

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1997; Name= UNION PLANTERS BANK; Legal Seq= 1;

| Instrument #      | Date Recorded       | Name                | Party Role | Doc Type               | Other Name                           | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                               |
|-------------------|---------------------|---------------------|------------|------------------------|--------------------------------------|------|------|---------|---------|-------------------|-----------------------------------------------------------------|
| 19970310000072551 | 03/10/1997 08:12:11 | UNION PLANTERS BANK | Grantee    | ASSIGNMENT/ TRANSFER   | SOUTHEASTERN MORTGAGE OF ALABAMA LLC |      |      | 9       | 58      | 19970310000072541 | Lot#:905<br>Book:9 Pg:58<br>Desc:1997-07254                     |
| 19970404000104851 | 04/04/1997 11:17:35 | UNION PLANTERS BANK | Grantee    | ASSIGNMENT/ TRANSFER   | SOUTHEASTERN MORTGAGE OF ALABAMA LLC |      |      | 6       | 82      | 19970404000104831 | Lot#:28<br>Blk:0004<br>Book:6 Pg:82<br>Desc:1997-10483          |
| 19970616000187721 | 06/16/1997 11:14:29 | UNION PLANTERS BANK | Grantor    | RELEASES               | MOORE, HAROLD F                      |      |      |         |         |                   | Sec:34<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:SE                     |
| 19970702000207011 | 07/02/1997 12:00:29 | UNION PLANTERS BANK | Grantee    | CORRECTED ASSIGNMENT S | SOUTHEASTERN MORTGAGE OF ALABAMA LLC |      |      | 11      | 122     | 19970603000171421 | Lot#:50<br>Book:11<br>Pg:122<br>Desc:1997-20700, 1997-17142     |
| 19971120000378741 | 11/20/1997 12:57:36 | UNION PLANTERS BANK | Grantee    | MORTGAGE               | ANDREWS, RICKY L                     |      |      |         |         |                   | Sec:11<br>Twn:18S<br>Rng:1E Qt:NW<br>BQt:SW                     |
| 19970303000064221 | 03/03/1997 09:39:24 | UNION PLANTERS BANK | Grantee    | ASSIGNMENT/ TRANSFER   | SOUTHEASTERN MORTGAGE OF ALABAMA LLC |      |      | 20      | 86      | 19970303000064201 | Lot#:180<br>Book:20 Pg:86<br>Desc:1997-06420                    |
| 19970304000066191 | 03/04/1997 10:22:18 | UNION PLANTERS BANK | Grantee    | ASSIGNMENT/ TRANSFER   | SOUTHEASTERN MORTGAGE OF ALABAMA LLC |      |      | 16      | 113     | 19970304000066181 | Lot#:3529<br>Book:16<br>Pg:113<br>Desc:1997-06618               |
| 19970319000083891 | 03/19/1997 09:35:21 | UNION PLANTERS BANK | Grantee    | ASSIGNMENT/ TRANSFER   | SOUTHEASTERN MORTGAGE OF ALABAMA LLC |      |      | 7       | 149     | 19970319000083881 | Lot#:18<br>Blk:0002<br>Book:7 Pg:149<br>Desc:1997-08388         |
| 19970417000118611 | 04/17/1997 08:36:41 | UNION PLANTERS BANK | Grantee    | ASSIGNMENT/ TRANSFER   | SOUTHEASTERN MORTGAGE OF ALABAMA LLC |      |      | 20      | 133     | 19970417000118601 | Lot#:6 Book:20<br>Pg:133<br>Desc:1997-11860                     |
| 19970812000254931 | 08/12/1997 10:15:31 | UNION PLANTERS BANK | Grantor    | PARTIAL RELEASE        | COX, W E JR                          |      |      |         |         | 19950214000040091 | Sec:21<br>Twn:19S<br>Rng:1E Qt:SW<br>BQt:SW<br>Other:1995-04009 |
| 19971017000337821 | 10/17/1997 09:58:00 | UNION PLANTERS BANK | Grantor    | ASSIGNMENT/ TRANSFER   | EASTERN MORTGAGE SER INC             |      |      | 6       | 163     | 19971017000337811 | Lot#:22<br>Blk:0001<br>Book:6 Pg:163<br>Desc:1997-33781         |
| 19971017000337831 | 10/17/1997 09:58:01 | UNION PLANTERS BANK | Grantee    | ASSIGNMENT/ TRANSFER   | OLD STONE MORTGAGE CO LLC            |      |      | 6       | 163     | 19971017000337811 | Lot#:22<br>Blk:0001<br>Book:6 Pg:163<br>Desc:1997-33781         |