

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 20; Date Recorded= 2008;**

| Instrument #          | Date Recorded             | Name                                                | Party Role | Doc Type                     | Other Name                 | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                                    |
|-----------------------|---------------------------|-----------------------------------------------------|------------|------------------------------|----------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------------------------------------------------|
| 200805300002<br>20120 | 05/30/2008<br>04:05:21 PM | FRONTIER<br>BANK                                    | Grantee    | CORFORDEE<br>D               | GIVIANPOUR,<br>CHARLES S   |      |      |         |         | 200410010005<br>43070 | Sec:26<br>Twn:20S<br>Rng:2W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST                                     |
| 200808110003<br>21820 | 08/11/2008<br>10:27:23 AM | GIVIANPOUR<br>CHARLES S                             | Grantor    | DEEDS                        | DELANEY<br>EXCHANGE<br>LLC |      |      |         |         |                       | Sec:25<br>Twn:20S<br>Rng:2W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST                                     |
| 200809080003<br>56100 | 09/08/2008<br>11:50:19 AM | HELENA CITY<br>OF<br>ORDINANCE<br>NUMBER 779<br>08A | Grantor    | MUNICIPAL<br>INSTRUMENT<br>S |                            |      |      | 26      | 136     |                       | Lot#:19<br>Book:26<br>Pg:136<br>Sub:OAK<br>PARK<br>HIGHLANDS<br>SECTOR 3                             |
| 200811070004<br>32650 | 11/07/2008<br>11:31:36 AM | FIFTH THIRD<br>MORTGAGE<br>COMPANY                  | Grantee    | MORTGAGE                     | CORDER,<br>BROCK           |      |      | 35      | 120     |                       | Lot#:1907<br>Book:35<br>Pg:120<br>Sub:OLD<br>CAHABA<br>PHASE V 1ST<br>ADDITION                       |
| 200812020004<br>54670 | 12/02/2008<br>11:36:23 AM | ELMORE<br>JOHN DURR<br>CO TRUSTEE                   | Grantor    | MINERAL<br>DEED              | FRY, GRIFFIN<br>DOSTER     |      |      |         |         | 200801090000<br>11420 | Sec:25 Twn:19<br>Rng:1W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                                         |
| 200805160002<br>00140 | 05/16/2008<br>10:05:28 AM | BOWATER<br>ALABAMA LLC                              | Grantor    | MORTGAGE                     | WACHOVIA<br>BANK           |      |      |         |         |                       | Sec:6 Twn:20S<br>Rng:3E Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                                         |
| 200808110003<br>23290 | 08/11/2008<br>03:48:20 PM | ALIAN BANK                                          | Grantor    | PARTIAL<br>RELEASE           | AGA<br>PARTNERS<br>LLC     |      |      | 38      | 16      | 200701040000<br>03700 | Lot#:2655<br>Book:38 Pg:16<br>Sub:WEATHER<br>LY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE TWO |
| 200808220003<br>39640 | 08/22/2008<br>03:50:21 PM | CLARK<br>EDWARDS<br>LLC                             | Grantor    | FORECLOSUR<br>E DEEDS        | COMPASS<br>BANK            |      |      | 36      | 6       | 200511140005<br>93750 | Lot#:117<br>Book:36 Pg:6<br>Sub:OLD IVY<br>PHASE 2                                                   |
| 200809050003<br>55110 | 09/05/2008<br>02:29:01 PM | BRYANT BANK                                         | Grantor    | RELEASES                     | SBE<br>PROPERTIES<br>LLC   |      |      |         |         | 200805300002<br>20140 | Sec:26<br>Twn:20S<br>Rng:2W<br>BQt:NE<br>Other:SEE<br>INST                                           |
| 200809230003<br>75870 | 09/23/2008<br>10:19:13 AM | COMPASS<br>BANK                                     | Grantee    | ASSIGNMENT/<br>TRANSFER      | EDWARDS,<br>ELIZABETH C    |      |      | 36      | 6       | 200511140005<br>93750 | Lot#:116<br>Book:36 Pg:6<br>Sub:OLD IVY<br>PHASE 2                                                   |

|                       |                           |                                                             |         |                                 |                                                       |  |  |    |     |                       |                                                                                         |
|-----------------------|---------------------------|-------------------------------------------------------------|---------|---------------------------------|-------------------------------------------------------|--|--|----|-----|-----------------------|-----------------------------------------------------------------------------------------|
| 200809290003<br>83230 | 09/29/2008<br>09:24:26 AM | ARNOLD<br>CORIE A                                           | Grantor | MORTGAGE                        | REGIONS<br>BANK                                       |  |  | 31 | 3   |                       | Lot#:40<br>Book:31 Pg:3<br>Sub:FIELDSTO<br>NE PARK 4TH<br>SECTOR                        |
| 200810310004<br>23630 | 10/31/2008<br>11:22:39 AM | ADAMS<br>HOMES LLC                                          | Grantor | MODIFICATIO<br>N OF<br>MORTGAGE | AMTRUST<br>BANK FKA                                   |  |  | 37 | 123 | 200607140003<br>41660 | Lot#:105<br>Book:37<br>Pg:123<br>Sub:CHESAPE<br>AKE                                     |
| 200810310004<br>23640 | 10/31/2008<br>11:22:40 AM | ADAMS<br>HOMES LLC                                          | Grantor | MODIFICATIO<br>N OF<br>MORTGAGE | AMTRUST<br>BANK FKA                                   |  |  | 38 | 80  | 200607140003<br>41660 | Lot#:34<br>Book:38 Pg:80<br>Sub:GOLDEN<br>MEADOWS                                       |
| 200811070004<br>32650 | 11/07/2008<br>11:31:36 AM | CORDER<br>BROCK                                             | Grantor | MORTGAGE                        | FIFTH THIRD<br>MORTGAGE<br>COMPANY                    |  |  | 35 | 120 |                       | Lot#:1907<br>Book:35<br>Pg:120<br>Sub:OLD<br>CAHABA<br>PHASE V 1ST<br>ADDITION          |
| 200812100004<br>62770 | 12/10/2008<br>01:30:25 PM | CADENCE<br>BANK                                             | Grantee | FORECLOSUR<br>E DEEDS           | MAYHALL<br>BUILDERS INC                               |  |  | 38 | 149 | 200709140004<br>31910 | Lot#:121<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARM FINAL<br>PLAT                       |
| 200801070000<br>06980 | 01/07/2008<br>11:02:20 AM | JOINT<br>VENTURE II<br>OF<br>ARLINGTON<br>PROPERTIES<br>INC | Grantor | DEEDS                           | PARK HOMES<br>LLC                                     |  |  | 37 | 47  |                       | Lot#:9-29<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                         |
| 200801090000<br>11420 | 01/09/2008<br>08:22:49 AM | FRY GRIFFIN<br>DOSTER                                       | Grantee | MINERAL<br>DEED                 | FIRST<br>ALABAMA<br>BANK OF<br>MONTGOMER<br>Y TRUSTEE |  |  |    |     |                       | Sec:25 Twn:19<br>Rng:1W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                            |
| 200801090000<br>11420 | 01/09/2008<br>08:22:49 AM | FIRST<br>ALABAMA<br>BANK OF<br>MONTGOMER<br>Y TRUSTEE       | Grantor | MINERAL<br>DEED                 | FRY, GRIFFIN<br>DOSTER                                |  |  |    |     |                       | Sec:25 Twn:19<br>Rng:1W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST                            |
| 200801100000<br>15570 | 01/10/2008<br>03:14:07 PM | HIGHWAY 55<br>LLC                                           | Grantor | DEEDS                           | WILLOW<br>OAKS LLC                                    |  |  | 38 | 137 |                       | Lot#:320<br>Book:38<br>Pg:137<br>Sub:WILLOW<br>OAKS                                     |
| 200803200001<br>14390 | 03/20/2008<br>03:21:55 PM | HORTON<br>FRED W                                            | Grantor | DEEDS                           | MCDONALD,<br>TONY                                     |  |  | 3  | 38  |                       | Lot#:9 Blk:16<br>Book:3 Pg:38<br>Sub:E S<br>SAFFORDS<br>MAP OF THE<br>TOWN OF<br>SHELBY |
| 200804220001<br>63170 | 04/22/2008<br>12:30:49 AM | DEER RIDGE<br>DEVELOPMEN<br>T LLC                           | Grantor | FORECLOSUR<br>E DEEDS           | REGIONS<br>BANK                                       |  |  | 37 | 58  |                       | Lot#:632<br>Book:37 Pg:58<br>Sub:DEER<br>RIDGE LAKES<br>SECTOR 6<br>PHASE 1             |

|                       |                           |                                               |         |                                             |                                         |  |  |    |    |                       |                                                                         |
|-----------------------|---------------------------|-----------------------------------------------|---------|---------------------------------------------|-----------------------------------------|--|--|----|----|-----------------------|-------------------------------------------------------------------------|
| 200805300002<br>20120 | 05/30/2008<br>04:05:21 PM | GIVIANPOUR<br>CHARLES S                       | Grantor | CORFORDEE<br>D                              | FRONTIER<br>BANK                        |  |  |    |    | 200410010005<br>43070 | Sec:26<br>Twn:20S<br>Rng:2W Qt:NW<br>BQt:SE<br>Other:SEE<br>INST        |
| 200805300002<br>20130 | 05/30/2008<br>04:05:22 PM | FRONTIER<br>BANK                              | Grantor | DEEDS                                       | SBE<br>PROPERTIES<br>LLC                |  |  |    |    |                       | Sec:25<br>Twn:20S<br>Rng:2W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST        |
| 200808200003<br>35360 | 08/20/2008<br>01:45:52 PM | GLENSTONE<br>COTTAGES                         | Grantee | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | K & C<br>PROPERTIES<br>LLC              |  |  | 38 | 48 | 200807010002<br>68060 | Lot#:15<br>Book:38 Pg:48<br>Sub:GLENSTO<br>NE<br>COTTAGES<br>FINAL PLAT |
| 200808200003<br>35360 | 08/20/2008<br>01:45:52 PM | K & C<br>PROPERTIES<br>LLC                    | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | GLENSTONE<br>COTTAGES                   |  |  | 38 | 48 | 200807010002<br>68060 | Lot#:15<br>Book:38 Pg:48<br>Sub:GLENSTO<br>NE<br>COTTAGES<br>FINAL PLAT |
| 200809230003<br>75870 | 09/23/2008<br>10:19:13 AM | EDWARDS<br>ELIZABETH C                        | Grantor | ASSIGNMENT/<br>TRANSFER                     | COMPASS<br>BANK                         |  |  | 36 | 6  | 200511140005<br>93750 | Lot#:116<br>Book:36 Pg:6<br>Sub:OLD IVY<br>PHASE 2                      |
| 200810300004<br>21890 | 10/30/2008<br>12:13:01 AM | DENNIS<br>ALLEN                               | Grantor | MORTGAGE                                    | LEGACY<br>DEVELOPMEN<br>T LLC           |  |  | 28 | 75 |                       | Lot#:44<br>Book:28 Pg:75<br>Sub:CHANCEL<br>LORS<br>CROSSING             |
| 200812020004<br>54670 | 12/02/2008<br>11:36:23 AM | FRY GRIFFIN<br>DOSTER                         | Grantee | MINERAL<br>DEED                             | ELMORE,<br>JOHN DURR<br>CO TRUSTEE      |  |  |    |    | 200801090000<br>11420 | Sec:25 Twn:19<br>Rng:1W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST            |
| 200802110000<br>55710 | 02/11/2008<br>12:43:01 AM | ARCHER<br>NELSON<br>WAYNE                     | Grantor | MORTGAGE                                    | DUNN<br>CONSTRUCTI<br>ON COMPANY<br>INC |  |  | 38 | 59 |                       | Lot#:18<br>Book:38 Pg:59<br>Sub:LAKE<br>ARCHER<br>SECTOR ONE            |
| 200803110000<br>98380 | 03/11/2008<br>08:28:06 AM | BELCHER<br>LAND &<br>TIMBER<br>COMPANY<br>LLC | Grantee | AFFIDAVITS                                  | POWELL, J<br>FRED                       |  |  |    |    | 200703300001<br>45360 | Sec:15<br>Twn:20S<br>Rng:3W<br>BQt:SW<br>Other:SEE<br>INST              |