

Search Criteria Filters Applied: Legal Seq= 1,0; Party Role= Grantor; Name= SOUTHPOINT BANK; Date Recorded= 2011;

| Instrument #          | Date Recorded          | Name               | Party Role | Doc Type                       | Other Name                                                | Book | Page | MapBook | MapPage | First Reference                  | Legal Description |
|-----------------------|------------------------|--------------------|------------|--------------------------------|-----------------------------------------------------------|------|------|---------|---------|----------------------------------|-------------------|
| 201101070000<br>08760 | 01/07/2011<br>03:28:29 | SOUTHPOINT<br>BANK | Grantor    | RELEASES                       | ESPOSITE<br>PHYLLIS N                                     |      |      |         |         | Instr<br>#:20091119000<br>431230 |                   |
| 201101070000<br>08990 | 01/07/2011<br>04:01:10 | SOUTHPOINT<br>BANK | Grantor    | RELEASES                       | NOEL<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N INC            |      |      |         |         | Instr<br>#:20060630000<br>317030 |                   |
| 201102040000<br>40850 | 02/04/2011<br>01:28:19 | SOUTHPOINT<br>BANK | Grantor    | RELEASES                       | HOMESMITH<br>LLC                                          |      |      |         |         | Instr<br>#:20070907000<br>421670 |                   |
| 201102280000<br>66850 | 02/28/2011<br>01:06:00 | SOUTHPOINT<br>BANK | Grantor    | RELEASES                       | SASSER<br>KRISTI                                          |      |      |         |         | Instr<br>#:20081106000<br>430650 |                   |
| 201105040001<br>34400 | 05/04/2011<br>12:11:04 | SOUTHPOINT<br>BANK | Grantor    | RELEASES                       | HOMESMITH<br>LLC                                          |      |      |         |         | Instr<br>#:20060104000<br>006660 |                   |
| 201105170001<br>47420 | 05/17/2011<br>02:01:13 | SOUTHPOINT<br>BANK | Grantor    | RELEASES                       | VERNON<br>CHRISTOPHE<br>R D                               |      |      |         |         | Instr<br>#:20090619000<br>237440 |                   |
| 201105180001<br>48910 | 05/18/2011<br>02:14:58 | SOUTHPOINT<br>BANK | Grantor    | ASSIGNMENT/<br>TRANSFER        | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      |         |         | Instr<br>#:20090916000<br>354690 |                   |
| 201109020002<br>60470 | 09/02/2011<br>12:34:19 | SOUTHPOINT<br>BANK | Grantor    | RELEASES                       | HOMESMITH<br>LLC                                          |      |      |         |         | Instr<br>#:20110126000<br>027000 |                   |
| 201109230002<br>81930 | 09/23/2011<br>10:11:52 | SOUTHPOINT<br>BANK | Grantor    | RELEASES                       | STAR<br>PROPERTIES<br>LLC                                 |      |      |         |         | Instr<br>#:20100224000<br>054420 |                   |
| 201102070000<br>44200 | 02/07/2011<br>03:04:40 | SOUTHPOINT<br>BANK | Grantor    | RELEASES                       | BATTLE<br>FRANK K                                         |      |      |         |         | Instr<br>#:20090507000<br>171270 |                   |
| 201103110000<br>81480 | 03/11/2011<br>01:54:31 | SOUTHPOINT<br>BANK | Grantor    | RELEASES                       | ROWLAND<br>WILLIAM K                                      |      |      |         |         | Instr<br>#:20090604000<br>212670 |                   |
| 201104180001<br>18860 | 04/18/2011<br>02:32:14 | SOUTHPOINT<br>BANK | Grantor    | SUBORDINATI<br>ON<br>AGREEMENT | SOUTHPOINT<br>BANK                                        |      |      |         |         | Instr<br>#:20080409000<br>144290 |                   |
| 201104250001<br>24920 | 04/25/2011<br>10:53:00 | SOUTHPOINT<br>BANK | Grantor    | RELEASES                       | JOHNSON<br>WILLIAM L                                      |      |      |         |         | Instr<br>#:20080226000<br>077540 |                   |
| 201109080002<br>65850 | 09/08/2011<br>11:42:41 | SOUTHPOINT<br>BANK | Grantor    | RELEASES                       | STAR<br>PROPERTIES<br>LLC                                 |      |      |         |         | Instr<br>#:20101104000<br>370170 |                   |
| 201110040002<br>93720 | 10/04/2011<br>11:21:54 | SOUTHPOINT<br>BANK | Grantor    | RELEASES                       | OSBORNE<br>PAXTON                                         |      |      |         |         | Instr<br>#:20100409000<br>109100 |                   |
| 201112280003<br>90900 | 12/28/2011<br>09:10:44 | SOUTHPOINT<br>BANK | Grantor    | RELEASES                       | STAR<br>PROPERTIES<br>LLC                                 |      |      |         |         | Instr<br>#:20110711000<br>201100 |                   |
| 201103170000<br>87070 | 03/17/2011<br>02:38:39 | SOUTHPOINT<br>BANK | Grantor    | RELEASES                       | STARR<br>PROPERTIES<br>LLC                                |      |      |         |         | Instr<br>#:20101229000<br>437540 | Other:SEE<br>INST |

|                       |                        |                    |         |                                             |                                                           |  |  |    |    |                                                         |                                                                                                                                        |
|-----------------------|------------------------|--------------------|---------|---------------------------------------------|-----------------------------------------------------------|--|--|----|----|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| 201112220003<br>88600 | 12/22/2011<br>02:54:13 | SOUTHPOINT<br>BANK | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | LEE BRANCH<br>CORPORATE<br>CENTER                         |  |  | 28 | 58 | Legacy #:2000-<br>5486 Instr<br>#:20000222000<br>054861 | Lot#:4 Lot:A<br>Book:28 Pg:58<br>Sub:LEE<br>BRANCH<br>CORPORATE<br>CENTER 1ST<br>REVISION OF<br>THE<br>AMENDMENT<br>MAP                |
| 201101050000<br>01770 | 01/05/2011<br>08:36:45 | SOUTHPOINT<br>BANK | Grantor | RELEASES                                    | HAWSEY<br>LAWRENCE S                                      |  |  |    |    |                                                         | Other:SEE<br>INST                                                                                                                      |
| 201101180000<br>16790 | 01/18/2011<br>12:49:46 | SOUTHPOINT<br>BANK | Grantor | DEEDS                                       | GOSS SHEILA<br>M                                          |  |  | 21 | 45 | Instr<br>#:20100416000<br>116500                        | Lot#:7 Book:21<br>Pg:45<br>Sub:GREYSTO<br>NE FARMS<br>MILL CREEK<br>SECTOR<br>PHASE 2<br>RESURVEY<br>OF LOTS 7 8<br>12 24 25 AND<br>26 |
| 201105090001<br>38610 | 05/09/2011<br>12:05:28 | SOUTHPOINT<br>BANK | Grantor | RELEASES                                    | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |    | Instr<br>#:20090916000<br>354690                        | Other:SEE<br>INST                                                                                                                      |
| 201104290001<br>30040 | 04/29/2011<br>02:59:51 | SOUTHPOINT<br>BANK | Grantor | RELEASES                                    | CISSELL<br>DARIN V                                        |  |  |    |    | Instr<br>#:20080404000<br>137590                        | Other:SEE<br>INST                                                                                                                      |