

Search Criteria Filters Applied: Party Seq= 1,0; Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT;
Date Recorded= 2014; Date Recorded= 2014/07;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20140702000199730	07/02/2014 11:10:08	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	SMITH RACHEL			65	116		Lot#:9 Blk:2 Book:65 Pg:116 Sub:NICKERSONS SURVEY OF HELENA
20140702000199730	07/02/2014 11:10:08	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	SMITH RACHEL						Other:SEE INST
20140702000199990	07/02/2014 12:12:44	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	DEEDS	LAKEVIEW LOAN SERVICING LLC			34	67		Lot#:1717 Book:34 Pg:67 Sub:OLD CAHABA IV 2ND ADDITION PHASE 6
20140703000201260	07/03/2014 08:51:38	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	DEEDS	ALABAMA HOUSING FINANCE AUTHORITY			34	53		Lot#:1707 Book:34 Pg:53 Sub:OLD CAHABA IV 2ND ADDITION PHASE 5
20140703000202530	07/03/2014 12:38:57	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	LEWIS BARBARA			6	140		Lot#:20 Book:6 Pg:140 Sub:WAGON TRACE
20140707000204420	07/07/2014 02:01:00	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	BUSBY KEITH			22	45		Lot#:51 Book:22 Pg:45 Sub:ST CHARLES PLACE PHASE TWO SECTOR 7
20140708000205760	07/08/2014 10:23:28	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	DEEDS	SUNTRUST MORTGAGE INC			10	25		Lot#:22 Book:10 Pg:25 Sub:APPLEGATE MANOR RESURVEY OF LOTS 1 THROUGH 64 80 THROUGH 104 AND A THROUGH C
20140708000206590	07/08/2014 02:57:13	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	HAYNES SHANA			21	133		Lot#:561 Book:21 Pg:133 Sub:GRANDE VIEW ESTATES GIVIANPOUR ADDITION TO ALABASTER 5TH ADDITION
20140715000216420	07/15/2014 02:45:31	SECRETARY OF HOUSING AND URBAN DEVELOPMENT	Grantee	MORTGAGE	LEWIS JIMMY L						Other:SEE INST

201407100002 09450	07/10/2014 12:03:19	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	CITIMORTGAG E INC			7	118		Lot#:77 Book:7 Pg:118 Sub:SOTTSDA LE SECOND ADDITION
201407110002 10710	07/11/2014 01:53:41	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	OSTEEN DANIEL			37	77	Instr #:20080717000 288910	Lot#:44 Book:37 Pg:77 Sub:FARMING DALE ESTATES SECTOR 3
201407150002 14960	07/15/2014 10:50:26	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	NELSON LEONARD J			36	110		Lot#:138 Lot:A Book:36 Pg:110 Sub:INVERNE SS COVE PHASE 2 RESURVEY #1 FINAL PLAT
201407280002 29600	07/28/2014 09:22:05	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	NEWBORN BRENDA F						Sec:13 Twn:24N Rng:15E BQt:SE Other:SEE INST
201407300002 33870	07/30/2014 08:26:49	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	RELEASES	DIAL JATONIA L					Instr #:20130418000 159540	
201407020001 99730	07/02/2014 11:10:08	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	SMITH RACHEL			65	116		Lot#:8 Blk:2 Book:65 Pg:116 Sub:NICKERS ONS SURVEY OF HELENA
201407070002 05500	07/07/2014 04:11:33	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	ASSIGNMENT/ TRANSFER	U S BANK NATIONAL ASSOCIATION					Instr #:20091104000 411740	
201407080002 05580	07/08/2014 08:26:38	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	COX JAMES			9	1		Lot#:72 Book:9 Pg:1 Sub:SUNNY MEADOWS 2ND SECTOR
201407150002 16490	07/15/2014 03:08:33	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantor	DEEDS	BRIDGEWATE R MEREDITH LOUISE			24	75		Lot#:26 Book:24 Pg:75 Sub:VILLAGE PARRISH RESURVEY
201407170002 18380	07/17/2014 11:22:38	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	MERCER DAVID			7	152		Lot#:22 Book:7 Pg:152 Sub:WOODLA ND HILLS FIRST PHASE FIFTH SECTOR
201407180002 19160	07/18/2014 08:30:38	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	BANK OF AMERICA			34	85	Instr #:20140529000 162330	Lot#:13 Book:34 Pg:85 Sub:HOLLAND LAKES SECTOR 1

201407100002 09910	07/10/2014 02:43:56	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	TIDWELL JOHNNY ELLOS						Sec:31 Twn:18 Rng:1W Qt:SE BQt:SE Other:SEE INST
201407110002 10810	07/11/2014 02:40:51	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	CARTER JAMES EDGAR			4	77		Lot#:14 Blk:2 Book:4 Pg:77 Sub:FALL ACRES 1ST ADDITION
201407140002 13390	07/14/2014 01:35:57	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	CATES JO PAUL			19	90		Lot#:34 Book:19 Pg:90 Sub:STERLING GATE SECTOR 1
201407150002 14530	07/15/2014 09:37:39	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	DEEDS	NATIONSTAR MORTGAGE LLC			41	41		Lot#:37 Book:41 Pg:41 Sub:UNION STATION PHASE 1
201407240002 26660	07/24/2014 08:51:49	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	CARPENTER SCOTT E			27	123		Lot#:337 Book:27 Pg:123 Sub:SAVANNA H POINTE SECTOR IV PHASE II
201407300002 34560	07/30/2014 01:20:07	SECRETARY OF HOUSING AND URBAN DEVELOPMEN T	Grantee	MORTGAGE	HICKS EARL ALEXANDER			23	17		Lot#:522 Lot:A Book:23 Pg:17 Sub:GRANDE VIEW ESTATES GIVIANPOUR ADDITION TO ALABSTER 5TH ADDITION RESURVEY