 2015010200000570                                                                                       | 01/02/2015 10:24:31 | INTERNAL REVENUE SERVICE              | Grantor    | IRS LIENS                           | WINDHAM LANDSCAPE LLC                |      |        |         |         |                           |                   |
| 2015010200000580                                                                                       | 01/02/2015 10:24:32 | INTERNAL REVENUE SERVICE              | Grantor    | IRS LIENS                           | VIZZINI FARMS WINERY INC             |      |        |         |         |                           |                   |
| 2015010200000600                                                                                       | 01/02/2015 10:24:34 | INTERNAL REVENUE SERVICE              | Grantor    | IRS RELEASE                         | J & M BUILDING CONTRACTOR S INC      |      |        |         |         | Instr #:20071102000508540 |                   |
| 2015010200000610                                                                                       | 01/02/2015 10:24:35 | INTERNAL REVENUE SERVICE              | Grantor    | IRS RELEASE                         | SIMS MICHAEL                         |      |        |         |         | Instr #:20100629000206770 |                   |
| 20150114000014300                                                                                      | 01/14/2015 11:40:22 | INTELLIGENT ARMS LLC                  |            | LLC RESTATED ARTICLES AND AMENDMENT |                                      |      |        |         |         |                           |                   |
| 20150114000014180                                                                                      | 01/14/2015 10:34:48 | HOLLIS KEVIN LAMAR                    | Spouse 1   | MARRIAGE APP & CERT                 | MCKEE MEGAN ELAINE                   | 2015 | 014180 |         |         |                           |                   |
| 20150114000014620                                                                                      | 01/14/2015 01:39:02 | GERMAN AMERICAN CAPITAL CORPORTATI ON | Debtor     | ASSIGNMENT S OF UCC                 | WELLS FARGO BANK                     |      |        |         |         | Instr #:20141001000306970 |                   |
| 20150115000015010                                                                                      | 01/15/2015 10:38:51 | DOUBLE OAK WATER RECLAMATIO N LLC     | Plaintiff  | JUDGEMENTS                          | CALAMAS MARIA                        |      |        |         |         |                           |                   |
| 20150115000015660                                                                                      | 01/15/2015 01:34:38 | JPMORGAN CHASE BANK                   | Grantor    | RELEASES                            | MARINO MICHAEL A                     |      |        |         |         | Instr #:20110914000271490 |                   |
| 20150115000015740                                                                                      | 01/15/2015 02:16:52 | HUTTO BENJAMIN DAVID                  | Spouse 1   | MARRIAGE APP & CERT                 | SCHAEFER LACEY REBECCA               | 2015 | 015740 |         |         |                           |                   |
| 20150102000001200                                                                                      | 01/02/2015 12:04:03 | JIMENEZ PEREZ ALBERTO                 | Groom      | MARRIAGE APP & CERT                 | HEADLEY APRIL DIANE                  | 2015 | 001200 |         |         |                           |                   |
| 20150116000016730                                                                                      | 01/16/2015 11:32:51 | HARRIS MINDY                          |            | NOTARY                              | STATE FARM FIRE AND CASUALTY COMPANY |      |        |         |         |                           |                   |
| 20150116000016970                                                                                      | 01/16/2015 12:31:13 | DONALDSON DAVID EARL                  | Grantor    | POWER OF ATTORNEY                   | COX DAVIE DONALDSON                  |      |        |         |         |                           |                   |
| 20150102000002280                                                                                      | 01/02/2015 02:36:00 | DUNNAVANT PECAN COMPANY INC           |            | ARTICLES OF DISSOLUTION             |                                      |      |        |         |         |                           |                   |
| 20150102000002290                                                                                      | 01/02/2015 02:21:43 | HANDLAN SEAN RYAN                     | Spouse 1   | MARRIAGE APP & CERT                 | BICE CAITLIN RAE                     | 2015 | 002290 |         |         |                           |                   |
| 20150116000017400                                                                                      | 01/16/2015 01:17:06 | HODGE JENNIFER L                      |            | NOTARY                              | WESTERN SURETY COMPANY               |      |        |         |         |                           |                   |

|                       |                        |                                  |         |                    |                                                                 |  |  |  |  |                                  |  |
|-----------------------|------------------------|----------------------------------|---------|--------------------|-----------------------------------------------------------------|--|--|--|--|----------------------------------|--|
| 201501160000<br>17430 | 01/16/2015<br>01:20:41 | JOHNSON<br>KRISTA L              |         | NOTARY             | AUTO<br>OWNERS<br>INSURANCE<br>COMPANY                          |  |  |  |  |                                  |  |
| 201501160000<br>17450 | 01/16/2015<br>01:26:06 | HILL PEG                         |         | OATHS OF<br>OFFICE | SHELBY<br>COUNTY<br>BOARD OF<br>EDUCATION<br>BOARD<br>MEMBER    |  |  |  |  |                                  |  |
| 201501160000<br>17440 | 01/16/2015<br>01:24:55 | FULLER<br>RANDY                  |         | OATHS OF<br>OFFICE | SHELBY<br>COUNTY<br>BOARD OF<br>EDUCATION<br>SUPERINTEN<br>DANT |  |  |  |  |                                  |  |
| 201501020000<br>02400 | 01/02/2015<br>02:53:31 | IBERIABANK                       | Grantor | RELEASES           | WELLS<br>STEPHEN<br>EARL                                        |  |  |  |  | Instr<br>#:20131212000<br>478380 |  |
| 201501020000<br>02560 | 01/02/2015<br>03:11:29 | FIRST UNITED<br>SECURITY<br>BANK | Grantor | RELEASES           | STRICKLAND<br>KENNETH D                                         |  |  |  |  | Instr<br>#:20050801000<br>383510 |  |
| 201501020000<br>02570 | 01/02/2015<br>03:11:30 | FIRST UNITED<br>SECURITY<br>BANK | Grantor | RELEASES           | LEWTER<br>ANDREW<br>ASHBY                                       |  |  |  |  | Instr<br>#:20100915000<br>301300 |  |
| 201501050000<br>03130 | 01/05/2015<br>09:05:36 | GRALA LINDA                      |         | NOTARY             | UNIVERSAL<br>SURETY OF<br>AMERICA                               |  |  |  |  |                                  |  |
| 201501050000<br>03330 | 01/05/2015<br>09:49:20 | HUGHES<br>DIANE R                |         | NOTARY             | UNIVERSAL<br>SURETY OF<br>AMERICA                               |  |  |  |  |                                  |  |
| 201501200000<br>18220 | 01/20/2015<br>09:36:57 | IBERIABANK                       | Grantor | RELEASES           | HYATT<br>CYNTHIA                                                |  |  |  |  | Instr<br>#:20120619000<br>216560 |  |
| 201501050000<br>03790 | 01/05/2015<br>11:06:53 | JOHNSON<br>SHERRITA<br>MONE      |         | NOTARY             | UNIVERSAL<br>SURETY OF<br>AMERICA                               |  |  |  |  |                                  |  |
| 201501050000<br>04010 | 01/05/2015<br>12:23:22 | HALL THOMAS<br>F                 |         | NOTARY             | WESTERN<br>SURETY<br>COMPANY                                    |  |  |  |  |                                  |  |
| 201501050000<br>04060 | 01/05/2015<br>12:34:34 | JERNIGAN<br>SUSAN H              |         | NOTARY             | UNIVERSAL<br>SURETY OF<br>AMERICA                               |  |  |  |  |                                  |  |
| 201501050000<br>04130 | 01/05/2015<br>12:59:52 | HILL<br>CLAUDEAN                 |         | NOTARY             | RLI<br>INSURANCE<br>COMPANY                                     |  |  |  |  |                                  |  |