Search Criteria Filters Applied: Party Seq= 1,0; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT; Date Recorded= 2018; Legal Seg= 1: Date Recorded Name Party Role Doc Type Other Name Book MapBook MapPage First Reference Legal Instrument # Description 36 201801180000 01/18/2018 **SECRETARY** Grantee MORTGAGE 58 Lot#:32 NYTOSHA L 15960 08:22:46 OF HOUSING Book:36 Pa:58 AND URBAN Sub:SAVANNA DEVELOPMEN H POINTE SECTOR VIII 201801050000 01/05/2018 SECRETARY OF HOUSING Grantor DEEDS JOHNSON 38 81 Lot#:4 Book:38 05100 Pg:81 11:10:15 DAVIN T AND URBAN DEVELOPMEN Sub:LEXINGT ON PARC SECTOR 1 201802080000 02/08/2018 **SECRETARY** Grantor DEEDS HOME DEALS 16 109 Lot#:18 OF HOUSING ALABAMA Book:16 42390 03:37:22 Pg:109 Sub:KENTWO AND URBAN DEVELOPMEN OD 201802130000 02/13/2018 **SECRETARY** Grantee MORTGAGE **NICHOLS** 10 88 Lot#:29 Blk:9 46140 08:26:00 OF HOUSING LAURA E Book:10 Pg:88 Sub:BERMUDA AND URBAN LAKE ESTATES DEVELOPMEN SECOND SECTOR 201802160000 02/16/2018 SECRETARY OF HOUSING DEEDS FIFTH THIRD MORTGAGE 5 Lot#:4 Book:5 Pg:71 Grantee 50980 10:53:38 AND URBAN COMPANY Sub:WALTERS DEVELOPMEN COVE THIRD SECTOR 201802280000 02/28/2018 **SECRETARY** ASSIGNMENT MORTGAGE 28 69 Grantee Instr Lot#:12-01 OF HOUSING TRANSFER ELECTRONIC #:20110524000 Blk:12 Book:28 64570 02:09:52 AND URBAN REGISTRATIO 154540 Pg:69 Sub:MT LAUREL DEVELOPMEN N SYSTEMS PHASE 1 B INC 201803230000 03/23/2018 SECRETARY Grantee DEEDS BANK OF 6 Lot#:14 Blk:3 96800 02:17:27 OF HOUSING AMERICA Book:4 Pg:6 Sub:WILMONT AND URBAN DEVELOPMEN **GARDENS** 201804240001 04/24/2018 MORTGAGE 14 **SECRETARY** Grantee PAYNE 112 Lot#:6 Blk:4 **OF HOUSING** SHEILA J 37280 10:48:30 Book:14 Pg:112 Sub:INDIAN AND URBAN DEVELOPMEN WOODS **FOREST** FOURTH **SECTOR** 201805230001 05/23/2018 **SECRETARY** MORTGAGE **RAWLINS** 38 137 Lot#:27 Grantee 79890 03:44:55 OF HOUSING **BRADLEY S** Book:38 AND URBAN Pg:137 Sub:WILLOW DEVELOPMEN OAKS 201805300001 05/30/2018 SECRETARY OF HOUSING Grantor DEEDS HALL WILLIAM 5 71 Lot#:4 Book:5 Pg:71 Sub:WALTERS COVE THIRD 88010 08:03:41 #:20170914000 AND URBAN 335700 DEVELOPMEN SECTOR 06/28/2018 HOWELL 201806280002 **SECRETARY** Grantee MORTGAGE 136 Lot#:6 Book:7 OF HOUSING Pg:136 Sub:PARKSID E LAURI CLIFTON 30010 07:53:28 AND URBAN DEVELOPMEN

201807110002 45430	07/11/2018 08:04:53	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	JACKSON KARI T	37	147		Lot#:41 Book:37 Pg:147 Sub:KENSING TON PLACE PHASE 1 SECTOR 1
201807260002 66710	07/26/2018 09:19:25	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	HULBERG PHILIP T	5	57		Lot#:4 Blk:3 Book:5 Pg:57 Sub:OAK MOUNTAIN ESTATES
201807300002 69600	07/30/2018 09:39:33	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	ECKLES JAMES EDWARD	37	6		Lot#:1843 Book:37 Pg:6 Sub:OLD CAHABA PHASE V 3RD ADDITION
201807300002 71600	07/30/2018 03:32:45	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	TEXAS CAPITAL BANK	42	33		Lot#:58 Lot:A Book:42 Pg:33 Sub:ENCLAVE PHASE 1 RESURVEY OF LOTS 57- 59
201807310002 71940	07/31/2018 08:00:21	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	DUKE MITCHELL DEIDRA	37	123		Lot#:21 Book:37 Pg:123 Sub:CHESAPE AKE SUBDIVISION
201808230003 02450	08/23/2018 09:28:43	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	CITIMORTGAG E INC	7	173		Lot#:3 Blk:3 Book:7 Pg:173 Sub:PLANTATI ON SOUTH FIRST SECTOR AMENDED MAP
201808300003 12330	08/30/2018 08:54:28	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	MOTSKO CYNTHIA K	36	38		Lot#:66 Book:36 Pg:38 Sub:ROSSBUR G SECTOR 22
201809180003 33910	09/18/2018 10:43:22	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	GORILLA CAPITAL AL TYGRE LLC				Sec:8 Twn:21S Rng:1E Qt:NE BQt:NW Other:SEE INST
201810020003 51940	10/02/2018 01:57:26	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	KLINGLESMIT H LEE R	14	10	Instr #:20180423000 135060	Lot#:10 Book:14 Pg:10 Sub:CHANDA TERRACE 5TH SECTOR
201810260003 78980	10/26/2018 08:01:23	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	ASSIGNMENT/ TRANSFER	REVERSE MORTGAGE SOLUTIONS INC	30	86	Instr #:20120813000 298520	Lot#:298 Book:30 Pg:86 Sub:CEDAR COVE AT STERLING GATE SECTOR 2 PHASE 6
201811090003 99190	11/09/2018 03:19:19	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	SIMMONS ASHLEY L				Sec:9 Twn:21S Rng:1E Qt:NE BQt:NW Other:SEE INST

201811260004 13260	11/26/2018 02:01:43	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	ASSIGNMENT/ TRANSFER	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC	39	58		Lot#:226 Book:39 Pg:58 Sub:CREEKSI DE PHASE 2 PART B FINAL PLAT
201811150004 04900	11/15/2018 03:14:20	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	AFFIDAVITS	MCFADDEN WILLIAM S	36	6	Instr #:20101208000 410160	Lot#:76 Book:36 Pg:6 Sub:OLD IVY PHASE II RESURVEY OF PORTIONS OF LOTS 22- 32 TRACT FIFTY ONE
201812110004 32150	12/11/2018 02:12:46	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE CORRECTION	MCINTYRE JOHN D	21	81	Instr #:20120329000 107880	Lot#:15 Lot:A Book:21 Pg:81 Sub:BAGLEYS TWELVE OAKS RESURVEY
201812050004 25400	12/05/2018 12:26:05	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	HOME DEALS ALABAMA	0	0		Sec:3 Twn:22S Rng:4W Qt:NE BQt:NW Other:SEE INST
201812140004 37590	12/14/2018 11:16:33	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	CORRECTIVE DEEDS	REED GEORGE B	6	1	Instr #:20181206000 426370	Lot#:7 Blk:1 Book:6 Pg:1 Sub:BERMUDA HILLS FRIST SECTOR
201812060004 26370	12/06/2018 09:55:06	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	REED GEORGE B			Instr #:20150429000 139790	Sec:3 Twn:22S Rng:4W Qt:NE BQt:NW Other:SEE INST
201812270004 50320	12/27/2018 02:14:52	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	NOBLE DAVID W	37	44		Lot#:73 Book:37 Pg:44 Sub:STONECR EEK PHASE 4 FINAL PLAT
201812210004 46760	12/21/2018 01:54:24	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	ASSIGNMENT/ TRANSFER	MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC	37	85	Instr #:20130201000 045630	Lot#:236 Book:37 Pg:85 Sub:HOLLAND LAKES SECTOR 3 FINAL SUBDIVISION PLAT