

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 88;**

| Instrument #      | Date Recorded          | Name                                  | Party Role | Doc Type                   | Other Name                        | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                   |
|-------------------|------------------------|---------------------------------------|------------|----------------------------|-----------------------------------|------|------|---------|---------|-------------------|---------------------------------------------------------------------|
| 20210721000353570 | 07/21/2021 02:16:03 PM | FKH SFR C1 LP                         | Grantor    | DEEDS                      | FKH SFR C1 LP                     |      |      | 37      | 65      |                   | Lot#:289 Lot:B Book:37 Pg:65 Sub:WATERFORF VILLAGE SECTOR 5 PHASE 3 |
| 20040511000248910 | 05/11/2004 03:59:00 PM | CHESSER DEVELOPMENT LLC               | Grantor    | RESTRICTIONS AND COVENANTS | COTTAGES AT CHESSER               |      |      | 33      | 45      |                   | Lot#:81 Book:33 Pg:45                                               |
| 20040601000291850 | 06/01/2004 03:46:00 PM | AMERICAN HOMES & LAND CORPORATION     | Grantor    | MORTGAGE                   | NEW SOUTH FEDERAL SAVINGS BANK    |      |      | 33      | 25      |                   | Lot#:325 Book:33 Pg:25                                              |
| 20050405000157170 | 04/05/2005 01:58:47 PM | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor    | DEEDS                      | AMERICAN HOMES & LAND CORPORATION |      |      | 34      | 122     |                   | Lot#:479 Book:34 Pg:122 Sub:FOREST LAKES                            |
| 20050405000157180 | 04/05/2005 01:58:48 PM | AMERICAN HOMES & LAND CORPORATION     | Grantor    | MORTGAGE                   | NEW SOUTH FEDERAL SAVINGS BANK    |      |      | 34      | 122     |                   | Lot#:479 Book:34 Pg:122 Sub:FOREST LAKES                            |
| 20050504000213570 | 05/04/2005 01:10:26 PM | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor    | CORRECTIVE DEEDS           | AMERICAN HOMES & LAND CORPORATION |      |      | 34      | 122     |                   | Lot#:481 Book:34 Pg:122 Sub:FOREST LAKES                            |
| 20050504000213580 | 05/04/2005 01:10:27 PM | AMERICAN HOMES & LAND CORPORATION     | Grantor    | MORTGAGE CORRECTION        | NEW SOUTH FEDERAL SAVINGS BANK    |      |      | 34      | 122     | 20050405000157180 | Lot#:481 Book:34 Pg:122 Sub:FOREST LAKES                            |
| 20051013000534520 | 10/13/2005 01:44:14 PM | COMPASS BANK                          | Grantor    | RELEASES                   | CARTER MASON INVESTMENTS LLC      |      |      | 35      | 121     | 20040914000509760 | Lot#:19 Book:35 Pg:121 Sub:EAGLE COVE SUBDIVISION                   |
| 20051028000562410 | 10/28/2005 02:02:01 PM | CDX BISHOP CREEK LLC                  | Grantor    | MINERAL ASSIGNMENT         | WALLACE, W RAY                    |      |      |         |         |                   | Sec:13 Twn:22S Rng:4W Qt:NW BQT:SW                                  |
| 20060414000174180 | 04/14/2006 09:13:00 AM | COMPASS BANK                          | Grantor    | PARTIAL RELEASE            | CLARK EDWARDS LLC                 |      |      | 36      | 6       | 20051114000593750 | Lot#:112 Book:36 Pg:6 Sub:OLD IVY SUBDIVISION PHASE II AMENDED MAP  |
| 20060412000171230 | 04/12/2006 03:34:38 PM | CLARK EDWARDS LLC                     | Grantor    | DEEDS                      | ADAMS HOMES LLC                   |      |      | 36      | 6       |                   | Lot#:112 Book:36 Pg:6 Sub:OLD IVY PHASE II                          |

|                       |                           |                                                     |         |                        |                                            |  |  |    |     |                       |                                                                            |
|-----------------------|---------------------------|-----------------------------------------------------|---------|------------------------|--------------------------------------------|--|--|----|-----|-----------------------|----------------------------------------------------------------------------|
| 200604120001<br>71240 | 04/12/2006<br>03:34:39 PM | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC       | Grantor | MORTGAGE               | OHIO<br>SAVINGS<br>BANK                    |  |  | 36 | 6   |                       | Lot#:111<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE II         |
| 200604120001<br>71250 | 04/12/2006<br>03:34:40 PM | ADAMS<br>HOMES LLC                                  | Debtor  | FINANCING<br>STATEMENT | OHIO<br>SAVINGS<br>BANK                    |  |  | 36 | 6   |                       | Lot#:111<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE II         |
| 200702060000<br>54370 | 02/06/2007<br>10:14:40 AM | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORP            | Grantor | CORRECTIVE<br>DEEDS    | ADAMS<br>HOMES LLC                         |  |  | 37 | 62  | 200612110005<br>98990 | Lot#:2025<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION |
| 200705150002<br>27150 | 05/15/2007<br>01:47:37 PM | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC       | Grantor | MORTGAGE               | LASALLE<br>BANK<br>NATIONAL<br>ASSOCIATION |  |  | 37 | 53  |                       | Lot#:2089<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION |
| 200706140002<br>80480 | 06/14/2007<br>01:58:11 PM | AMERICAN<br>LAND<br>DEVELOPMEN<br>T CORPORATIO<br>N | Grantee | AFFIDAVITS             | THEIBERT,<br>RICHARD W                     |  |  | 34 | 122 | 200505040002<br>13560 | Lot#:481<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5           |
| 200707300003<br>51510 | 07/30/2007<br>08:31:58 AM | CDX BISHOP<br>CREEK LLC                             | Grantor | MORTGAGE               | BANK OF<br>MONTREAL                        |  |  |    |     |                       | Sec:12<br>Twn:22S<br>Rng:4W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST           |
| 200707300003<br>51520 | 07/30/2007<br>08:31:59 AM | CDX BISHOP<br>CREEK LLC                             | Grantor | MORTGAGE               | CREDIT<br>SUISSE                           |  |  |    |     |                       | Sec:13<br>Twn:22S<br>Rng:4W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST           |
| 200708100003<br>75160 | 08/10/2007<br>08:42:11 AM | CDX BISHOP<br>CREEK LLC                             | Debtor  | FINANCING<br>STATEMENT | CREDIT<br>SUISSE                           |  |  |    |     |                       | Sec:12<br>Twn:22S<br>Rng:4W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST           |
| 200901090000<br>07680 | 01/09/2009<br>01:18:47 PM | CDX<br>SEQUOYA LLC                                  | Grantor | PARTIAL<br>RELEASE     | KIMBERLY<br>CLARK<br>CORPORATIO<br>N       |  |  |    |     | 200704100001<br>63750 | Sec:2 Twn:22S<br>Rng:4W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST               |
| 200901230000<br>21560 | 01/23/2009<br>10:29:18 AM | BOWATER<br>ALABAMA INC                              | Grantee | PARTIAL<br>RELEASE     | CDX<br>SEQUOYA LLC                         |  |  |    |     | 200510280005<br>62400 | Sec:30<br>Twn:22S<br>Rng:3W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST           |
| 200901230000<br>21560 | 01/23/2009<br>10:29:18 AM | CDX<br>SEQUOYA LLC                                  | Grantor | PARTIAL<br>RELEASE     | BOWATER<br>ALABAMA INC                     |  |  |    |     | 200510280005<br>62400 | Sec:30<br>Twn:22S<br>Rng:3W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST           |

|                       |                           |                                                        |         |                         |                                                             |  |  |    |     |                       |                                                                                     |
|-----------------------|---------------------------|--------------------------------------------------------|---------|-------------------------|-------------------------------------------------------------|--|--|----|-----|-----------------------|-------------------------------------------------------------------------------------|
| 202107210003<br>53580 | 07/21/2021<br>02:16:04 PM | FKH SFR C1<br>LP                                       | Grantor | MORTGAGE                | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC |  |  | 37 | 65  |                       | Lot#:289 Lot:B<br>Book:37 Pg:65<br>Sub:WATERD<br>ORD VILLAGE<br>SECTOR 5<br>PHASE 3 |
| 202107210003<br>53570 | 07/21/2021<br>02:16:03 PM | FKH SFR C1<br>LP                                       | Grantee | DEEDS                   | FKH SFR C1<br>LP                                            |  |  | 37 | 65  |                       | Lot#:289 Lot:B<br>Book:37 Pg:65<br>Sub:WATERFO<br>RF VILLAGE<br>SECTOR 5<br>PHASE 3 |
| 200405190002<br>66350 | 05/19/2004<br>03:11:00 PM | NATIONAL<br>BANK OF<br>COMMERCE                        | Grantor | PARTIAL<br>RELEASE      | FOREST<br>LAKES LLC                                         |  |  | 33 | 25  | 200212030006<br>01280 | Lot#:326<br>Book:33 Pg:25                                                           |
| 200604120001<br>71240 | 04/12/2006<br>03:34:39 PM | OHIO<br>SAVINGS<br>BANK                                | Grantee | MORTGAGE                | ADAMS<br>HOMES OF<br>NORTHWEST<br>FLORIDA INC               |  |  | 36 | 6   |                       | Lot#:111<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE II                  |
| 200406010002<br>91840 | 06/01/2004<br>03:46:00 PM | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor | DEEDS                   | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N              |  |  | 33 | 25  |                       | Lot#:326<br>Book:33 Pg:25                                                           |
| 200502090000<br>65680 | 02/09/2005<br>02:34:00 PM | CHELSEA<br>PARK INC                                    | Grantor | DEEDS                   | DAVID ACTON<br>BUILDING<br>CORP                             |  |  | 34 | 21  |                       | Lot#:73<br>Book:34 Pg:21                                                            |
| 200502040000<br>58820 | 02/04/2005<br>03:43:00 PM | COMPASS<br>BANK                                        | Grantee | MORTGAGE                | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC                 |  |  | 34 | 85  |                       | Lot#:105<br>Book:34 Pg:85                                                           |
| 200510130005<br>34530 | 10/13/2005<br>01:44:15 PM | COMPASS<br>BANK                                        | Debtor  | TERMINATION<br>S OF UCC | CARTER<br>MASON<br>INVESTMENT<br>S LLC                      |  |  | 35 | 121 | 200501180000<br>26550 | Lot#:19<br>Book:35<br>Pg:121<br>Sub:EAGLE<br>COVE                                   |